

THE AMERICAN MISSIONARY

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NEW SERIES
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CONGREGATIONALISM AND EDUCATION

The past is secure. A long line of institutions founded by Congregationalists, broad plans and high ideals embodied in them, multitudes of well-rounded men and women trained, these are the convincing proofs of notable service rendered in this field. How about the future? Is there occasion to remind ourselves here as elsewhere that past achievement simply creates future obligation? We suspect so. There has not been of late just the same devotion of life and treasure to Christian education as in days gone by. Possibly, the establishment of great educational funds has reduced our sense of the need. Possibly, the overshadowing bulk of the state universities of the West have obscured the importance of the Christian college and academy. Whatever the cause, the fact is greatly to be deplored. There is not, on the whole horizon, any force or agency which can make the special contribution which Congregationalism has made and is still able to make to the educational capital of the nation. To relax our vigilance is to lower the whole level of educational efficiency. It need not be so. We have the men and the money to carry forward our historic program with unabated vigor. The schools of all grades in the East, founded under Congregational auspices, are for the most part past the stage of struggle. They have simply to cling to the old ideals. If any of them have drifted away they need to come back. In the West and South we have a chain of noble institutions well born and well begun which need only generous fostering to become centers of spiritual and intellectual power.

But the time is critical. Some of these schools are growing faint with hope deferred. Some will be permanently handicapped if they are not strengthened at an early day. The call for help sounds out first to the immediate constituency of these schools. And the West is responding. In recent years the major part of the sums raised have been from that region. On another page of this issue the story of Redfield College is eloquent upon this point. But the West unaided cannot do what must be done. Although its gifts for home missions have risen until it now outstrips the East, it has not as yet accumulations of consecrated money equal to the endowing of colleges.

Our brethren in the East must still give their aid. The schools in their region are fully and strongly established. A few more decades of such generous help to the West as they have given in years gone by and we shall have from the Atlantic to the Pacific and from Canada to the Gulf a great family of institutions of learning of all grades in which shall be perpetuated with power the spirit and purpose which gave New England her greatness. The group of missionary organizations represented in this magazine plead unitedly and with all the earnestness at their command for a great revival of devotion to the educational responsibilities of the denomination.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The Eighty-sixth Annual Report of The Congregational Home Missionary Society, containing full information concerning all departments of our work for the past year—minutes of the last annual meeting, review of the field, financial statement, etc.—is just off the press, and will be sent on request.



Send for as many copies as you can use of our Society's "Handbook for 1912-13" just issued. This contains a directory of officers, outline of the organization of the Society, summary of statistical and financial report for the last fiscal year, and other items of information, with a complete and up-to-date list of publications.



Callers at the various state home mission offices will, from this time on, find in each office a loose-leaf scrap book containing a complete file of samples of leaflets published by the National Society and by the State Society concerned, also copies of all the home mission study books issued to date. It is hoped that this will greatly facilitate ordering the sort of material needed.



There has been nothing more regrettable in recent history than the tardy and scanty response to the appeal for aid for the flood-stricken people along the lower Mississippi River. The loss and suffering from these floods are pronounced by the Red Cross officials only second to the San Francisco fire. It is not too late still to render help. Contributions may be sent to the Red Cross, Washington, D. C.



On the first of September the Joint Committee will send to each of fifty thousand churches a set of twelve charts, with the request that one of these be hung in the vestibule or Sunday-school room each week until all are hung. These charts will be the pathway of approach to Home Mission Week, November 17-24. A special request is made that the women's home mission organizations see that these charts secure the widest possible attention.

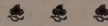


The group of homeland societies located in New York extend a most fraternal welcome to Dr. E. L. Smith, of Seattle, as he comes to take the position of Secretary of the American Board in this city. No better selection could possibly have been made. It will seem odd to Dr. Smith not to have upon his shoulders the responsibility of leading in the home mission development of a Western state, but he will promptly consecrate the energy thus released to the sending of the Gospel to the nations beyond the sea.

The secretaries at the national office are distributing themselves as widely as possible over the summer conferences. Miss Woodberry participates in those at Ashland, Wisconsin; Omaha, Nebraska; Frankfort, Michigan; and Ocean Park, Maine; Mr. Swartz at Silver Bay and Northfield; Mr. Breed at the conferences on rural work at Ithaca, New York, and Amherst, Massachusetts; and Dr. Herring at three of the Northfield conferences. These meetings are doing much toward the development of leaders in all lines of mission work.



An exceedingly important conference was held in Albuquerque, New Mexico, June 11-13, covering mission work among Spanish-speaking people. About fifty persons were present, representing nine denominations. There are about 750,000 people in this section of our population, mainly Mexican in origin. They are scattered through California, Arizona, New Mexico, Colorado, and Texas, and are among the neediest of those to whom home mission societies minister. A permanent interdenominational council was formed to further co-operation in this field.



Those whose circumstances and duties permit them to take an extended vacation in the summer are apt to assume that everybody is doing the same. One constantly hears the phrase, "Everybody is away." We wish it were true, but it does not even distantly resemble the truth. Vacations for most people are short or altogether lacking. We send greetings to the great company who uncomplainingly work throughout the year, and pray that strength may be given them according to their need, with larger opportunity for rest and recreation as the years go by.



The whole nation will be on a strain for the next four months wrestling with questions of candidates and policies. The process is painful, but indispensable. We cannot build and maintain a great free democracy without just such investment of time and strength. In it all let us not forget the basis upon which every sound and lasting political structure must stand—a virtuous and God-fearing citizenship. Home mission effort is ceaselessly engaged in strengthening this basis. If it could command but a tithe of the personal service and financial support which go to the promotion of personal ambition and party triumph, it would show still greater results than are now possible.

"OUR COUNTRY—GOD'S COUNTRY"

Let us lift up the slogan, from river to sea;
To Americans all let it say—
One call, as it throbs o'er the land of the free—
"Our Country God's Country" for aye!

On prairies, down valleys where great rivers run,
And far, where the mountains rise gray,
Ring it on to the land of the westering sun—
"Our Country God's Country" for aye!

C. L. Thompson.

HOME MISSION WEEK, NOV. 17-24, 1912

GREATER PITTSBURGH



PLANNING COMMISSION
OF THE
CITY OF PITTSBURGH
AND
COUNTY OF ALLEGANY
PA.

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Noted as the first map of the city of Pittsburgh and its surrounding territory, this map is the result of a long and careful study of the city and its surroundings, and is the most complete and accurate map of the city and its surroundings ever published.



PITTSBURGH

By Rev. Herman F. Swartz, New York City

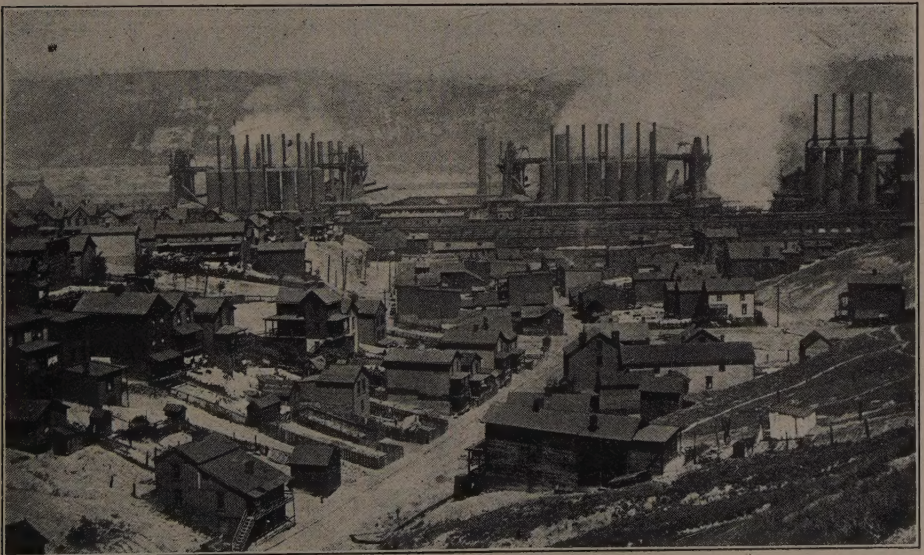
AN examination of the map on the opposite page will surprise most Congregationalists. Few among us know that we have ten churches in metropolitan Pittsburgh. Eight are shown on the map. Two others—Duquesne and McKeesport—lie just beyond the limits of the chart.

The circles are described with a half-mile radius, to indicate the proportions of a convenient parish. Pittsburgh is, however, one of the most confusing cities in its topography, and it is well-nigh impossible to indicate on such a map the reasonable parish boundaries. For example: Arlington and Puritan appear to overlap, whereas they are in fact separated by a bluff surmounted by aid of an inclined plane railway.

We do not begin to "cover" Pittsburgh, as probably not less than fifty churches would be needed to do this, but we do have admirable examples of work for each type of community within the territory.

First Church is a further surprise to most of us. It is one of the most beautiful edifices used by Congregationalists anywhere in the land. Its portico of massive stone columns leads to an auditorium of dignified and rare beauty, with all its woodwork of richest mahogany, and designed in lines of classic simplicity. This church stands in the heart of the institutional district of Pittsburgh. The Carnegie Library is opposite, the University is just above, and groupings of Pittsburgh's leading institutions for the care of the idealistic elements of life are all about. The various denominations are putting their finest churches in this region, and ours is fully worthy of its setting. It is profoundly to be hoped that First Church may speedily grow to be the Metropolitan Church of Congregationalism.

Allegheny First, under the leadership of Rev. A. H. Claflin, is a unique and most interesting piece of work. It occupies the center of a closely-built



WHERE THE SLAV LIVES AND LABORS—DUQUESNE

middle-class neighborhood. Here much "social service" work is being done. The unique feature is the thirteen apartments included in the church premises. Their rental provides much of the money required to operate the entire enterprise. Only a small debt remains to be provided for.

Puritan, Homestead, Braddock, and McKeesport are English-speaking institutions in the heart of great mill districts. It is the view of these fiery regions as seen at night that prompts the common statement, "Pittsburg is hell with the lid off." But the conditions of life—crowded, overworked, often squalid, as shown in the "Pittsburgh Survey"—have led thoughtful men to believe that the lurid quotation is descriptive in a deeper sense.

In each of these hard places we

The Slavic work in Allegheny is conducted in the bottom of a deep gully. It is in such unfavorable sites that the Slavs are so often crowded. In Duquesne, our Slavic church is more fortunately located. The photograph shows, however, the measure of the Protestant conception of responsibility for our Slavic brethren. The little church to the right is ours. The twin spires in the center mark a Slavic Roman church, and the "turnip" steeple to the left decorates a Slavic Greek church. Our church is cleaner and neater than the others, but so insufficient!

The other picture shows a part of the Slavic colony and the mills of the U. S. Steel Company (the trust) where these Slavs labor. It is commonly said that a certain very re-



A STUDY IN RELIGIOUS ARCHITECTURE

have a church. The surroundings make the task perpetually difficult, but all the more rewarding.

Arlington, on the hilltop to the south, is an alert, thriving church whose services are crowded with fine young men and women.

Pittsburgh is full of people speaking foreign tongues. The Swedish church is prosperous, and under able leadership.

ligious financier "earned" sixty million dollars, payable in stock of the steel trust, by fixing up the bookkeeping and titles so that this mill and others were merged under the control of one board. The dividends that make this stock worth the paper it is printed on, are *actually* earned by the lowly dwellers in the rickety shanties ornamenting the foreground of the picture. Ours is possibly the only

evangelical Slavic work in this whole community, yet the Missionary Society has funds to permit the annual expenditure of but \$600 there, an amount equal to the earnings of the sixty millions for only a few minutes.

Our most important task in Pittsburgh is not the founding of any new work, but the reinforcing of what is there now, notably, in reinforcing the hands of the pastor and people of First Church to enable them to take the commanding position in the life of the city made possible both by their location and equipment. Possibly

change of location might help the Homestead Church, while improved equipment is clearly important for several others. These are, however, problems of minor difficulty. The God-fearing Welsh have been a very large factor in our work, and their faithfulness and religious zeal cannot be over-praised.

The Home Missionary Society is fully alive to the calls of this great city, and at this time it is aiding by gifts eight of the ten churches, while the counsel and active services of Superintendent Ricker are constantly in demand.

A UNIQUE CONFERENCE

By the General Secretary

THE little town where the conference was held is a mere dot on the wide plains of North Dakota. The arriving delegates pulled in by special train from a college commencement one hundred miles away. The sound of a brass band fell on their ears as the grinding of the brakes ceased. Street and railway platform were full of people. A good deal bewildered, but with the comfortable glow about the heart which answers to the warmth of a welcome, the delegates formed in double file and marched through the town, under leadership of the band, to the church. Assignments for entertainment were made, supper eaten, and the company gathered for the opening session. At the church? Not at all. A huge tent holding fifteen hundred people had been pitched. Verily it was needed. On the broad platform the visiting ministers, seventy-five or more in number, were seated. Before them and at the left, five hundred men, mainly farmers bronzed by Dakota wind and sun, were grouped. In the other half of the tent were as many women, with an indeterminate number of babies. Someone raises a hymn.

The words are not English, but of the rugged heart-stirring tongue in which Luther preached and Schiller sang. Twelve hundred voices joined. There are no hymn books save on the platform. But neither at this time nor at any other point in the conference was there need of any. All the words of all the stanzas appeared to have sure lodgment in the memory of the singers. Without aid of organ or of leader, the full tones of those melodious German hymns rose up as incense before God. Then the assembly, reverently standing, is led in prayer—"Unser Vater der du bist im Himmel."

Such was the beginning of the biennial conference of German Congregational churches which met at Kulm, North Dakota, in June, 1912. For five days, representatives of these churches drawn from the entire region between the Great Lakes and the Pacific Ocean consulted together of the things of the kingdom of Christ. How a village of six hundred entertained visitors to the number of four or five hundred, who can say? But the hospitality was most hearty and the provision ample. How the people endured the ordeal of sitting on backless seats from 9 o'clock

a. m. until 10 p. m., with intervals for meals, it is not easy to see. But interest and attention never flagged. Where the great congregation which overflowed the tent came from, is hard to imagine. But they were there, though most of the farms of two counties were left to care for themselves.

WHAT ABOUT THESE GERMAN CHURCHES?

There are 226 of them, located mainly in the region above named, though there are a few in the East. Their history runs back nearly sixty years, but their rapid growth is very recent. This is not due to the increase of German immigration as a whole, but to increase from the particular group of Germans who have an affinity for Congregationalism. Curiously enough, many of these do not come from Germany at all, but from Russia. They are representatives of great colonies which centuries ago were drawn from Germany to cultivate Russia's vast plains. They have kept their loved Teutonic tongue, their evangelical faith, their simple forms of worship. Emigrating to the beet fields, the wheat farms, and the fruit regions of the West, they find themselves in hearty sympathy with the Congregational spirit and way. There are accessions also among Germans from Germany, and a few from Switzerland. Altogether, the membership of these churches is 12,650. Last year they made a net gain in membership of 807. Seventeen new churches were organized. They dedicated to God in baptism, 1,578 infants. Their "German Pilgrim Press" scattered books and papers among the churches. Their contributions to the denominational missionary organizations were over \$11,000, for miscellaneous benevolences nearly \$5,000 more, and for their

COLLEGE AT REDFIELD,

the extraordinary sum of \$56,000. This evidence of devotion to Christian

education is one of the emphatic indications of their sympathy with the historic ideals of Congregationalism. Nothing could be more appealing than the situation in which this college finds itself. With gifts of \$50,000 from James J. Hill, of \$50,000 from citizens of Redfield, and others from many sources, making \$225,000 conditioned upon securing a total of \$350,000, the college is both hopeful and in deepest anxiety. The German Conference, in its deep solicitude for success, voted to raise \$44,000 more, making a total of \$100,000. This sum will come from a people among whom are many poor and few who can be called rich. It cannot be possible that an institution so essential to a company of churches which have shown themselves sacrificially devoted to its maintenance, will be allowed to fail in this effort. And yet it will fail unless the descendants of those who made Harvard and Yale and Dartmouth and Bowdoin and Amherst and Williams possible shall see in this intrepid effort of a people separated from them in tongue but like them in spirit, a call for help which they are not willing to reject. The immediate constituency of the college has done all it can. Friends in its region have done more. It must now turn to the East, whose generous support of education many a school has had occasion to praise and whose aid was surely never asked for a more self-reliant and important institution.

THE DEEPER MEANING

of the whole case lies in the bearing of the development of this vigorous branch of Congregationalism upon the future both of the denomination and of the Kingdom of Christ. These devout men and women bring to us great resources of faith and of prevailing prayer. From those 1,578 babies who were baptized last year shall be drawn the leaders of the time to come. By the gifts of our frugal, industrious, generous German membership, the great causes of Christ at home and abroad will be sustained. Through

the blending of this element with other elements of our common life, the whole shall be made richer and stronger. Have we the vision to see this? Have we the breadth of

sympathy and of fraternal feeling to welcome our German Congregational churches into an abundant share of our cherished heritage and our high responsibility?



THE TREASURY



MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

JUNE RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	\$2,045.11	\$63.76	\$ 24.00	\$1,356.00	\$ 3,488.87	\$751.65	\$2,355.61	\$2,891.69	\$12,041.55	\$21,529.37
1912.....	3,124.26	177.11	36.00	106.10	3,443.47	686.00	2,375.08	3,750.05	6,108.91	16,363.51
Increase.	1,079.15	113.35	12.00	.....	.....	.....	19.47	858.36	.....	.....
Decrease.	.....	.....	.....	1,249.90	45.40	65.65	.....	.....	5,932.64	5,165.86

FIRST THREE MONTHS OF FISCAL YEAR, ENDING JUNE 30, 1912

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	\$9,947.63	\$316.60	\$ 95.00	\$6,107.32	\$16,466.55	\$3,090.25	\$10,140.99	\$4,690.03	\$38,262.18	\$72,650.00
1912.....	11,839.66	571.46	136.72	3,990.35	16,538.19	3,095.14	5,740.70	7,199.52	21,185.32	53,758.87
Increase.	1,892.03	254.86	41.72	.....	71.64	4.89	.....	2,509.49	.....	.....
Decrease.	.....	.....	.....	2,116.97	.....	.....	4,400.29	.....	17,076.86	18,891.13

We have to be patient under all circumstances, but it is very trying sometimes, especially when an executor of a will writes that he is so busy in civic and political life that he has no time to settle up an estate that ought to have been settled long ago; or, when a church treasurer writes you that he always holds the funds until the close of the calendar year before remitting. In such instances each one lays a financial load upon the Society and causes a direct loss to missions. We can only urge in the name of the Society that remittances for all missionary objects be forwarded as promptly as possible in order that the work of the Master be carried forward without delay and loss. If this were done, thousands of dollars would be saved for the work instead of paying it out for interest. Let us all work together for the cause in which we all have an interest and responsibility. We are hoping that some generous friends will see the way clear to send in a personal contribution early in August. We shall be glad to report such gifts. Unless they do come, a loan at the bank will be the only alternative, if our workers are to be paid promptly.

WHERE THE FIGHT IS STRONG

By Rev. Alec Russell, Carter, S. D.

It is great to be out where the fight
is strong,
To be where the heaviest troops be-
long,
And to fight there for man and God.

It seams the face and it dries the brain,
It strains the arm till one's friend is
Pain,
In the fight for man and God.

But it's great to be out where the fight
is strong,
To be where the heaviest troops be-
long,
And to fight there for man and God.

THE above words seem to de-
scribe the past year in the
Carter district as we sit down
and review it. It has been one long,
hard battle against sin and un-
righteousness. And yet there is much
to record of the goodness and faith-
fulness of our God. At the beginning
of the year this little town of about
120 people (not including the sur-
rounding homesteaders) had five
saloons running, each having its pro-
fessional gambler. They were open
wide on Sundays, and liquor was sold
freely to Indians. By the grace of
God we were enabled to close up three
of the saloons, stop the gambling in
the others and the sale of liquor to
Indians, and close them up on Sun-
days.

Of course this raised a storm of
opposition, threats were made, and we
were practically boycotted, but with
one of old we can say, "Notwith-
standing, the Lord stood with me
and strengthened me, and I was de-
livered out of the mouth of the lion."

After the saloon fight it was uphill
work, but the Lord graciously gave us
favor among the people, and for over
three months our average Sunday
evening service has been forty-five.
On Christmas Eve we had fully two
hundred people present. This service
was held in an empty building
formerly the worst saloon in town. At
Jordan, a small place ten miles east,
we have also a good school and service

every Sunday afternoon. This makes
three services and the care of two
schools, with a 20-mile ride every
Sunday.

The new county of Mellette,
formerly an Indian reservation, is
now open, and will soon have two
thousand homesteaders. What a field
for the Gospel! Satan will be there
with his gambling dens, pool halls, etc.,
and it becomes us to be there with the
Gospel.

Last week I made my first trip this
year to White River, forty miles away.
Forty miles does not seem far in the
subway and elevated trains of New
York City, but here it is a long day's
ride over the prairie with no roads,
just tracks which had been covered
with snow. There was one stretch of
fifteen miles with no house. Twice I
lost my way. I reached my destina-
tion, however, and held a service in a
hotel owned by a Roman Catholic.
Had twenty-five people there, sixty
miles from a railroad. I am going
back next week with stereopticon.

Making pastoral calls means often
a mile between houses. I find this vast
country to be a great change from
Scotland, which is not nearly as large
as South Dakota. Pray for us as we
hold these lonely forts for King Jesus.

America is not a saved land, and
it is folly to assume that it is. No
reflex influence theory of missions
will meet the need. There must be
a complete occupation of every part
of the land by all the institutions and
agencies of the church of God. This
must be done for the sake of our
country, for the conservation of the
church and the results already gained.
"To the nation as to the man, to be
without God is to be without hope."
Upon home missions depend the sal-
vation of the unchurched millions in
America and the salvation of America
itself.—*Selected.*

NOTES FROM EVERYWHERE

HOME MISSION NEWS FURNISHED BY STATE REPRESENTATIVES

In New Hampshire the Apportionment Plan has meant an increase in gifts to Home Missions of \$612 the past year.

City Park Church, Denver, Colorado, has a new building, but the growing Sunday-school is making additional room imperative.

Grandview, Columbus, Ohio, a distinctively community church, dedicated a new \$1,500 chapel and added sixty to its membership last year.

Lagonda Church, Springfield, Ohio, imported a pastor—Rev. B. V. Tippet— from Canada, and added over eighty members to its roll last year.

Among other competing agencies, one of our Finnish pastors in New Hampshire must now reckon with a recently organized Socialist Sunday-school.

Of eighty-one persons comprising the Concord Armenian colony in New Hampshire, seventy-four came from one small rural village seven miles from Harpoot.

Englewood Church, Denver, Colorado, has a Sunday-school of over 325 meeting in a small cement basement. Rev. Kate Haus, our missionary, is doing a fine work.

Problems of the home are accentuated in one home missionary village in New Hampshire with scarcely three hundred population by the fact that no less than twenty-six persons therein are divorced.

Truman Post Riddle, a student pastor, is working in the Raven country parish in Colorado this summer; and Hubert C. Herring Jr., another student pastor, is in the pioneer country at Hayden.

The census of a Finnish colony in one of our New Hampshire towns revealed fifty-one families containing 274 persons. All but two families contain numerous children. Of these two, the Finnish preacher makes the suggestion—"They must be American."

During the past year we have had the only work in six county seat towns in Colorado. In thirty-six communities in the state ours is the only church with a resident pastor. In some of these places a traveling Episcopalian missionary now and then visits the field.

The oldest home missionary in the country in point of service is doubtless Rev. William A. Rand, of South Seabrooke, New Hampshire. For forty-five years he has ministered to this people, a community somewhat isolated by the sea and comprising at present about five hundred souls.

Southern Idaho has at this moment five large, promising country fields, four of which are now yoked with other fields, but all of which are in crying need of resident pastors. These fields are Pasimero Valley, Bruneau Valley, Wilson Valley, Indian Valley, and McCall in upper Long Valley.

Nucla, Colorado, was organized as a socialistic community. In place of the liquor clause found in some places,

this town has a reversionary clause in every deed returning the property to the original owner if ever sold to a church. The people, however, are erecting a church building on lots which have been granted on a 99-year lease.

The coming of Rev. L. A. Sohlstrom to Bay Point, California, has been of great benefit to that work. Mr. Sohlstrom uses both English and Swedish in his services. He preaches each week to the mill men in the big lumber yard of the C. A. Smith Lumber Company, and conducts a night school in English for the Swedish young men in town.

There has been a great change in the condition of Humboldt County, California. At a recent election the county voted dry. Think of that for a lumber and stock-growing region! The ministers were largely responsible for the result, the pastors of our Congregational home missionary churches having an important share in the effort.

By draft upon a special fund, Rev. Henry Harris, of the First Church, Danville, Illinois, has been put in possession of a good equipment for manual training, a new experiment from which they are looking for a large fruitage. The first practical use to be made of this outfit was its employment by the men of the church to put the parsonage in complete repair.

Faithful pastoral rebuke wisely offered will reach its mark. A touching letter lies before us from a man in one small missionary parish in New Hampshire. It is written to his pastor in reply to one sent by that pastor to rebuke the sin of drunkenness. Welcome is the assurance that "so long as you remain in this town you shall never have occasion to hear again that I have been drunk."

Our church at Berwyn, Illinois, a growing suburb about ten miles west of Chicago, is meeting with unusual success. There has been a recent addition of a dozen families who have bought homes in the community, and the church is engaged in a building enterprise which is to be completed without debt, except to the Building Society, and will place them in possession of an adequate plant costing something like six thousand dollars. This field promises in the not far-distant future to attain self-support and grow to fine proportions.

Rapid advance has been made in Massachusetts in federation of churches in towns of diminishing population. In Shutesbury a Baptist and a Congregational church have been federated, uniting in the support of a Baptist pastor. In Bernardston a Methodist and Congregational church have been federated, uniting in the support of a Congregational pastor. Preliminary steps leading to federation have been taken in other towns, and there is a most cordial co-operation between the leaders of the home missionary enterprises of the several denominations, in bringing together churches of different denominations in adjacent fields under the care of one pastor.

What one consecrated layman who loves boys may accomplish is seen in the case of a certain parish in New Hampshire. Beginning with a boys' club, with basket ball, debates, talks on health, and Bible talks, the evening prayer meeting was revived and maintained by the boys, nine of whom have already joined the church, doubling its efficiency.

Illustrative of the mixture of social elements even in the New England rural parish, at a recent meeting of the above-mentioned club were seven boys—one was a German whose home

had been Chicago, two were French-Canadians, another a city-born lad whose parents had returned to the soil, and three were native-born.

The "whirligig of time" turns up queer things. Some twenty years ago there was a boom in a Lake Superior region of Minnesota which brought in people and capital, and built churches with their future before them. The boom collapsed and the capital and the people went, but the church building was left, and for years stood

THE GENESIS OF A WYOMING CHURCH

The picture on this page shows the place in which the First Congregational Church of Van Tassell, Wyoming, was organized May 12, 1912, with a charter membership of seventeen, by Assistant Superintendent Daley.

This is in the "dry farming" region in the eastern part of the state, along the line of the Chicago & North-Western Railway, settled mainly by people from near-by Western states who have taken the land under the 320-acre act. The church has developed from a



A BEGINNING IN WYOMING

closed and almost alone. It was not sold because nobody would buy it. Now the U. S. Steel Corporation fixes on this as a place for mammoth operations. More than ten millions of dollars go into buildings and machinery, and every day sees a new step toward the more than double that amount to be invested. The people are coming, not this time on speculation but to something that has foundation. And our church building is right in the heart of it, just about where we should want it. The nearest pastor has opened the building and repaired it, and it is ready for business if only we could put a man there for full time. It will cost six hundred dollars this year, and our Society has already gone to the impossible limit in its schedule.

Sunday-school established by Mr. Daley in June, 1910, soon after the settlement opened, services having been maintained at regular intervals since that time through the co-operation of the Sunday-School Society and the Home Missionary Society. The assistance of the Church Building Society is next in order, as will be noticed, for the erection of a church home.

"The entire Christianization of North America is the greatest single enterprise confronting the churches of the whole world." This is the conclusion of Mr. W. T. Ellis, whose world travels and investigations of mission fields enable him to speak with knowledge and authority.

THE LACK OF MEN IN COLORADO

Six churches in Colorado have been closed during the past year simply because both men and money have been lacking. The town of Ward is a tourist center in summer time. The remainder of the year it is a mining camp with about three hundred people. We have a church and parsonage, but no minister. In Rico, a town of about four hundred people, there is also a church and parsonage, and it would be hard to find a more devoted band than the one here, which for years has kept up the Sunday-school without the help of a minister. At Cope we have a church waiting to be dedicated just as soon as we can give them a minister. In the Dry Belt there are a number of other churches now vacant.

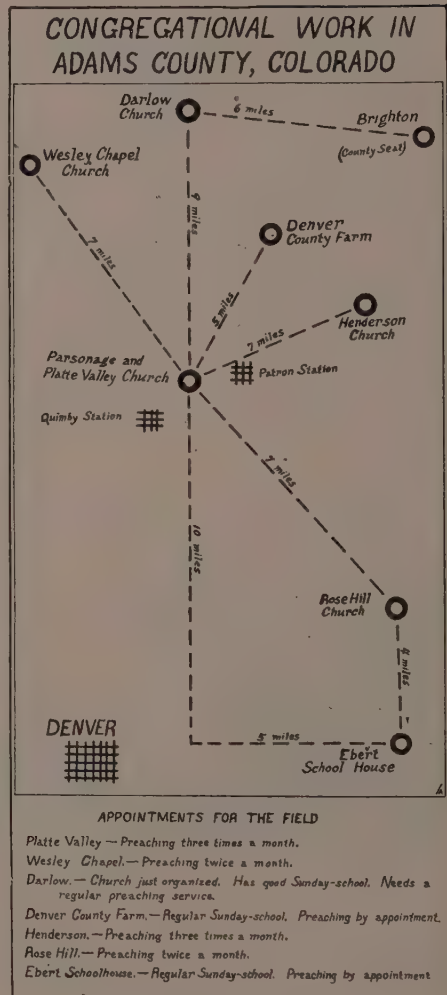
These are days in which the country community is making its demands. Six or eight country districts are calling for ministers. In most cases little if any missionary money would be needed.

At Maybell, in the northwestern part of the state, there is a territory as large as some New England states, without a minister in the whole district. In a few years this will be one of the rich agricultural regions of the state.—SUPT. HOPKINS.

THE PASSING OF THE HORSE

We are just supplying Rev. Norman R. Curtis, of Colorado, with a motor cycle. This will obviate all possibility that the Society for the Prevention of Cruelty to Animals will interrupt his activities on the ground of cruelty to horses. The machine has no feelings, and the commandment regarding work on the Sabbath does not specify these flying racket-makers as worthy of sacred protection.

Mr. Curtis covers the parish indi-



"ONE MAN'S PARISH"

cated on the accompanying map. There are eight fields in one pastorate. The parsonage is located at Platte Valley, and the radii extend from it as far as fifteen miles. The preaching engagements alone require an average journey of about forty miles per Sunday. The pastoral obligations multiply this greatly. Mr. Curtis is doing a brave and effective piece of pastoral work, caring for the maximum of people with the least burden upon them. He reports that he enjoys it and that he keeps well, and we know he has the reward of marked success.

IN THE LIBRARY

NEW BOOKS OF SPECIAL MOMENT

HIGGINS, A MAN'S CHRISTIAN. Pp. 118. Harper & Brothers, New York. Price, 50 cents.

This little book, describing the work of a missionary among the lumbermen, has been in print for some time, but is mentioned here as one of a series written by Norman Duncan which have special value for certain purposes in connection with home mission education.

THE CHURCH AND SOCIETY. By Robert Fulton Cutting. The MacMillan Co., New York. Price, \$1.25, net.

"Of the making of books"—on the social responsibility of the church of Christ, at least—"there is no end." Among laymen, however, there are few men as capable of dealing with this intricate problem as Dr. Cutting. As the president of our oldest philanthropic agency—the Association for Improving the Condition of the Poor—founder of the Bureau of Municipal Research of New York City, and warden of St. George's Church, on Stuyvesant Square, under the rectorship of the great-hearted Rainsford, Dr. Cutting has had a remarkable preparation for giving these "Kennedy Lectures" of 1912. The subjects discussed are basic—"The Church and Civilization," "The Public School," "Public Health," "The Children," and "Public Opinion and the Church."

The last forty pages are filled with a most interesting citation of unique instances of successful co-operation between the churches and the social agencies of given communities. This massing of fact, showing the efforts hundreds of local churches are making to interpret in act their social gospel, cannot fail to inspire the reader with new courage and anticipation.

THE COUNTRY CHURCH AND RURAL WELFARE. Edited by the International Committee of Young Men's Christian Associations, New York. Price, \$1.00, net.

A stenographic report of the addresses and discussions at the Rural Community Conference, held in New York City in 1911, under the aus-

pices of the County Work Department of the Y. M. C. A. There is no element in our home mission problem more insistent than that of the church in the country community. Conditions everywhere are changing in the country as well as in the city. Certain rural districts in Kansas, Indiana, and Ohio—to name no others—resemble the depleted farming regions of New England with startling similarity. The problem is national and not sectional in scope, and deserves nation-wide study. Along this line the International Committee of Y. M. C. A. is moving, and at this Conference were brought together the leaders in country-life betterment. The next best thing to being at the Conference is to read the book. Incidentally it may be noted that the Congregationalists were well represented on the program: President Kenyon L. Butterfield of Massachusetts Agricultural College; Rev. Gilbert L. Anderson of Amherst; Prof. G. Walter Fiske of Oberlin Seminary; together with such pastors as C. F. Taylor of Westport, Conn., Edward M. Chapman of Lyme, Conn., Charles O. Gill of Hartland, Vt., and A. O. Pritchard of Scarsdale, N. Y.

NEW LEAFLETS

The following new publications are ready for distribution:

"The Current Program of Home Missions." An address by Rev. Hubert C. Herring, D.D.

"Immigration Facts in Black and White." A particularly striking leaflet, reproducing some of the charts in our Immigration exhibit.

"Gospel Tent Work in Rural Massachusetts." By Parmelee Fairchild Drury.

"Wheels within Wheels." Mrs. Firman's article in the Federation section of the June AMERICAN MISSIONARY, reprinted by us as a leaflet.

"A Unique Conference." This article, which appears in this number can be furnished in leaflet form.

"Congregationalism in Utah." Briefly describing the State, present-day Mormonism, and the work of the Home Missionary Society, the Education Society, the Church Building Society, and the Sunday-School Society. Prepared by Rev. E. S. Tead, of the Education Society, especially for use with the new text-book on Mormonism, but adapted for use at any time in the study of mission work in Utah.

For any of the above, write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York.

RESUSCITATION AT HOMESTEAD, PENNSYLVANIA

A striking illustration of what it means to get the right man on a "difficult field" is afforded in what has occurred at Homestead, Pennsylvania. If there is any church that might have claimed that its chance was slim, it was the Homestead church. Located in the lower part of town between the railroads and the river, in a region being more and more occupied by the foreign element, with its membership reduced to about fifteen; its past services, moreover, having been confined mostly to a single nationality and in earlier days conducted in another tongue; besides this, having all the hard conditions of a crowded industrial city to meet; surely here is a case that would justify gloomy forecasts. Indeed, a committee of the Pittsburgh Association had reported on the outlook as practically hopeless. Add to these things the fact that the little church could not possibly pay anything like a living salary to a pastor, and it will be seen why the home missionary authorities did not feel justified in investing money in so unpromising a field.

Yet it was to this field that Mr. William S. Drysdale came two years ago. He had been a student in an Allegheny seminary. He became enough interested in the little band of people at Homestead to be willing to do battle with the hard conditions and earn his living in the Homestead mills while he preached for the church on Sabbath days. God has honored this

devotion, and now the membership has grown to eighty, the attendance at Sabbath services has increased until it presses the capacity of the little church, Sunday-school and prayer meeting have shown corresponding enlargement, and the little flock is beginning to consider the problem of relocation and a building to provide for their growing work. It begins to look as though there might yet be a useful Congregational church in Homestead. And if it comes, some of us will be glad to confess that our faith has been transcended, and that the devotion and toil of a man suited to the field, of a servant of God willing to give himself in self-forgetfulness to the humble but needy vineyard, have been blessed by the presence divine.

Supt. A. E. RICKER.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The subject for the September missionary meeting—the 29th—is "Missionary Boldness." So far as this relates to Home Missions, our leaflet, "The Lumber Jack Preacher," is particularly applicable. In addition to this, see the following articles in *The Home Missionary* magazine:

February, 1904, page 313—"Rev. Francis Wrigley."

February, 1906, page 309—"How the Gospel Entered Utah."

June, 1906—Beginning on page 98, Dr. Kingsbury sets forth by several examples the kind of boldness and endurance exhibited by our missionaries all over the country. Suitable for use with the topic for this month or next.

Read also the book by Don O. Shelton, entitled, "Heroes of the Cross in America." This contains many illustrations of missionary boldness on the home field. Price, 50 cents in cloth binding; 35 cents in paper.

Any of the above will be sent on application, free unless price is stated. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

Half a century ago "The Rights of Man" was a burning question in our nation. It was settled at last that no man should be held by another man in involuntary servitude in this common and inseparable country. This settlement of the question involved the destiny of two races, and of our whole country.

The question now before the Nation and before the churches is a corollary of slavery. It is the second section of the first chapter. The first question was: How shall liberty be proclaimed to the captive and the enslaved become free? The second is: Being free, how can the two races—as distinct and separate as are the white and black races of the South—now equal before the law, live side by side under the same government, and live in Christian truth and peace? This is the problem, and, like the first, it is irrepressible.

The race of African descent has been declared by constitutional enactment to be entitled to whatever privileges belong to man, as man. Standing on this, and beginning with nothing but the heredity of hindrances, with the brand of color and the prejudice of race against them, this people have climbed up from their low estate with a remarkable progress. They have applied themselves to take hold of knowledge as no other people ever did in the annals of history. They have made great inroads upon their previous illiteracy. They have rapidly acquired property. They have developed industrial skill, and established the evidence of business facility. They have shown themselves capable of good citizenship, both in the understanding of its duties and the practice of them. They have vindicated the act of emancipation and the decrees of citizenship.

Yet to-day the question of their rights is discussed as if it were an open one, and in the South it is coming to be increasingly denied. Under the plea that it is unsafe for the black man to exercise his civil rights, there arises a condition of affairs that can have no standing under our government except a revolutionary standing. And the question whether the rights of man as man shall be regarded, is to-day a more pressing question than it has been at any previous time since the slaves were declared to be men.

The Southern press, which both creates and voices public opinion, reveals an attitude of mind increasingly hostile to the equal civil rights of the black man, for the simple reason that he is not white, which is calculated to fill the friends of American institutions with gravest apprehensions, and which demands the serious attention of us all. Almost every week discloses to us the fact that intimidation, oppression and violence override the government of the land, in its application to the Negro people. Influential Southern journals have pronounced the Fifteenth Amendment a living threat to the civilization of the South, and declare that Christian statesmanship demands its abrogation.

The American Missionary Association is living with this question of Christian manhood duties and rights day by day, in the service, love and patience of Christ. The inherited ignorance of African paganism and two centuries of slavery as a preparedness for any proper exercise of human rights, or performance of human duties calls for time, faith and patience. Influences last long after their original causes have passed. Feudalism in England died centuries ago, but the influences of Feudalism are still very much alive.

We meet the question with our Christian schools and churches, and it means continuance in well-doing. Christian education is the only hope of the Negro people. If any think that the progress is slow, we tell them that Christianity is sure, but in the salvation of peoples we have learned that Christianity takes time. In the gospel of Christ is the power of intelligence and moral determination that shall not be overcome of evil but shall overcome evil with good.

"Men bound with right are strong:
Right bound with right in Christian faith
Will conquer a world of wrong."

CHINESE CHRISTIANS

IN THE AMERICAN MISSIONARY for June we stated that "over 1,000 Chinese who came to our country as pagans have been led into Christian faith and Christian life, many of whom have returned to their native land to live and illustrate what is meant by the good tidings."

We receive a note from our esteemed Superintendent and Missionary who says, "This statement comes far short of the real truth. It suggests less than one-third of the actual number. This is very nearly 3,500."

We are glad that we did not sin against the truth by over-statement, and we are happy to say that even this striking statistical fact, that 3,500 Chinese pagans have become Chinese Christians, comes far short of the meaning of such a statement. Its significance and its influence cannot be measured. It has gone strong and earnest into remote China; into thousands of lives and characters, and it will flow on forever. We rejoice with Dr. Pond, and are grateful to God for his fruitful service.

THE FIRST HINDU SUNDAY-SCHOOL IN AMERICA

A HINDU Sunday-school organized at Claremont, California, meets regularly on Sunday afternoons at the Congregational church. Dr. C. R. Hagar—its Superintendent—a former missionary in China, who occupies the center of the picture is in charge. A number of assistants have kindly given aid in the work.



HINDU SUNDAY-SCHOOL

Dr. Hagar writes: "When the Sunday-school was organized, fortunately a young lady who was born in India, and who speaks the language like a native, assisted us in reaching these men in part through their own language, but the work of the Sunday-school has chiefly been in English. The attendance has varied, but we frequently have an attendance of from twenty to thirty Hindus, and when it is remembered that the men come from three to five miles to the Sunday-school it certainly demonstrates the interest. Some of the American ranchers occasionally bring the Hin-

dus who work for them to attend our school. As far as possible each pupil has a teacher, except the beginners who are taught in one class by the lady who speaks their own language. At the close of each study period a short religious address is given them in English through an interpreter.

During the week some of the friends of the work visit the Hindus in their camps, or in their fields. There some Gospels are sold or given to those who can read. In this way some portion of the New Testament has been scattered wherever the Hindus have been found. Some of the Hindus, though not all, are quite well disposed towards the Truth; two at least have already made confession of their faith, uniting with the church at Lords-

burg. The work has its difficulties because the Hindus shift from place to place. It is no easy matter to win them to Christ through a foreign tongue, but with the aid of the American Bible Society's Scriptures, and the common language of helpfulness, we hope and pray that they will come to a knowledge of "The Way, the Truth and the Life."

The churches ought to meet these strangers in all Christian helpfulness, not only for their own souls' sake, but for what they can do for the salvation of their land, for these men will some day return to India. Some

of the men have been on the Hong-kong police force and with these we can talk in Chinese. We have also three Chinese who are members of the same Sunday-school, and we hope some day to add a Japanese department.

The latest word from the Oriental Missions of the American Missionary Association is very cheering. A most efficient volunteer teacher and generous contributor to the work has offered to rent a suite of rooms in the mission building and to give more than ever of her time to make the mission a spiritual force in the lives of the Chinese students who live there.

The Rev. C. R. Hagar, lately missionary of the A. B. C. F. M., through the co-operation of the Superintendents of the Congregational, Presbyterian and Disciple missionary work, together with the Agent of the American Bible Society, is taking a special tour of evangelization among the Chinese communities throughout the state. Dr. Hagar speaks fluently the dialects of the Chinese through America, and is most earnest and effective in his preaching. It is he who in his early ministry baptized Dr. Sun Yat Sen, the first President of the Chinese Republic.

AN ILLUSTRATION

At the anniversary of the first Congregational Japanese Mission in Los Angeles, a student now ready for the third year in the High School gave the story of his Christian experience. It illustrates one of the encouraging features of our Oriental work.

FIVE years and four months ago, I was at home in Japan. But my home life never came up to my ambition by very far. I wanted wider knowledge, I wanted to act freely in a wider world and I wanted to get riches, which I expected to use in three ways: for my country, for poor people, and for myself. Above all, I felt that Japan was too small for young men. At least, in spite of my parents' very earnest persuasion to stop me, I came to America. Soon after I came to this country, I spent what little money I brought from home, and now I had to work in order that I might go to school. I realized that it is very hard to develop one's own ambitious purpose alone, for when I was under the care of my parents, I thought things were easy,

especially in America. I began to think harder about the purpose of human life. I began to wonder, "Is it my duty to make money? If not so, what shall I do?"—and many things came to my mind at once and I was utterly distressed.

About three months after I reached America, I entered our mission school to study English. But I hesitated to do so, for from my early childhood I was taught that Christianity was an heretical religion and our national enemy. I thought it would be all right if I didn't become a Jesus follower, but just learn English. But when I came to the mission, I noticed that most Christians were so kind, and far better off than other people. Their testimony made a deep impression on my mind, and I

began to think: "Why is it? and what is written about Jesus in their Bible?" So I bought a Bible and studied it secretly, and soon I became greatly interested in it, and convinced that Jesus of Nazareth was the greatest and best man I had ever heard of. No longer did I read the Bible in secret, but whenever and wherever I wished. Five months later, I decided to depend on Jesus Christ throughout my life and accepted Him as my only Saviour, for I believed that by Him my distress and sins would be overcome, so that it would make me truly happy and free, and cause me to become a good man, though my mother would oppose my becoming a Chris-

tian, for she is an earnest and conservative Buddhist. Without consulting any of my relatives or friends, I received baptism and joined the church. This is the way I accepted Christianity, but I was not satisfied. I began to study the Bible harder, and to pray to God that I might know Him better, and that I might tell others this greatest and best message; for there are still millions of souls in darkness. It is the greatest privilege to tell others the good tidings. I cannot close my remarks without expressing my thankfulness to our Father for my own new life, and to you for your earnest effort to bring us to Christ.

WHAT EDUCATED COLORED TEACHERS ARE DOING

By Rev. G. S. Dickerman, D.D. in "The Crisis."

IT might be wise for people to give more thought than they are doing to the part which teachers are playing in the world's progress. Take the story of the colored people in the United States during the last fifty years—many are surprised at the reports which are given out from time to time. It is a record of rapidly advancing intelligence, energy and wealth. Let me refer to a few well-known figures of the United States census. In 1860 the number of colored children attending school was 32,639, of whom 29,906 were in the Northern Free States. In 1870 the number had risen to 180,372, of whom 58,808 were in the North and 131,564 in the South. Now leap over a period of forty years to 1910, and we find

the number of colored children enrolled in the public schools of the South alone, as reported by the Commissioner of Education, to be 1,748,853, with an average attendance daily of 1,105,629, and with over 30,000 teachers; we find also 150 public high schools containing 11,662 pupils; and besides these some 260 schools for advanced training, designated as universities, colleges, normal schools or institutes, in which are fully 75,000 students.*

This development is the more impressive if we bring before our minds the colored people as they were forty or fifty years ago. We can find those who will describe the colored schools of that time—the old army barracks at Nashville, Hampton, Atlanta and

* "An Era of Progress and Promise," W. N. Hartshorn, pp. 369-371.

other places which served for school-rooms, very unlike the commodious buildings and attractive grounds of the colored schools in those same places to-day. A comparison of the pupils is even more striking, that wild horde of unkempt boys and girls, men and women of uncertain age, many of them clad in rags, unwashed and with the tight knobs of hair on their round heads wound thick with cotton strings—what a contrast to those you will see now in a thousand schools, not in cities only but often in sparsely settled districts, children and youth clean in person, neatly attired in becoming garments, orderly in behavior, and frequently giving evidence of a careful training in the home. The colored teachers in these schools, numbering over 30,000, all grown and trained within so short a time from a race without educational traditions, how much they mean! Not all model teachers, indeed, but far superior to what might have been expected, and approved most heartily by those Southern superintendents and intelligent observers who know the most about their work.

These facts tell of a new intelligence awakening on a vast scale. And this brings other developments of great moment. Of course there is increase of wealth, a multiplication of prosperous farms, of banks, stores, comfortable homes and substantial churches. Organizations for religious effort, for insurance and mutual aid have their net-work of operations covering the whole country. Several hundred newspapers are owned and published by colored people. Several thousand colored physicians are engaged in a lucrative practice, and individuals here and there are winning

distinction from time to time as authors, speakers, musicians, artists and inventors.

How has all this come about? Are these simply the spontaneous phenomena of the new atmosphere of freedom? Such developments do not come in that way. There have been intelligent causes behind them. The explanation lies in the work of the teachers. Starting with those who began their service in the old barracks, at first only a few but soon increasing to many hundred—they planted in the eager pupils who gathered in their schools the strong seeds of a new life. There were no ordinary teachers. Usually of superior parentage, brought up in Christian homes of rare privilege, educated in the best schools and colleges of the United States, they went to their service as to a sacred ministry, and they met its hard tasks with a fidelity and devotion not often surpassed.

It has been the fashion in certain quarters to disparage the endeavors of these teachers who came down from the North, and to say that their instructions were ill adapted to the necessities of such a people, that too much use was made of books and too little of things that could be grasped with the hand. Such criticisms overlook the conditions and circumstances that had to be dealt with. Those teachers attacked the desperate situation that confronted them in the only way they could. They taught in the manner they had been taught themselves, in the manner other teachers were doing their work in schools all over the country, North and South. They used such methods and text books as they had to use; how could

they employ such as had not yet been thought of?

But the vital thing in a teacher is not methods, or artificial devices of any kind; it is an indefinable power of spiritual personality. Many of these teachers had this quality in large measure. They had those faiths of which I have been speaking. They believed in the worth of their pupils, however unattractive, and however others might laugh at their faith; they believed in effort to bring out dormant faculties and made their schools hives of industry; they believed in example and lived a good life, the best of all lessons and the one to be longest remembered; they believed in the unfoldings of character, to come how and when they could not tell, and they were content to wait. There is a mysterious contagion in faiths like these,

and those who gave themselves to this service fifty years ago have not wanted for successors. The score of names has gone on increasing from year to year and it is increasing still, and their pupils, following with steadfast purpose the standards of life and character instilled into them, have grown to be like their teachers till they have reproduced their faith and service in every town and village of the land.

If the teachers in the many thousand colored schools of to-day would have incentive to their hope and inspiration for their service they can do no better than to look back to those first schools, recall the spirit of those pioneer teachers, and reflect on the harvests that have ripened from their seed sowing.

OUR DUTY TO THE NEGRO

By the Rev. B. F. Riley, LL. D., Birmingham, Ala.

THIS may be an unpopular subject, but that does not prevent its being an eminently proper one and one altogether timely. The subject may be regarded as strongly stated, but none too strong is it when dispassionately considered. The unpopularity of the subject beclouds it to many minds and resolves it into that form that invites prejudice and passion and in the end leads to its relegation quite without the realm of ethics. But unpopularity argues nothing. In its inception nothing was more unpopular than Christianity, nothing more so than the great reformation which shook continental Europe, nor than every other great

cause which has challenged the thought of the world.

The unpopularity of the so-called Negro question cannot do away with obligation, for obligation reaches beyond the Negro even to God. Our duty to the colored race when considered in an unbiased way, is one which does not admit of even a quibble. That the dominant race is not fully cognizant of its obligation to the Negro is readily admitted by every one who is capable of divesting himself of racial prejudice, which is one of the most hostile and subversive elements either to personal piety or the propagation of Christianity.

There is no more reason why the

present writer should be concerned about the Negro than there is that every other of millions of our citizens should be. As a white man, and as a descendant of a slave-holding ancestry, I am free to say that I am concerned, and seriously so, about the welfare of these black people. Nor am I alone in this concern, for there are thousands who feel about it just as I do, but in most instances they are reluctant to express themselves because of an apprehension of encountering adverse sentiment.

The suggestion of the race question or of the Negro problem at once excites a sense of opposition, because it has become traditionally an offensive subject, but when the question of humanity is raised, much of this adverse passion vanishes. The question is one of humanity, and from this dignified plane addresses itself to our judgments and consciences. So far as we know, humanity is the supreme question of the universe. It is the grandeur of humanity that welds the human and the divine. Without humanity, there would be no plan of redemption, no atoning sacrifice, no revelation of God. In all these the

hated Negro is as much embraced and involved as any. To bring to the consideration of the question any disposition which obscures the fact of the humanity of the Negro, and his just claim as a human, is to ignore God. Approaching the subject on this high plane on which God has placed it, we are prepared to consider our relation to a race of ten million people in a becoming way.

The Negro is a man, and we cannot, dare not, treat him as other than a man. More than that, we are recalcitrant to the highest obligation when we decline or fail to aid him and lift him in the scale of humanity. Even the pagan Terence could say, "I am a man, and I have an interest in every thing that concerns humanity."

In the providence of God, we are made the moral trustees of this people. We share by inheritance in the responsibility of their presence here. By transmission the responsibility of their moral guardianship is imposed on us. No matter what the pretext be, nor the excuse, there is no possible evasion of the providential obligation imposed.

THE NEGRO'S LACK OF OPPORTUNITY

WE see around us a reaction, a moral lowering of the standards of honor in our treatment of the Negro. For the last quarter of the century at least that lowering has been going on from bad to worse quite as much in the North, in our communities, as in the South. Segregation in schools, segregation in churches, segregation in theatres, segregation in business and professional associations, in traveling con-

veyances—a segregation which means an utterly unjustifiable and illegal ostracism that, bad as it is, is but the least of the outrages under which the Negro race has been suffering in this country.

By what seems to me the most deplorably growing popular prejudice, and one without cause save the inherent vulgarity of those who foster it, we are practically attempting to shut out the Negroes from all but a

few occupations, denying them thus even the opportunity to show whether or not they are our inferiors.

George Bernard Shaw, in one of his inimitable passages of humorous sarcasm, speaks of the sweet reasonableness of the Yankees who first preventing Negroes from following any occupation but that of the bootblack or the waiter, then proclaim as evidence of the intellectual inferiority of the Negroes, that they are only bootblacks or waiters.

Do we not owe it to ourselves, as well as to them, to agitate, to educate, and, if we must, to legislate, and to enforce the legislation, until we shall shake off the benumbing influence of this reaction against the ideals of human liberty and human brotherhood of fifty years ago?

The duty of us all is plain—as plain now as it was to the abolitionists of

the ante-war time. It is to speak out, freely and boldly. We need to remember the words of John Stuart Mill:

"It appears to me that when prejudices persist obstinately it is the fault of nobody so much as of those who make a point of proclaiming them insuperable as an excuse for never joining in an attempt to remove them.

"Any prejudice whatever will be insurmountable if those who do not share it themselves truckle to it and flatter it and accept it as a law of nature."

(Address of the Hon. Edward O. Brown, Justice of the Appellate Court, First District of the State of Illinois, at the Fourth Annual Conference of the National Association for the Advancement of Colored People held in Chicago.—*The Crisis*.)

AN EDUCATED NEGRO'S ESTIMATE OF THE SITUATION SOUTH

By the Editor of the South Western Christian Advocate

BARRING the political demagogue who of necessity must be to the front and who must show the virtue of his wares above the din and noise of every day life, there is a considerable element of Southern white men who more and more are responding to a God-given conscience, to the Anglo-Saxon sense of justice and of fair play, and the irresistible and eternal principle of right, and who will accord to the Negro all that belongs to him. In making friends with the South it is not necessary to repudiate our friends at the North—we need both. We may have both without any straddling of the fence, without any hypocrisy

or duplicity, without any fawning or cringing.

* * * * *

We are more concerned about the internal virtues and the internal weaknesses of the Negro than we are concerned about the external privilege and the disadvantage under which he must labor. This statement is made not to minimize the difficulties of the Negro or to ignore the injustices which he suffers continually and the discriminations, which are unfair, are therefore only temporary, but because we believe this is the best policy to overcome any difficulty. In the end the internal virtues are those that count, and they will surmount any

difficulties. Without internal strength no external privileges and advantages will avail. Tailor-made clothes will not transform a dummy into a man nor can a real man be unmanned by being clothed in rags. Like a diamond in the rough where there is intrinsic worth it will assert itself. When the Negro is fully developed internally, when he will have cut loose from his own weaknesses he will be more independent in action and will then be prepared to assert himself in his demands for what he conceives now to be just privileges against imposed disadvantages.

* * * *

Following upon just what has been said it seems to us that we should exhort at this time our people to enter a protest in a manly and conservative way against local, state and national affairs in which the Negro has been misrepresented or mistreated. The man who submits to every infringement and insult will be deemed unworthy of any consideration whatever. It means that we are unworthy of that which has been accorded us if we see it taken from us without the slightest protest or the slightest effort on our part to retain it. We are assured of the fact that the right of petition is inherent in all men. And this right of petition will be respected by liberty loving people everywhere. During the past year there have been almost innumerable attestations of this fact here in the South. Wherever the Negro had a case which was manly, conservatively and boldly presented it has commanded a hearing and in many cases his requests have been squarely acceded to. Such a pol-

icy will somewhat check the aggressiveness of our enemies and will make bare the arm of our friends North and South. They will say it is worth while fighting for a people who can appreciate when they are insulted or mistreated. In carrying forth this injunction there should be great caution. Like dynamite in the hands of a child it is exceedingly dangerous in the hands of hot-headed, irresponsible and indiscreet men and women. It is a hazardous undertaking, but it is worth while when it is done with prayer, with caution and with sincerity and purity of purpose. We should pay our taxes and demand better schools. We should qualify to vote and demand to be registered with the assurance that the press and the pulpit and the forum of the South in a measure will be with us.

* * * *

The time has come when the Negro should assert his citizenship and should lay claim to every right granted him under the several constitutions of the Southern States. The Negro owes this to himself, to his State, to his record of progress, to his appreciation of his status as a citizen of the greatest government on earth. Every constitution in the South declares that the Negro may vote if he will qualify, and the Negro shows himself unworthy of even this consideration if he does not make an effort to qualify and then cast his ballot, which should be unpurchasable, untainted by bias, but which is cast in the name of patriotism, loyalty and consciousness of his obligation to city, state, and country.

A DAY AT ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

By Mary L. Marden, Teacher

THE most popular time for visiting the Allen Normal and Industrial School of Thomasville, Ga., is at the time of the Spring Exhibit and Sale. That day in an especially busy one for the school. Immediately after chapel, the pupils are taken by grades to the various exhibits, and are allowed to see what the other grades, beside their own, have done. Almost before they are safely back in their rooms, the visitors begin to arrive. The school yard looks quite imposing with the fine automobiles and private carriages of the wealthy Northerners who come for their annual inspection of the school, toward which many have given liberally.

Thomasville, as you know, is a popular resort for those who wish to have winter plantation homes. Beside these friends are others—whose interest is greater than their pocket-books—Northern tourists, a few Southern hostesses, and some of the colored friends and patrons of the school.

The Domestic Science room is first to be visited. Here, grouped about desks, equipped with individual cooking outfits, are girls offering tempting delicacies for sale; cakes and candies, and exhibiting specimens of bread and other substantial articles made in the classes.

In an adjoining room is the exhibit of the Sewing Department. Around the walls are hung the garments and fancy articles made in the regular classes; from the patchwork and gingham aprons of the lower grades, to the fancy work, dresses and embroidered waists of the normal grades. Bare spots on the walls increase as mysterious packages are sent out to the waiting carriages.

The schoolhouse, too, is open for inspection. Part of the building is quite new, with bright, sunny rooms,

the gift of friends in the North and South. The lower grade rooms are crowded with children. The primary room offers the most attraction to visitors, for there the little tots gladly lay aside their regular work to sing or play their motion songs or speak their little pieces for the guests. The higher grades are busy at their lessons, except the Normal room, which is mostly occupied assisting in the sales or entertaining the visitors; some of the seniors occasionally slipping away to do their practice teaching with the lower grades.

At the shops are found the boys, busily weaving rugs, making reed baskets, seating and repairing chairs, and making hammocks. This is the most popular corner for the tourist who wishes to take home some little souvenir of the visit. At recess time the boys swarm about the shop, for this is the headquarters for the Boys' Club and its base ball team.

At a separate table at one end of the shop, the Girls' Missionary Society holds its sale. Here are exhibited the fancy articles which the girls have planned and made themselves at their regular meetings, where they sew, listen to stories of mission lands, pray for those less fortunate than themselves, and work to raise money to help them.

On the other side of the grounds is the school garden, where, the weather and season permitting, the Ninth Grade digs, and plants and gathers. The vegetable garden looks like a checker board, as it is divided up into individual plots. Near the entrance are the general flower beds, which all share together.

When the noon hour arrives, the grounds swarm with children, for most of them come from one to three miles away. On the ball field are the large boys enthusiastically practicing,

while near them are groups of boys of various sizes playing ball, marbles and other games. On the other side of the school building are the girls sitting in groups on the ground eating their lunch, after which they scatter for their play. Some form large circles for their ring games, others play ball, jump rope or enjoy the swings. It is a merry, good natured lot of children; the younger ones full of life and energy, the older ones moving about more quietly, ever ready to help the little ones in trouble, or keep order on the play ground while the teachers have gone to their hurried lunch.

School closes in the afternoon. Some scholars remain to watch the ball game between the Boys' Club and a town team, others wish to make

their purchases at the sales, while others have preparation to make for the Annual Concert at night. The church across the street, in which the concert will be held, will be filled to overflowing; it is much too small for those who wish to come. If the scholars should all attend, there would be no room at all for the parents and friends.

With the closing of the concert, the spring vacation begins and tired teacher and pupil may recuperate. Little of the real educational and religious work of the school can be shown on such an occasion, but through this public display, many have become interested in the school and some have helped liberally in a financial way.

LINCOLN SCHOOL, MERIDIAN, MISS.

By C. S. Ledbetter, Principal

LINCOLN School is located at Meridian, Miss., the metropolis of the state where there are upward of ten thousand Negroes, who are largely dependent upon the saw mills and railroad shops for their support. Many own their homes, but the majority are "renters." The people of the surrounding territory are chiefly farmers. These are the class of people Lincoln School is serving. No other school in the section is doing the same kind of work. A large per cent. of the teachers in the public schools of East Mississippi received their training in Lincoln School. Scores of our graduates live in the city, and it is gratifying to note their home surroundings, where the property is well cared for and the yards are neat and clean, where there is the appearance of thrift and industry. They show the mettle of their pasture.

The courses taught at Lincoln School begin with primary and proceed to grammar and normal school studies, with music, cooking and sewing. The stress is laid on thor-

oughness and quality of work. A large per cent. of our graduates go elsewhere for higher courses. Those who wish to begin teaching are able to make a first-grade school license upon graduation from Lincoln. The musical department has a great mission for our people. Many of our pupils at first care nothing for music unless it is the "rags." You will find this conception of music in the homes of most of the people. Yet, after persistent effort on the part of the teacher the children of these homes are taught better, and do better. The more advanced appear before public occasionally for the sake of stage training. Sewing begins in the third grade and continues until girls are given garments to make. The girls in the Normal department bring material from home to make their garments. Cooking begins with the sixth grade. Twice a year we have an exhibit from the cooking and sewing classes. Parents and friends come out to see what the children are doing. This year the graduating class will make

their own dresses. We need a shop where the boys could be taught a useful trade and thereby have their earning capacity increased.

Some of our pupils come to us rough in their manners, and sometimes their personal appearance—to put it mildly—is not the best. But changes are seen in a short time. They are usually faithful and eager to learn. The older ones come to take

pride in seeing that the school grounds are well kept. The moral and religious life is kept prominent in all our work. The Bible is taught in all grades, “talks” are given relating to traits that seem weak among the students. In its own sphere and way, Lincoln School is quietly doing a great work for the elevation of the colored people in Meridian and the region round about.

“THE VOICE OF MANY WATERS”

THE story of heavy loss of property, of suffering and in many cases of death caused by the floods from the Mississippi River and its branches in the State of Louisiana has been told by the newspapers. But the devastation needs to be seen to be realized. To travel for miles and miles through portions of the inundated country and behold wrecks of former homes, to see churches standing, or more often careened in eight or ten feet of water, to catch a glimpse here and there of blades of dead sugar cane and Indian corn, to see the fading leaves of dying fruit trees, to look into the faces of those who have lost all they possessed, is to have a sad picture of suffering and desolation indelibly impressed.

Among these floods sufferers are many members of our Congregational churches. The Little Zion Church at Grand Bayou is an example. Its members were forced to flee the neighborhood and abandon much of their movable property. Water is now ten feet deep in the church yard.

The Chacahoula Church is in practically the same condition. Water has flooded also the large saw mill and

plantations which furnished the people of this locality work, and has left them at the mercy of others. The Baton Rouge Church has been completely razed.

Many of the strongest members of the Thibodeaux and Belle Place churches have lost all their crops in addition to much of their movable property.

The State and National government furnish food for the flood sufferers but there are many who are without clothes, farm implements, and other necessities for beginning life anew when the water is gone. The brethren of other churches, Baptist, Methodist, etc., are rallying to the aid of their distressed brethren, and the Congregationalists should not forget their fellow workers in their distress. We are calling upon our churches especially in the South to respond to this appeal in a time of great disaster.

Any donation of money or clothing sent to Rev. Alfred Lawless, Jr., Pastor of Straight University, 2420 Canal St., New Orleans, La., will be promptly acknowledged and faithfully distributed among the people according to their needs.

BY THEIR FRUITS YE SHALL KNOW THEM

By Rev. Charles E. Jefferson, D.D.

BY their fruits you know them. That is the test to which our Lord subjects himself, and to which he subjects us, and to which he subjects all the organizations which we label with his name. Let us ask the American Missionary Association, Art thou the Society which is worthy of our confidence and money? We will take no other answer but the answer of the Lord—the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And when we say to the American Missionary Association, Who are your poor? it lays its hands upon a black man, representative of a race enslaved for two hundred and fifty years; a red man, survivor of a race which once held this great continent in its grip; a yellow man, an exile from his native land, outcast and lonely in a republic that counts him the least of men; and a white man left by the roadside bleeding and half dead, whom the

world in its upward climbings has left behind. With its arms around these four men the Society says, these are my credentials. And as we look into the faces of those men, we feel that the ideal missionary society has come. What higher work would you give to a missionary organization than the work which this Society is attempting to perform?

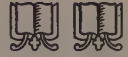
Let us look into the faces of the young men and young women as they come out of the academies and colleges. Let us look into the homes that have been redeemed, and say to ourselves: "These are the credentials of love. These are the assurances from heaven." If the problem is vast, there is inspiration in its vastness. The very magnitude of it shows the extent of God's confidence in us, for he has given us the work to do. He never asks us to do small things. It is because he knows us, and knows our possibilities, that he lays upon us burdens that are tremendous, and sets us at tasks that seem impossible.



"AND WHENSOEVER YE WILL YE CAN DO THEM GOOD"



NOTE AND COMMENT



Prof. R. R. Wright, a careful statistician and editor, states that a banker in the city of Philadelphia recently told him that in a single year in one bank alone Negroes opened two thousand and forty-five new accounts; and that the deposits of the Negroes in Philadelphia amounted to at least \$3,500,000. It is generally estimated that the total assessments of the race would amount to \$750,000,000. Editor Wright, whose opinion is always carefully formed, and, therefore, should have considerable weight, after investigation says, "It is our opinion that if the wealth of the race were put down at one billion dollars it would be no exaggeration." When it is considered that the Negro started out at the emancipation empty-handed and without enough for the next meal, and in spite of his handicap has accumulated so largely, it is unfailing testimony to his thrift, his economy, his honesty and his attention to the cardinal virtues of life. Mr. Wright says it bewilders one who endeavors to keep up with the business interests of the race. Every day dozens of new enterprises start. The census of 1900 shows that there were among the Negroes 1,186 manufacturers and officials, 82 bankers and brokers, 149 wholesale merchants, 150 officials in banks and companies, 453 undertakers, 247 photographers.

"In speaking of the cities that are supporting two or more banks, it would be unfair not to say that the new State of Oklahoma presents one and comes in for a goodly share of recognition. In Boley, a distinctly Negro town, will be found two thriving banks, namely, the Farmers' and Merchants' Bank and the Boley Bank and Trust Company. There will also be found two Negro banks in Vicksburg, Miss.; two in Memphis, two in Nashville, Tenn.; three in Jacksonville, Fla.; two in Newbern, two in Kingston, N. C.; and four in Richmond, Va.

"The authorized capital stock of Negro banks in the United States is \$2,000,000, which of itself represents the growing confidence of the people in these United States. In order that it might be seen just how and where these are lo-

cated, I will give them in their alphabetical order: Alabama, 7; Florida, 4; Georgia, 6; Illinois, 1; Maryland, 1; Mississippi, 11; North Carolina, 6; Oklahoma, 3; Pennsylvania, 1; Tennessee, 4; Texas, 4; Virginia 13; South Carolina, 1."

RALPH WALDO EMERSON ON MOBS.

I quote from the words of the "Sage of Concord": "The history of persecution is a history of endeavors to cheat nature, to make water run uphill, to twist a rope of sand. It makes no difference whether the actors be many or one, a tyrant or a mob." He also gives the best definition of a mob it has been ours to see. Says our "American Plato": "A mob is a society of bodies voluntarily bereaving themselves of reason and traversing its work. The mob is man voluntarily descending to the nature of the beast. Its fit hour of activity is night. Its actors are insane like its whole constitution. It persecutes a principle. It would whip a right. It would tar and feather justice, by inflicting fire and outrage upon the houses and persons of those who have these. It resembles the prank of boys who run with fire engines to put out the ruddy aurora streaming to the stars."

PRACTICAL ARITHMETIC.

A teacher received the following from a complaining parent a few days ago:

Sir—Will you please for the future give my boy some easier comes to do at nites. This is what he brought home two or three nites ago: if fore gallins of bere will fill thirty-to pint bottles, how many pint and half bottles will nine gallins fill? Well, we tried, and could make nothing of it all, and my boy cried and sed he wouldn't go back without doing it. So I had to go an' buy a nine-gallon keg of bere, which I could ill afford to do, and then we went and borrowed a lot of wine brandy bottles, besides a few we had by us. Well, we emptied the keg into the bottles and their were nineteen, and my boy put that down for an answer. I don't know whether it is rite or not, as we spilt some in doing it.

P. S.—Please let the next one be water, as I am not able to buy any more bere.

THE A. M. A. TREASURY

H. W. Hubbard, Treasurer

	Apportionment	Collected on Apportionment
4th Quarter, Sept. 30	\$250,000	
3rd Quarter, June 30	\$187,500	\$111,200
2nd Quarter, Mar. 31	Short \$125,000	76,300
1st Quarter, Dec. 31	\$62,500	
BASE		

The donations from Churches, Sunday-schools, etc., for June were \$7,751.91, a decrease of \$1,914.56, and from individuals were \$6,529.21, an increase of \$1,492.65 compared with June last year—a net decrease of \$421.91.

The legacies were \$7,682.01, a decrease of \$1,132.66—a net decrease in donations and legacies of \$1,554.57.

We had great expectations for June—the close of the third quarter of our fiscal year and the second quarter of the calendar year. Let us hope that the delay in remitting is only temporary and that

the July receipts will show a large increase over July of last year.

The donations for nine months to June 30th for the budget or appropriations were about \$111,200.00 and for specials about \$33,200.00, total \$144,400.00. The apportionment, excluding specials, to June 30th was \$187,500.00. The amount received was \$76,300.00 short of the apportionment and was \$40,000.00 short of the amount needed to pay all bills to June 30th. This \$40,000.00 and the expenses for the next three months to September 30th, the close of the fiscal year, can be overcome if the churches and friends will rally to the support of the work and send their contributions promptly to the treasury of the Association.

RECEIPTS FOR JUNE

Including Specials:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	\$ 7,260.10	\$490.13	\$1,779.89	.....	\$136.35	\$9,666.47	\$5,036.56	\$14,703.03	\$8,814.67	\$23,517.70
1911-12...	5,061.88	594.91	1,985.07	.....	110.05	7,751.91	6,529.21	14,281.12	7,682.01	21,963.13
Increase.....		104.78	205.18	.....			1,492.65			
Decrease.....	2,198.22			.....	26.30	1,914.56		421.91	1,132.66	1,554.57

RECEIPTS NINE MONTHS—TO JUNE 30.

Available for regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	\$73,955.57	5,156.23	\$17,082.54	\$189.55	\$767.19	\$97,151.08	\$10,692.01	107,843.09	\$66,646.12	\$174,489.21
1911-12...	76,655.07	5,867.18	18,819.68	.....	1,108.98	102,450.91	8,748.18	111,199.09	78,687.55	189,886.64
Increase.....	2,699.50	710.95	1,737.14	.....	341.79	5,299.83	.....	3,356.00	12,041.43	15,397.43
Decrease.....				189.55			1,943.83			

Designated by contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-1911	\$2,160.76	2,323.68	\$5,186.19	\$67.95	\$688.78	\$10,427.36	\$30,542.75	\$40,970.11	\$75.00	\$41,045.11
1911-1912	1,631.37	1,734.07	3,502.47	10.00	398.95	7,271.86	25,965.95	33,237.81	.....	33,237.81
Increase.....										
Decrease.....	529.39	589.61	1,683.72	57.95	294.83	3,155.50	4,576.80	7,732.30	75.00	7,807.30

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope, Field Secretaries, William W. Newell, D.D.; 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Vacation days are busy days in the Field. Many houses of worship and parsonages are being pushed through to completion during the summer, before the autumn storms or winter frosts interrupt the work.



We have voted since Jan. 1, 33 parsonage loans, 49 church grants, and 49 church loans. The churches to whose appeals we have responded are now hard at work to finish the buildings and meet all the conditions so that they may call for the money that has been voted.



A church in Wisconsin, which twenty years ago could not complete its house of worship except by our aid, is now taking steps to return in full the amount of the grant it then had, in order that some other church in its time of need may have the use of the money. This action is voluntary and unsolicited; it is one way in which a church which has grown beyond the need of outside aid may help a weaker sister church.



Superintendent Scudder has just been making a trip up one of the promising valleys of the great State of Washington, and reports that four young churches which he has visited on this journey are anxiously appealing for aid to enable them to complete their houses of worship. Each is the religious center of its community, and has no competitor.



Where shall they keep their honeymoon, this young Oklahoma pastor and his bride? We helped the church where he is the minister to build its house of worship and a parsonage a dozen years ago. But the latter was poorly built, and in an unsanitary location, and the last pastor's wife died in it of tuberculosis. They must move it, and rebuild it, and put it in fine order for this happy couple who are just starting a home. It can be done if we give them a helping hand to the amount of \$250. They say "all the world loves a lover." Will some one prove it by sending to us this amount to make a home for this pastor and his bride?

The Rev. Neil McQuarrie is the Coast Evangelist of the Congregational Home Missionary Society in Florida. He travels in the little steamer "Evangel" up and down the waterways of the East Coast, and his parish covers a distance of 3,000 miles. He organizes and develops churches when they are needed. Just now he is acting as pastor at Arch Creek, Fla., a little town of 500 people about five miles north of Miami. There is no other church within five miles. They are building a church which, with its lot, will be worth \$2,400. Our givers will be glad to know that we are helping them with a grant of \$500 voted last month.



The parsonage at Fajardo, Porto Rico, for which the young people in our Sunday-schools and Christian Endeavor Societies have sent us \$1,577, is being built this summer. We hope the pastor of our church at that place, Rev. Carl H. Corwin, will soon be occupying this comfortable home. It will add much to the prestige and usefulness of the church.



"When the great American Board of Foreign Missions was started in the year 1810, and tried to get a charter from the Massachusetts State Legislature, one of the members got up and said, 'We cannot afford to encourage an organization for the export of religion. We need all the religion we have got right here.' And some one else rose and replied, 'You are entirely mistaken. Religion is such a commodity that the more of it you give away, the more of it you have left.' That is literally true in the life of the individual and in the life of the church. The people that have imparted most of their religion have got the most left. The people that never pass on or share their religion with anyone have got a very poor, uninteresting, attenuated specimen of it. It keeps shriveling on their hands, until at last it dies out. In the estimate of Jesus Christ, who said, 'Freely ye receive, freely give,' they have no real religion—only the ghost or semblance of it."—Rev. JOHN G. FAGG, D.D., in *The Mission Field*.

A PRAIRIE PARISH

By Rev. Alec Russell, Carter, S. D.

IT is a great change to come from an old established country like Scotland out to the land of the Dakotas, where the white man is just beginning to settle down. Carter, which is my headquarters, is twenty miles from the railway and half a mile from County Mellette, formerly an Indian Reservation and just opened for the white settler. When I came here twenty months ago this small place of about one hundred and fifty people had five saloons, open night and day and all day on Sunday. Gambling was quite open, and Indians getting all

the liquor they wanted. Now, thank God, we have only two saloons and these are closed on Sunday. Gambling, and liquor-selling to the Indians have been stopped. The people were either opposed or indifferent to the church at first, so that only five or six came to my first service. But we plodded on, and now, notwithstanding there has been a decrease of population, we have an average attendance of fifty. We have not sought to be popular but have preached Christ and Him crucified.

Our little church here was built

when there were only about ten families in town, and just as soon as the railway comes, which we expect soon, we shall have to enlarge it.



CONG'L PARSONAGE, CARTER, S. D.,
AND PASTOR'S FAMILY

A year ago my wife and family came over from Scotland to join me, and we had to set about building a parsonage. Through the kindness of friends and with the generous help of the Church Building Society we were enabled to put up a comfortable parsonage. Friends in the Congregational Church at Putnam, Conn., have taken a warm interest in helping to build this home for the pastor and his family, and we thank God for their interest in us. There is practically no church work except ours from Winner, at the end of the railroad, right out to the middle of the new county; a distance of sixty miles west. At Jordan, ten miles east, we have a nice Sunday-school where I preach. Recently a Sunday-school formerly belonging to Methodists, ten miles southwest of Jordan, asked me to preach for them, as they had had no preaching for nine months; I could not refuse though I was crowded with work. Twenty miles west of here is the growing town of Wood, where we have a

have still another outstation at White River, twenty miles further out, where we have a Sunday-school and preaching.

I do all my traveling horseback and have a thirty-five-mile ride one Sunday and a forty-mile ride the other. This with preaching three times makes a busy and trying day. At Wood we have to hold services in a hardware store, with planks on top of nail kegs for seats. We are planning to build a church there soon and will again have to look to the Church Building Society for assistance. Two other new towns are starting to build in the new county. Truly out here "the harvest is great and the laborers are few." Pray ye the Lord of the harvest that He will send forth more laborers. Out in this pioneer part of the country it is all foundation work, the day of small things; but in coming years these little churches will be centers of spiritual and moral power in this



REV. ALEC RUSSELL VISITING HIS FOUR FIELDS

rapidly developing country. Failure of crops has left the people so poor they are unable to support the church by themselves, and but for the generous help of the C. H. M. S., the work never could have gone on.

Visiting the Homesteaders in their lonely homes is one of the most important items in the pastor's task, which means strenuous work as, owing

to Indian land in between, the Homesteaders are often more than five miles apart. I have been surprised to find that so many, who back East were church members, have drifted away on

coming out here and their Bibles lie at the bottom of their trunks unopened. But when their hearts are stirred the old interest revives and they become earnest helpers in the church.



ARKANSAS CITY (KANSAS) CONGREGATIONAL PARSONAGE

HELP THESE WOMEN

THE "wise and willing-hearted women" have been mainstays in religious work since early Bible times. Their faith is great, and their zeal and energy match their faith. They have a special interest in parsonage building in our days, because they know all about a home and its needs. They realize with heartfelt sympathy the hardships that often befall a pastor's wife and children if a suitable home is not provided for them.

Down in Arkansas City, Kansas, the good women are at the front in this matter. We have had a good church there for a quarter of a

century. For various reasons their strength has declined somewhat in recent years. But a strong pastor has come to be their leader, and prospects are brightening.

With the generous aid of this Society they built a fine stone church in 1891, whose value is about \$20,000. It is the only good church building in town. Last year in the effort to improve the situation they repaired and beautified the house of worship, till it is now regarded as one of the best in the state.

But something more was needed. A home for the pastor is almost as necessary as a home for the church.



ARKANSAS CITY (KANSAS) CONGREGATIONAL CHURCH

A generous helper in the congregation spurred the people to action with his kind offer, and in less than ten days after his proposition was accepted, the

parsonage presented the appearance of the picture given above.

But they cannot complete this parsonage alone. They have given to the limit of their ability on the improvements and necessary expenses, and can only carry through this project if we can come to their rescue with a moderate parsonage loan. Will some one send us \$400 to help them through?

It is evident that the women are back of this enterprise. You can see interest, sympathy, courage and determination written on their faces. We have no doubt that the loan will be repaid in five years to go out to some other church in its hour of need, provided some one will send us enough to enable us to carry out the Apostolic injunction to "help these women."



HELENA (MONT.) CONGREGATIONAL CHURCH

A TRANSFORMATION IN HELENA

A YALE BAND can do great things. The one that went out to Washington twenty years ago wrought wonders in that great state. A new one recently went

into Montana at the call of our energetic Superintendent Powell, and it is "making things hum" in our Congregational work.

One of these vigorous sons of Yale

took the pastorate of our church in Helena. Years ago it had been a strong and prosperous organization, and a potent factor for the betterment of that new country. But various misfortunes befell it, and its strength declined, and its loyal but disheartened members wondered when the tide would turn. They even reached the point when they felt like giving up.

But the coming of a resourceful and strong leader put new courage and hope into the people. The services began to be crowded. The old building in which they had worshipped for nearly thirty years soon seemed too small and shabby for the growing needs. It had no parlors, no Sunday-school room, no social rooms. It was outclassed in that beautiful Capital city. It was on the West Side in the best residential section of the city, with about 5,000 in the immediate neighborhood. Something had to be done if the work at that important center were to be made effective.

The pastor, Rev. Lawrence A. Wilson, called in an architect and they soon planned an enlargement and improvement of the building which would give them a new opportunity for service. They now have a modern house of worship which with its lot is worth about \$25,000. We had aided the church more than a quarter of a century ago, and it was a

pleasure to lend a hand again to enable the church to inaugurate a new era of aggressive service in "Mighty Montana." The Yale man who has been their leader in this enterprise is also the president of the "Helena Civic Club," and we hope he may continue for many years to help forward every effort for public betterment.

"Only a glance outside of her own four walls is enough to assure any woman of ordinary intelligence that our native country is not everything good we want it to be, nor everything, with the advantages it has enjoyed, we have a right to expect it to be. Our people are not so moral, so upright, so law-abiding, as our Pilgrim Fathers must have hoped; our Sabbath is not a day of rest and worship for every inhabitant; all women are not virtuous, nor are all men honest and honorable; there are snares and temptations awaiting our children when they step outside of the protected home circle which we would gladly have them escape. We may wonder that God can use a nation so profligate to evangelize the world; and yet America's mission seems written in letters of fire over her horizon and we cannot escape the conviction that she has been chosen, sinful and polluted as she is, to carry the Gospel to those abroad who know no Christ and to reveal Him to those within her own borders who are still sitting in darkness. The crisis is on now in our generation, and every woman who cherishes her own home, reverences her religion, and values the welfare of our nation has her part in the conflict."—MARGARET McLOUGHRY in *The Women's Miss. Magazine*.

ALAS! ALAS!

Two postal-card letters have just come in from a church in Kansas. The first says:

"I write to notify you that our church was struck by lightning and burned down last night. I am quite sure we will build again, as we have \$1,000 insurance and \$1,100, from a parsonage sold."

The second, dated two days later, says:

"I wrote you about the church burning. I thought we had insurance, but find that it ran out on June 28th, and was not renewed. I shall try to rebuild, but do not know whether I can get the members to undertake it."

Alas, for the negligence which risks the loss of a church and all its work by "taking the chances" for a week! Yet some people think us over-particular, because we insist so strongly on adequate insurance.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

REDFIELD COLLEGE

REDFIELD COLLEGE, Redfield, S. D., is making a strenuous effort to finish its endowment campaign for \$350,000 September 1st.

Mr. James J. Hill, of the Great Northern Railroad, has offered \$50,000. The Russia-German Congregational Churches in North and South Dakota had already pledged \$56,000 and have made an additional offer of \$50,000. The citizens of Redfield have pledged \$59,000; other amounts have also been raised.

\$85,000 remain to be secured, and the Education Society has pledged \$15,000 of that.

This effort should not be allowed to fail, for it means great things for

the Congregational Churches in that portion of the West, which is thickly populated with Russian-Germans. These people are among the finest citizens in the West and will give character, stability and a deeply religious tone to this most desirable section of our country.

It is a significant fact that the Redfield German students out of their poverty have pledged \$2,300 to secure this endowment.

This college supplies the young men who are to become pastors of the increasing number of German churches in the Dakotas. Twenty-four years ago there were 18 of these churches while to-day there are 200, and the religious leaders among these people will come largely from this college.

KIDDER INSTITUTE, MO.

By Prof. G. W. Shaw

THIS has been a red letter year for the Institute. The enrollment has been 185 students in all departments, 162 in the academic alone. Nearly all of these have entered upon full four years' courses and are an unusually promising body of students.

A very strong class of eighteen was graduated, most of whom will enter college. The next year's class promises to be even larger than this.

Another year was added to the course last fall and it has worked admirably. This will enable students to enter the Sophomore rank in our best colleges and graduate therefrom in three years instead of four. Six graduates returned to take this additional year, five of them belonging to last year's class. A number from other schools have already made arrangements to join this class the coming year. It is the intention to

add still another year in the near future and make this a junior college. There is great demand for Junior Colleges in this state. A number have already been formed in the state. This will add greatly to the efficiency of the school, since those taking this advanced work will be more mature and advanced in their work and will be natural leaders for the others.

Kidder has the distinction of being the largest academy in the state. In fact the school is too prosperous for comfort. More students applied for admittance last year than could be accommodated. Every room was filled and every bit of available space was crowded to the utmost. The attendance could easily be doubled if friends would furnish the accommodations.

A fine new building was erected a year ago, which is pronounced by all who have seen it as one of the best in the West. It is built of native stone and is practically fire proof. It cost \$23,000 exclusive of heating plant and furniture. The building is only partially furnished and still lacks the water plant and sewage plant which we plan to add as soon as money can be raised for this purpose. The roughing in is all done and paid for and it will require only a small amount of money to complete it. This will provide toilets and shower baths and other conveniences for the students.

When it is called to mind that there is not a bath tub upon the campus, nor other like conveniences, it is not hard to imagine how sorely these improvements are needed. The school has grown so fast that it has been impossible to provide anything but the bare necessities.

If \$7,000 can be raised the old buildings can be remodeled and thus provide accommodations for 25 more roomers and 50 more boarders. Besides the dormitories could be made modern and more inviting.

The large brick building which was built 45 years ago and until last year was used for general school building, dormitory, chapel, etc., can be trans-

formed into one of the most modern and inviting dormitories in the state.

The old chapel can be transformed into a large dining room to accommodate 150 boarders. The other rooms could be changed into splendid rooms for young women. There are now twenty-five old stoves in the building. Steam heat could be added from the new building and these old stoves could be abandoned. This would not only add to the comfort of the pupils, but would be much more economical as well. The old chapel has been taken for dining room.

The plan is to build a new chapel in the rear of the new building and attached to it as soon as the money for it can be raised. It will cost about \$7,000.

A splendid gymnasium will be constructed in the basement of the same. This chapel could be built as a memorial. Could anything more beautiful be done than this? If this could be brought to the attention of some person of means who desires to do the most with his money, I believe he would consider it a privilege to build it. Just think what an opportunity this will be for some one? Thousands of youth will gather here each morning for worship and inspiration for the day and for life. Hundreds will be converted herein and sent out into the world to become its leaders.

We have had a revival each year in the old chapel. More young people are converted each year than in all our churches of this association. Hundreds have become Christian teachers, many have become preachers, many more have become missionaries. All the young men this spring and all but two of the young women were members of the Y. M. C. A. and Y. W. C. A. here. Practically every student is a Christian and nearly all of them enthusiastic and aggressive leaders. Who can estimate the good a school like this is doing for the world? Only eternity can calculate the influence of a Christian academy like this.

May we not expect that some reader may find it in his heart and count it a privilege to aid us in the great work we are trying to do for the Kingdom?

A good woman in Boston left us in her will \$1,000 last year. We were in the new building, but without any heating plant, nor any money to purchase one. We believed the money

would be provided in some way. Just at this crisis when it began to grow cold the above money came into our possession and the crisis was averted. That was help indeed as it was help in need. Never did money do more good. Never was it more appreciated. It is to be hoped that others will imitate this noble Christian woman.

UTAH

Report of Superintendent

SO far as surface indications go, not much of change has occurred in the conditions which provide us with opportunities, and keep us supplied with problems. Apparently, the great ecclesiastical power which dominates, absolutely, in all the affairs of this state, and exerts a determining influence in those of several others has gone on its way, gripping the people at every point, undisturbed by criticism from without, and unmoved by threatened defection from within. I say, "apparently." The close observer knows that here, as elsewhere, surface indications may not tell the whole truth. He knows that, though unfavorable comment is resented by the leaders, those same leaders are not oblivious to public opinion. He knows, too, that, while the "steam roller" may be threatened, or even used to crush out a too insistent expression of independence, the authorities are too wise to invite dissension in their own ranks. And so concessions are made, though the opposite course is proclaimed. That the Mormon church can thus "save its face" while yielding to the pressure of modifying forces within, is due, in a large measure, to its wonderful organization.

A single fact will illustrate the completeness of this organization. In the Mormon church the smallest complete organization is called a "ward," which, on an average, contains from 500 to

500 people. Now, 162 people are required to officer the ward and to do the work demanded of it. An officer for every three of four people! This is a wise plan, for at least two reasons: it appeals to that insatiable hunger for an office which is so characteristic of mankind, and it enables the Mormon church to keep its finger on the pulse of its adherents.

But, in spite of its machinery, or rather, with its aid, the church does not succeed in stifling all independent thought or expression, or in checking the steady movement toward greater liberty, especially among the young people. The leaven is at work, within the lump, which is bound to produce great changes.

Another effective instrument made use of by the Mormon church is its system of church schools, in all of which Mormon theology is a required daily study. The church has thirty schools, twenty-one of which are High Schools, the nine grade schools being in the Mormon colonies in Mexico. Into this work the church put more than one-half million dollars in 1910. This suggests a significant contrast. While the Education Society has nine-tenths as many schools as the Mormon church, it has only about one-fifth as much money for the work, and fully one-tenth of that goes for student aid! Through its parochial schools and its strong grip upon the public schools, the Mormon church hopes to guard

every step of its young people until they shall have reached the age at which outside influences are not to be feared. These two features of the Mormon church, viz: Its perfect organization, by means of which it can reach, almost at a moment's notice, any one of its members, and its school system, by means of which it thoroughly indoctrinates its children and young people, readily suggest some of the problems and difficulties which confront our work.

There is not space in which to tell of the broader results of our work, in its influence upon the public school system, and its helpful service in the community life. Perhaps a brief reference to another phase of its value may be quite as acceptable. Young people come to us under varying conditions and financial circumstances. The only hope of some is that the school, or some of its friends, will open the way for them to go forward.

Here is a girl, one of a large family of girls, who is ambitious to become a teacher, so that she may care for herself, aid the family, and continue her studies. Those connected with the school furnished such aid as was necessary to help her through the High School department. She was one of the brightest students in the school, and led her class throughout the course. Upon graduation, she found requirements recently laid down by the State Board of Instruction, made it necessary for all High School graduates to attend Summer School. She had no money, so she obtained work in a store, agreeing to remain for a year. One connected with our school, learning of this, secured her release and loaned her the money necessary for attendance upon Summer School. Later he helped to a position in the county schools, where she has taught for the past two years

with increasing acceptability and salary—a strong Christian character whose influence simply cannot be measured.

Here is another girl, who had completed two years of High School work, who came to the principal, utterly disheartened, and told him that she must give up her school work, as she was needed as a bread winner for the family. People connected with the school were able to remove this difficulty, the girl continued in school, attended Summer School, was assisted to a position, and is now teaching in a suburb of Salt Lake and caring for the family. A Christian girl in a Mormon community; a light not hid.

One other instance. Here is a boy, who had been the bread winner for the family. He was finally relieved of this burden, but he had no money, though ambitious to educate himself. Friends of the school came to his assistance; one family boarded him two years without compensation—for the boy was earning a little money for books and clothes after school hours. He graduated recently, and, by the help of friends of the school is now in attendance upon the sessions of the Summer School, and expects to teach, and to continue his education. Such instances could be continued—instances which, but for our work, would have furnished a very different story so far as these young people and their influence in the world is concerned. Graduates from our schools go out as teachers, as professional and business men and women, as students in various colleges and universities—all giving a splendid account of themselves, and all owing their present opportunities and usefulness to our work in Utah. Isn't the investment, whatever its proportions, paying the biggest kind of a dividend?



THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

BRIGHT THINGS IN OREGON

By Superintendent H. N. Smith.

Our Oregon weather was ideal for Children's Day exercises this year. The schools had full and very interesting programs. I was obliged to decline several invitations, owing to conflicting dates. However, I had the pleasure of being



UNION CHILDREN'S DAY SERVICE, JACKSON CO., OREGON

at the union gathering of Sam's Valley, Chapparel, Antioch, Agate, and Table Rock schools on the banks of the Rogue River, in Jackson County, following a trip through the mission schools with Missionary Davis, also at Beaver Creek, and Oregon City in Clackamas County.

At Table Rock open air service there were 325 present. Among these a family late from Kansas, who had the previous Sunday attended a Children's

Day gathering there, then moving to their new home in Oregon, were on time for the second. All the schools named were well represented. One delegation came five miles in a four horse "hay rack outfit." The program, as rendered by the several schools, was of an unusually high order, finely keyed to the Lord's Day and the Children's hour. It would have done credit to any large city church and school. This out-door Children's Day meeting has become a fixed occasion, and a source of power and uplift in the whole Table Rock section of the county. Great credit is due Missionary Davis, who has organized the schools, and has for several years gathered them for this celebration. We had a picnic dinner between the morning and afternoon sessions. But everything was quiet, worshipful, and must have had an abiding effect on every life. For some, perhaps many, it was the one day of all the year to them.

Oregon City raised \$25, and wants to adopt Dardinell school, so I have planned it for them, and will keep both schools in close touch for their mutual good.

I hope all states have as much and more of the bright things from the children and for them, as do we in Oregon.

GOOD LITTLE SINNERS

By Superintendent A. S. Bush, Colorado.

On the way to a raw little school in a new schoolhouse, the superintendent remarked that a family of Russians attended the school, and said, "These little Sinners are a great comfort to me; they are nearly always present." I learned that the Russian name is Sinner. Some day there will be a church here, and we expect these good little Sinners will be in it.

I visited the Maple Grove Church, which grew from a mission branch, which we maintained for several years. The day the church was organized there were two delightful conversions. I visited Maybell on the frontier. I had not seen the attractive little church since its completion. It is built of sawed logs, covered within with bright blue paper. Ten years ago, when it was only a Sunday-school, I administered the first communion in a tent. Only occasionally a minister visits this church, and yet for years there has been a good Sunday-school. We have so many churches and fields that two years would be required to touch them all. So we visit a group of churches and schools together, and make it a memorable day for the community in Sunday-school management, educational work, teacher training, and missionary activity.

A BLESSED MINISTRY

By Rev. H. W. Lambert, Missionary in Missouri.

The month just closed contained some very interesting experiences for the young missionary. He was called to a home where death had claimed the wee babe, eighteen months old. The missionary had to act as undertaker, pastor, and all.

Into this same home, it was my privilege to go some weeks earlier, and, with a copy of John's Gospel, lead one of the inmates, near death's door, to the Saviour. It was the 'Old Story' that did its work. I have visited our mountain and mining regions, but have not found any field so needy as our Joplin district. Never have I seen such awful sin, and never such power in the Gospel to redeem from sin.

IMPORTANT ITEMS

The receipts for June were \$420.75 in advance of the corresponding month of last year. The expenditure in same month for urgently needed service was \$1,119.12 greater.

The full apportionment from every church is absolutely needed to prevent cutting off necessary work or incurring indebtedness.

The sum of \$175 as a special is needed for Oregon. Please write about it.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST SIX MONTHS OF 1911 AND 1912

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1911.....	\$ 6,695.40	\$ 7,405.28	\$ 4,475.01	\$ 4,306.75	\$ 15.55	\$ 22,897.99
1912.....	7,306.00	54,760.03	4,154.59	5,141.72	8,400.00	79,762.34
Gain.....	\$610.60	\$47,354.75	.....	\$ 834.97	\$8,384.45	\$56,864.35
Loss.....	.....	.....	\$ 320.42	.....	.....	.....

Half of the fiscal year, which is the same as the Calendar year, has passed. We have in the above statement the receipts from Jan. 1 to June 30, 1912. There appears to be a decrease in receipts from affiliated societies of \$320.42. Probably this is explained by the fact that affiliated societies have more generally requested that their gifts be credited to churches.

The large sum under individual gifts includes the special gift of \$50,000. If you take this out of the comparison there is a decrease in these gifts of \$2,645.25. This is not accounted for by the fact that individuals are increasingly giving under the apportionment through the churches for the increase from the churches is only \$610.60. But no exact analysis can be made of the fluctuation in benevolent offerings. While we are grieved that the increase from churches is so small and that there is a real loss in affiliated and individual gifts, we rejoice that there has been a decided gain in legacies and a total gain from all sources over the first six months of 1911, of \$56,864.35. There is a gain of \$6,864.35—when we omit from the comparison the splendid gift of \$50,000, but this gain has been from the dead, not the living hands.

The friends of the Board will be glad to know that the response to the appeal in the last AMERICAN MISSIONARY and made in other ways was sufficiently generous to save the Board from the necessity of borrowing at the Bank, to make the quarterly payments to pensioners, due July 1st.

For all these timely and generous gifts we extend our most hearty thanks.

MANY NEW APPLICATIONS

Many new applications and appeals for aid in special emergencies occasioned by sickness and death have come to the Board during the past three months. The regular roll of pensioners as made up January first, 1912, called for about \$25,000. The

additions since, far exceed the deaths and probably not less than \$30,000 will be required to meet the year's imperative demands, and this is on a painfully low average amount to each family. These new applications are from ministers resigning from their pastorates because of the infirmities of age, after years of devoted service on meager salaries.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 84 Fisher Ave., White Plains, N. Y.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. W. Walker, 281 Edwards St., New Haven, Conn.; Mrs. D. P. Breed, Grinnell, Iowa; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. H. B. Wey, 125 Elizabeth St., Atlanta, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

SHALL OUR AUXILIARY USE THE STUDY-BOOK THIS YEAR?

The answer to this question need not, as many may suppose, be based upon the size of the auxiliary or the literary ability of its members. All the books of this Home Mission Study Course are primarily text-books, written with the express purpose of presenting the subject-matter in such a form that it may easily be used by the average woman.

The advantages of following this course from year to year are many; we can name but three of the most important of them in this short article.

In the first place, by the use of these books the Program Committee may be sure that they are presenting to their auxiliaries topics of importance, well worth the consideration of their members. The committee in charge of the preparation of this course carefully studies the entire field of Home Missions, and after-consultation with the secretaries of the various denominational boards and with representative missionaries in their different departments of work, decides upon the topic of most value and importance to the country at large and the churches in particular.

In the second place, this systematic study is more thorough and effective than the haphazard consideration usually given to the varied topics presented by the average yearly program. The nation is gradually awakening to the fact that many of its problems

are after all the very ones with which the church has been struggling, i. e., the Mormon and Immigration Questions, the Race Problem, etc. The church must guide the nation to the true solution of these, and the careful, thoughtful study of the thousands of women connected with our Home Mission work will be the best preparation for this guidance.

In the third place, there is evident advantage, especially for smaller auxiliaries, in having all the denominational boards preparing their leaflets, lectures and post cards each year with reference to the subject of the text-book for that year.

As to the methods of using the Study Book, all must depend upon the circumstances. If a regular Study Class is formed, no suggestions will be needed, as the leader will, of course, carry out her own plans. Then, too, the questions of the number of books available, the number of meetings to be given to the subject, and the size and character of the audience concerned will all play an important part.

The Supplement which has been prepared to accompany the book "Mormonism the Islam of America" contains much which will be helpful, especially to the smaller auxiliaries. Although a full list of reference books has been given, many of the suggestions have been made with reference to those who have no access to information outside the book itself, the denominational leaflets, etc.

The following suggestion may be helpful. If but one meeting can be devoted to the book, let some one give an interesting review of it, being sure to present a broad, general view of the subject, covering the important points, illustrated by short, interesting extracts from the book itself.

If two meetings are given to it, let the entire review be given at the first meeting, and several papers on the most important or interesting portions be presented at the second.

When a number of books can be used by the members, a series of short questions and answers will keep a large number at work and interested. Such questions are suggested in the Supplement, together with suitable hymns, Bible selections, and topics for prayers.

However the book may be used, bring in as much of the personal element as possible, show *our* denomination's share in the work, and emphasize the responsibility of each one of us for the solution of this religious problem and averting this national peril.

E. F. C.

In addition to the Supplement which has been prepared for interdenominational use in connection with the Study Book, a careful summary has been printed stating concisely the work which Congregationalists are doing in Utah. This pamphlet as well as the Supplement should be in the hands of every leader, and the members of the classes should be urged to procure them as far as possible. To secure

"Mormonism the Islam of America," cloth, 50c net; paper, 30c.

"The Supplement," price 5c.

send to the C. H. M. S. office, or direct to the publisher, Fleming H. Revell Co., 158 Fifth Avenue, New York, and 125 North Wabash Avenue, Chicago.

"Congregationalism in Utah," price 10c.

send to C. E. S. office, 14 Beacon Street, Boston.

A MISSIONARY ALPHABET

The following stanzas were arranged by Miss Anna L. Johnson for a society belonging to the Springfield Branch and the Springfield Alliance. Other letters should be substituted in place of the S-p-r. The stanzas have been used successfully to teach the names and work of our National Societies to Children's Mission bands. If desired, it may be sung to the tune of

"Yankee Doodle," pronouncing each initial letter as it stands.

A. B. C. F. M. comes first—
Around the world it reaches;
It sends the missionaries out,
And foreign nations teaches.
To help them, W. B. M.
Sends gifts from far and nearer;
Our money for this cause is sent
Through the S-p-r Br.

That brings us to America
For every other letter,
For all the others are in use
To make our country better.
The C. H. M. S. sends the men—
In frontier towns they're living;
The C. C. B. S. builds the church
By loan or outright giving.

Then comes C. S. S. and P. S.—
To Western towns it sends men,
And organizes Sunday-schools
Where there were none 'till then.
It publishes the quarterlies
The Sunday-schools are needing;
Prints its many books and papers, too,
That some of us are reading.

The C. E. S. helps educate—
Has schools in many places;
The A. M. A. sends teachers out
To our neglected races.
The W. H. M. A. helps
The other homeland letters,
While S-p-r. A-I right here
Helps us to know them better.

Then last we have C. B. M. R.;
For when our missionaries
Become too old or ill to work,
Good help to them it carries.
These letters, though, can't work alone,
They're of no use whatever,
Unless the people help them all,
Forever and forever.

TOPIC FOR SEPTEMBER, 1912

"THY TEMPLED HILLS"

Congregational Church Building Society

Hymn: The Church's One Foundation.

Prayer for our own church.

Scripture: I Kings 6, 7, 8.

Hymn: Glorious Things of Thee are Spoken.

The Power of the Church Building:

1. As a life saver.

2. As a preacher.

3. In relation to the benevolent Societies.

The Work of the Congregational Church Building Society.

The Effect of this Work as Shown in the Story of "Old Bill."

Prayer for the new churches which the Society is erecting.

Hymn: Onward, Christian Soldiers.

HELPS

Write to the Congregational Church Building Society, 105 East 22nd Street, New York, for copies of the following leaflets to be used in preparing this program:

"Church Building and The Kingdom."

"A Romance of North Dakota."

"Our Work in Wyoming."

"Churches that are Worth While."

"New Mexico and Arizona."

"Old Bill."

CONGREGATIONAL BROTHERHOOD OF AMERICA

HENRY A. ATKINSON, Secretary, Room 911, 19 So. La Salle Street, Chicago, Ill.

FINANCIAL STATEMENT, June 1, 1912

ASSETS:

Cash	\$152.13
Furniture and Fixtures ..	45.69
Chi. Church Federation ..	120.00
Convention Account ...	48.10

LIABILITIES:

Notes Payable	\$3,100.00
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REVENUE:

(Contributions)

Pledges, 1910-1911	1,023.00
Arkansas	5.00
Colorado	213.00
Connecticut	68.00
California	155.00
Florida	5.00
Hawaii	5.00
Illinois	1,076.50
Indiana	5.00
Iowa	469.00
Kansas	61.00
Michigan	320.00
Maine	15.00
Minnesota	1,515.00
Massachusetts	51.00
Missouri	273.00
Nebraska	15.00
Ohio	269.00
Rhode Island	22.00
New Hampshire	10.00
Dist. Columbia	5.00
New Jersey	5.00
New York	341.00
North Carolina	10.00
Washington	210.00
Pennsylvania	5.00
Tennessee	5.00
Texas	33.00
Vermont	37.00
Wisconsin	35.00
Miscellaneous	100.00
Brotherhood Era	21.88
Brotherhood Supplies	48.24

EXPENSES:

Salaries	\$3,412.63
Traveling Expense....	539.02
Telegraph & Tele....	113.15
Office Supplies.....	37.12
Printing	477.12
Interest	146.08
Postage	195.98
Rent & Light.....	328.50
General Expense	35.18
Revenue (Profit & Loss)	3,880.92

\$9,531.62 \$9,531.62

The fiscal year closes September 30th, 1912. S. E. KNECHT, Treas.

A COURSE OF STUDY IN SOCIAL SERVICE

A correspondence course in Social Service studies is now being offered by Secretary Atkinson. The course provides for three years' study and is more than a mere reading course. The student will be guided in his work, the lessons assigned and examinations conducted. A suitable diploma will be awarded to those who successfully finish the course. The course embraces four books for each year, and there are also three books given as electives. Any one of these books in the elective course may be substituted for any one of the books in the prescribed course.

This course is recommended to ministers, laymen, members of Young People's Societies and the women's organizations. It may be used successfully by groups as the regular class work: in Sunday-schools, or study classes.

Write to the Secretary for literature and fuller information.

Mr. N. Spencer, the newly elected President of the Congregational Brotherhood of Missouri, is editor of the *Missouri and Kansas Farmer*. Mr. Spencer is planning for a successful year in his state.

Mr. F. W. Burlingham was elected a special committee on finances. All of the state directors will be hearing from him. Mr. Burlingham is President of the Chicago Harvard Club.

The Oberlin Convention, Friday, Saturday and Sunday, October 11th, 12th and 13th. Plan to be present. A "Worth-while Conference." We need you and your suggestions. The program will be printed next month.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

June, 1912

MAINE—\$22.00.

North Yarmouth: 20. Portland: I. P. W., 1. Saco: A. C. J., 1.

NEW HAMPSHIRE—\$51.46.

New Hamp. H. M. Soc., A. B. Cross, Treas., 31.96.

East Derry: First, 1.50. Exeter: A Friend, 17. Sanbornville: M. L. P., 1.

VERMONT—\$108.90.

Middletown Springs: D. L., 1. North Craftsbury: 18.40. Springfield: 89. Wallingford: A Friend, 50c.

MASSACHUSETTS—\$8,634.71 (of which legacies, \$5,688.91).

Mass. H. M. Soc., Rev. J. J. Walker, Treasurer, 1,017.92.

Abington: F. D. H., 1. Andover: 164.50; Estate of Phoebe S. Fry, 760.53. Ashburnham: First, 13.80. Belmont: C. A. F., 2. Blandford: First, 20. Brockton: H. D., 10. Colerain: 13.50. East Boston: M. E. F., 2. East Bridgewater: H. W., 10. Easthampton: First, 12.71. Framingham: Plymouth S. Sch., 10. Hadley: First, 6.24. Harvard: 10. Hinsdale: First, 18.12. Holbrook: Winthrop, 50. Ipswich: A Friend, 100. Leominster: F. A. W., 15. Littleton: Ortho., 6. Medford: Estate of Sarah J. Blanchard, 4,828.38. Millbury: Second, 28.81. Newburyport: 44.55; L. J. M., 5. Northampton: First, 214.04; C. P. B., 2; C. M., 10. No. Wilbraham: Grace Un., 11.68. Pepperell: 30. Pittsfield: First, 400. Roxbury: Walnut Ave. S. Sch., 15. Somerset: 6.91. South Amherst: W. H. A., 15. So. Hadley: Estate of H. S. Higgins, 100. Springfield: S. A. H., 3; M. E. K., 2. Three Rivers: R. C. N., 1. Topsheld: H. S., 1. Townsend: 6. Walpole: S. Sch., 4.52; M. M. A., 3. Williamsburg: 60. Worcester: Piedmont, 250.

W. H. M. Assoc. Mass., Miss E. A. Smith, Treasurer, 350.

RHODE ISLAND—\$28.00.

Providence: Free Evan., 18. Sakonnet: E. G. K., 10.

CONNECTICUT—\$934.58 (of which legacy, \$270.00).

Missionary Soc. of Conn., Rev. J. S. Ives, Treas., 372.49.

Canaan: Pilgrim, 30.24; H. C. B., 15. Derby: First End. Soc., 21. Greenwich: 2nd S. S., 17.06; J. P. K., 10; G. H. M., 25. Hartford: Asylum Hill S. Sch., 32.12; C. W. R., 1; E. J. T., 3. Kensington: C. F. J., 50c. Lebanon: End. Soc., 5. Litchfield: E. A. W., 2. New Haven: Estate of H. J. Prudden, 270; A Friend, 25; C. L. T., 1. North Haven: A. E. B., 1. Norwich: Granville, 10. Salisbury: Ch. of Christ, 19. Southington: First, 22.79. Suffield: H. H. B., 1. West Hartford: C. A. C., 1. Winsted: 2nd S. Sch., 11.38.

W. H. M. Union, Mrs. J. B. Thomson, Treas. New Britain: Miss Soc., 38.

NEW YORK—\$488.75.

N. Y. H. M. Soc., C. W. Shelton, D.D., Treasurer, 57.50.

Canandaigua: 100. Bronxville: C. E. W., 5. Brooklyn: Puritan, 11.25; J. S. B., 10. Cortland: H. E. R., 100. Gloversville: First, 10. Greene: 28. Marletta: M. J. F., 5. Moreland: L. B., 1. New York City: K., 100. Sherburne: Wom. Soc., 50. Smithtown Branch: F. N. T., 1. Tuckahoe: Union, 10.

NEW JERSEY—\$189.36.

Closter: S. Sch., 12.35. Dover: 3. Newark: Jubé Mem., 10; S. Sch., 23.76. Paterson: Swed., 1.50. Plainfield: T. W., 5. Upper Montclair: 5. Westfield: Ch. of Christ, 123.75; S. Sch., 5.

PENNSYLVANIA—\$27.35.

Berwyn: J. C. N., 10. Le Raysville: 8.50. New Milford: P. M. T., 1. Singleville: 3.85. Pittsburgh: Swed., 4.

NORTH CAROLINA—\$6.50.

Fayetteville: First S. Sch., 1.50. Tyron: Lad. Aid Soc., 5.

LOUISIANA—\$6.00.

Roseland: First, 4. Quachita Parish: 2.

ARKANSAS—\$3.50.

Gentry: 3.50.

FLORIDA—\$31.00.

Ormond: Union, 24. W. H. M. Un., A. E. Guild, Treas.: Lake Helen: 7.

TEXAS—\$41.00.

Dallas: Central, 40. Houston: Pilgrim, 1.

NEW MEXICO—\$15.35.

Albuquerque: First, 5.35. San Mateo: 10.

ARIZONA—\$40.00.

Tempe: 20. Tombstone: 20.

TENNESSEE—\$15.00.

Nashville: Un. Fisk University, 15.

OHIO—\$247.40 (of which legacy, \$150.00).

Cong. Conf. of Ohio, J. G. Fraser, Treas., 59.70.

Ashland: 6.70. Cleveland: Archwood End. Soc., 5. East Cleveland: End. Soc., 5. Gustavus: Estate of Laura A. Beman, 150. Oberlin: First S. Sch., 21.

INDIANA—\$263.02.

Highlands: 5.72.

W. H. M. Union, Mrs. A. D. Davis, Treas.: Angola: Lad. Guild, 5; Miss. Soc., 5. Cardonia: W. M. S., 2.50; S. S., 1. East Chicago: W. M. S., 12.50. Elkhart: W. M. S., 8. Fairmont: W. M. S., 5. Indianapolis: First, 82.75; Brightwood W. M. S., 5; Peoples W. M. S., 5; Union S. S., 5; Union W. M. S., 4.50. Kokomo: W. M. S., 6. Marion: W. M. S., 15. Michigan City: S. S., 2.15; W. M. L., 4.40. Orland: W. M. S., 30. Portland: W. M. S., 5. Terre Haute: W. M. S. First, 37.50; Plymouth, 11. West Terre Haute: W. M. L., 5. Total, \$257.30.

ILLINOIS—\$161.70.

Cong. Conf. of Ill., J. W. Iliff, Treas., 105.70. Moline: W. B., 25. Forest: First, 20. Payson: D. E. R., 5. Rockford: T. N. M., 1. Stockton: H. M. H., 5.

MICHIGAN—\$159.08.

Mich. Cong. Conf., C. A. Gower, Treas., 154.08.

Three Oaks: S. Sch., 5.

WISCONSIN—\$286.53.

Wisconsin Cong. Assoc., L. L. Olds, Treas., 262.31. Oshkosh: Ger. Conf., 20. Wood Lake: Swed., 4.22.

IOWA—\$31.86.

Iowa Cong. H. M. Soc., A. D. Merrill, Treasurer, 31.86.

MINNESOTA—\$88.21. Minn. Cong. Miss. Soc., G. R. Merrill, Treasurer, 85.76. St. Cloud, Sauk Rapids: Swedish 2.45.

KANSAS—\$7.10. Atchison: R. M. K., 1. W. H. M. Un., E. W. Wallace, Treas., 6.10.

NEBRASKA—\$50.00. Neb. Cong. H. M. Soc., Rev. S. I. Hanford, Treasurer, 50.

NORTH DAKOTA—\$21.89. Arena: 47c. Edmunds: 1.42. Fessenden: 10. McHenry: 10.

SOUTH DAKOTA—\$78.29. Received by Rev. W. H. Thrall, So. Dak.: Aberdeen: 14.82. Badger: 5. Belle Fourche: D. J. P., 2.30. Cedar: 5. Elk Point: 18.37; S. Sch., 9. Lakeview: 2.70. Mission Hill: 7.50. Perkins: 2. Preston: 4.60. Timber Lake: 2. Willow Lakes: E. I. U., 5. Total, \$78.29.

COLORADO—\$332.72. Colo. H. M. Soc., A. D. Moss, Treas.: Buena Vista: First, 10. Colorado Sps.: Second, 47.16. Crested Butte: First, 16.50. Denver: First, 67.95; City Park, 41.25; Fourth Ave., 35. Henderson: First, 2.86. Julesburg: 20. Lyons: First S. S., 3. Montrose: Union, 10. New Castle: First, 4. Platt Valley: First, 3. Pueblo: Pilgrim, 20. Silverton: 37. Telluride: First, 10. Total, \$327.72. Montrose: Ger., 5.

MONTANA—\$3.02. Malta: S. Sch., 1.27. Rothiemay: 1.75.

UTAH—\$15.00. Vernal: 15.

CALIFORNIA, NORTH—\$145.80. Cal. H. M. Soc., L. D. Rathbone, Treas., 145.80.

CALIFORNIA, SOUTH—\$1.00. El Monte: R. M. W., 1.

OREGON—\$39.00. Beaver Creek: Ger., 7. Beaverton: A. R., 5. Portland: Sunnyside, 17. Scappoose: J. N. P., 10.

WASHINGTON—\$38.38. Peshastin: Ger., 3.58. Ritzville: Ger. Conf., 30. Seattle: First Ger., 4.80.

Summary.

Contributions	\$6,504.55	
Legacies	6,108.91	
Interest		12,613.46
Literature		3,731.73
		18.32
Total		\$16,363.51

STATE SOCIETY RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts in June, 1912.

Abington: 1st, 5. Agawam: Feeding Hills, 18. Ashby: Orthodox, 20. Bedford: A Friend, 25. Boston: Finn, 3.39; Finnish churches, 11.49; French, 5; Drochester, Pilgrim, 3.50, 11; Union, 91. Brookline: Leyden, 356.09. Dalton: 281.32. Danvers: 1st, 21.50. Everett: Swede, 10. Fitchburg: Swede, 10. Gardner: Finn, 1.60. Greenfield: 2nd, 25. Hawley: 1st, 2.61. Holden: 14.05. Lawrence: So. C. E., 5. Lynn: North, 25. W. Medway: 2nd, 20. Monson: 59.81. Natick: 1st, 5. Newton Centre: 1st, 186.34. North Brookfield: 1st, 37.25. Phillipston: 10. Salem: Tabernacle, 208.04. Southbridge: Globe Village, Ev. Free, 5.89. South Hadley: Center, 35.72. South Sudbury: Mem., 9.25. Sunderland: 30. Taunton: West, 4.80. Templeton: Trinitarian, 4.13. Westhampton: C. E., 10. Winchester: Estate of Charles A. Conant, 500.

Designated for East Boston, Italian, Wellesley Hills: 1st, 24.19.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries: Greek worker, 38; Italian worker, 55; Greek worker, 25; Rural worker, 40. Designated for A. I. C., Springfield: 1st, Woman's Aux., 50. Designated for Massachusetts, Braintree: 1st, Woman's Aux., 4.50.

Summary.

Regular	\$1,578.28
Designated for East Boston, Italian Mission	24.19
Designated for Massachusetts	4.50
Designated for A. I. C.	50.00
W. H. M. A.	158.00
American Missionary	50
	\$1,815.47

THE MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for June, 1912.

Bolton: 8. Branford: 105.15. Bridgeport: First, 77.80. Bristol: Swedish, 3. Collinsville: 1. Derby: Second, 21.83. Durham: 20. Exeter: 16.05. Hartford: Park, 21.75; Talcott St., 5. Middletown: First, 20.99. New Britain: South, 45. New Haven: Swedish, 15. North Branford: 30. North Madison: 5.78. Plainville: Swedish, 7. Portland: 11. Rockville: 57.38. Waterbury: Italian, 10. Westchester: 3.07. Willington: 10. West Haven: 122.20. Bohemian Work, 90. Undesignated, 540.35. Special, 145. Special for C. H. M. S., 21.75.

CONGREGATIONAL CONFERENCE OF OHIO.

Receipts for May, 1912.

Bellevue: 50. Chagrin Falls: 5.04. Chatham: 8.25. Cincinnati: Lawrence St., 20; Columbia, 7; North Fairmount, 1.36; S. S., 4.10. Cleveland: East Madison, 3.50; Park, 30. Ft. Recovery: 15. Huntington, W. Va.: 15. Interest, 32.09. Lafayette: 10.04. Lorain: First S. S., 10. Saybrook: 24.35. Superintendent, Pulpit Supply, 6. Toledo: First, sp. for Birmingham, 50. Total, \$291.73.

From the Ohio Woman's Home Missionary Union, Mrs. G. B. Brown, Treas.: Akron: First W. M. S., 42; S. S., 12.60; West W. M. S., 12.10. Ashtabula: First, W. G., 7.20. Chagrin Falls: W. M. S., 2.22. Chillicothe: W. M. S., 5.40. Cincinnati: Walnut Hills W. M. S., 14.40; Y. L., 3.60. Cleveland: Denison Ave. W. M. S., 3.60; Euclid Ave S. S., 6.73; Hough Ave. W. A., 21.60; Park W. A., 5.40; Pilgrim W. A., 18; Puritan W. M. S., 4.68. Columbus: Mayflower W. G., 14.40. Cuyahoga Falls: S. S., 5. Fredricksburg: W. M. S., 3.24. Lima: W. M. S., 7.20. Litchfield: C. E., 1.60. Lodi: W. M. S., 14.40. Lorain: First W. A., 16.20. Newark: First C. E., 5. Painesville: First W. A., 7. Plain: W. M. S., 2.60; Church, 3.50. Springfield: Lagonda Ave. C. E., 2. Thompson: L. A., 2.01. Toledo: Second J. M. C., 1.41. Youngstown: Elm Street W. M. S., 4.50. Total, \$249.59. Grand Total, \$541.32.

Receipts for June, 1912.

J. G. Fraser, D.D., Treasurer, Cleveland. Cincinnati: Storrs S. S., 10; C. E., 10; L. A. S., 5. Cleveland: Collinwood, 15; Hough, 31.04; Pilgrim, sp. for Lakewood, 20. Fairport: S. S., 5. Granville: 6.50. Huntington, W. Va.: 27. Interest, 45. Madison: 13.32. Mansfield: First, 84.37. Nottingham: 33; L. A. S., 10. Rockport: 7. Springfield: Lagonda Ave. (2), 12.50. Toledo: Birmingham, 3. Weymouth: 1.40. Youngstown: Plymouth, 19. Total, \$358.13.

From the Ohio Woman's Home Miss. Union, Mrs. G. B. Brown, Treasurer: Akron: First, Y. L., 100. Ashtabula: First W. G., 7.20. Austinburg: W. M. S., 4.32. Cincinnati:

Columbia W. M. S., 1.80. Claridon: W. M. S., 7.20. Cleveland: Bethlehem W. M. S., 7.20; Hough Ave. W. A., 7.90; Jr. C. E. for Miss Reiting, 6; Mt. Zion W. M. S., 5.40; Park W. A., 3.60; Pilgrim W. A., 4; Euclid Ave. W. A., 22. Cuyaboga Falls: W. M. S., 5. East Cleveland: East W. A., 10.40; Calvary S. S., 2. Elyria: First W. A., 14. Fredericksburg: C. E., 2.46. Kent: W. M. S., 3.15. Lorain: First W. M. S., 10. Mt. Vernon: W. M. S., 3.60. Newark: Plymouth W. M. S., 2.70. North Fairfield: W. M. S., 2.10; S. S., 1.80. Norwalk: W. M. S., 3.50. Painesville: First W. A., 7. Ravenna: W. M. S., 3.60. Sandusky: S. S. Pri. for Mr. Mickle, 1.25. Springfield: First W. M. S., 19.18. Tallmadge: W. M. S., 4.32. Toledo: Birmingham S. S. Pri., 1; First W. M. S., 18; Second J. M. C., 3.60. Wayne: W. M. S., 3.60. Wellington: W. A., 10.80. Youngstown: Plymouth W. M. S., 13. Total, \$327.74. Grand Total, \$685.87.

THE MICHIGAN CONGREGATIONAL CONFERENCE.

C. A. Gower, Treasurer, Lansing.

Receipts for May, 1912.

Sturgis: Mem. Pt. Huron, 5. Pine Grove: 4.50. Conklin: 11.25. Lewiston: 4.50. Roscommon: 1. Salem: 1st, 14. St. Johns: W. H. M. U., 10. Greenville: W. H. M. U., 6. Morenci: W. H. M. U., 8.75. West Adrian: W. H. M. U., 25. Sheridan: W. H. M. U., 5. Olivet: W. H. M. U., 21.24. Grand Rapids: Wallin Mem., W. H. M. U., 5. Flint: W. H. M. U., 6.50. Ypsilanti: W. H. M. U., 40. Litchfield: W. H. M. U., 14. Ann Arbor: C. E. W. H. M. U., 10. Three Oaks: W. H. M. U., 16.35. New Baltimore: W. H. M. U., 1. Imlay City: W. H. M. U., 3. Calumet: W. H. M. U., 30. Alpine: W. H. M. U., 2. Jackson: 1st, W. H. M. U., 25. Detroit: 1st, W. H. M. U., 176. Olivet: W. H. M. U., 31.65. Delhi Mills: W. H. M. U., 11.25. So. Haven: W. H. M. U., 10. Muskegon: 1st W. H. M. U., 50. Webster: W. H. M. U., 15. Stanton: 25. Pt. Huron: Ross Mem., 2; 24th St., 8.25. Clinton: 50. Benzonia: 160. Joyfield: Union S. S., 1.30. Grand Junction: 2. Memphis: 15. Three Oaks: 5. Wheatland: 10. Portland: C. E., 2. Belding: 10. Ann Arbor: 74.12. Northport: 7.10. Essexville: S. S., 4. Chassell: 15.40; S. S., 3. Ladies' Aid, 6.60. Hopkins: 2nd, 37. Baldwin: 5.50. Baroda: 8. Michigan Center: 5. Moline: 5. Corinth: 3. Total, \$1,027.26.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Hiff, Treasurer.

Receipts for May, 1912.

Chicago: Madison Ave. S. S., 3. Princeton: Church, 17.89. Des Plaines: Church, 9.72. Marshall: Church, 15. Dwight: S. S., 15. La Grange: 1st Church, 30. Champaign: 1st Church, 30. Pittsfield: 1st Church, 10.88. Wyoming: Church, 35. Melville: Church, 8. Rockefeller: Church, 5; S. S., 5. Canton: 1st Church, 13.50. Wilmette: 1st Church, 30.66. Mattoon: Union Church, 14. Chicago: Millard A. S. S., 10. Kewanee: Church, 10. Pecatonica: 1st, S. S., 1.76. La Grange: 1st Church, 41.66. Somanauk: Union Church, 25. Through the I. W. H. M. U.: Rosemond: W. S., 16. Shabbona: W. S., 4. Oneida: W. S., 5. Chicago: Park Manor W. S., 1. Oak Park: Third W. S., 5. Odell: W. S., 6. North Berwyn: W. S., 1. La Grange: W. S., 50; Cov. Cir., 1. Oak Park: Second W. S., 7. Canton: W. S., 5. Chicago: Leavitt St. W. S., 4; Bethany W. S., 2. Pittsfield: W. S. (Rose), 5. Chicago: California Ave. S. S. Pri., 2. Somanauk: W. S., 5. Alto Pass: W. S., 5. Dover: W. S., 34. Paxton: W. S., 44. Morris: W. S., 5. Atkinson: W. S., 5. Princeton: W. S., 22. Chicago: Grace W. S., 10; Summerdale W. S., 5. Glen Ellyn: W. S., 3. Forrest: W. S., 5.90; S. S., 2. Toulon: W. S., 30.

Prophetstown: W. S., 20. Bloomington: W. S., 8. Buda: W. S., 25. Joy Prairie: W. S., 16.65. Des Plaines: W. S., 38. Chicago: Tabernacle W. S., 5. Evanston: 1st W. S., 18.80. Chicago: 52nd Ave. W. S., 5. Dundee: W. S., 34. Ivanhoe: W. S., 2. Sheffield: W. S., 7. Oak Park: First W. S., 11.69.

Chillicothe: W. S., 12.20. Galva: W. S., 24. Albion: W. S., 2.20. Oak Park: 6th, W. S., 1. Plymouth: W. S., 10. Rockford: 2nd W. S., 25. Big Woods: W. S., 2.50. Geneseo: W. S., 8. Oak Park: 2nd W. S., 10. Dwight: W. S., 5. Moline: 1st W. S., 5. Gridley: W. S., 10. Alton: Redeemer C. E., 2. Elmhurst: W. S., 13.80. Wheaton: W. S., 29. Chicago: Grand Ave. W. S., 1. Aurora: 1st W. S., 25. Roseville: W. S., 9. Chicago: Warren Ave. W. S., 75. Belvidere: W. S., 5. Sandwich: W. S., 30. Byron: W. S., 8. Dover: C. E., 5. Jacksonville: W. S., 10; Y. P. M. S., 5. Peoria: Plymouth, W. S., 9. Wilmette: W. S., 10. Aurora: New England W. S., 30. Clifton: W. S., 7. Lombard: W. S., 3. Chicago: Austin 1st W. S., 2; Millard Ave. W. S., 2. Wyming: W. S., 7. Winnebago: W. S., 8. Pecatonica: W. S., 8. Seward: W. S., 29. Chicago: Irving Park Immanuel W. S., 2. Payson: W. S., 18. Yorkville: S. S., 4; W. S., 19.50. Sterling: W. S., 25. Rockford: 1st, W. S., 12. Chicago: University W. S., 75. Oak Park: 1st W. S., 15.29. Gridley: 10. Algonquin: 12. Chicago: South, 15.41. Loda: 26. La Grange: 1st W. S., 5. Chicago: Bethany, 5. Evanston: 1st, 100. Dover: 67.34. Chicago: University, 60. Whiteflock: 5. La Grange: 1st, 8. Chicago: Bethesda Ev. Free, 2. Lacon: 25. De Kalb: 1st, 5. Waukegan: 1st, 8.25. Batavia: 35. Rio: 21. Denver: 8. Total, \$1,036.49.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for April, 1912.

Ashland: 28.30. Aurora: Welsh, 10. Baraboo: 15; S. S., 11. Bloomer: 9.40. Columbus: 100. Cumberland: 2. Delavan: 20. DePere: 3.58; S. S., 15. Eau Claire: 2nd, 2.73. Easton: 2. Embarras: 10. Galesburg: 3. Geneseo: 10. Grand Rapids: 85. Hayward: D. M. S., 7.50. Hillsboro: 16. Huron: 1.85. Lake Geneva: S. S., 7.50. Madison: Plymouth, 5; 1st S. S., 50; C. E., 25. Maine: 4. Mukwonago: 11. Mt. Zion: 5. New Lisbon: 3.45. Pine River: 4.05. Polar: 3. Poyissippi: 2.72. Randolph: 10. Rochester: 10.64. South Maine: 3. Sparta: 125. Springvale: 19.15. Sturgeon Bay: 20. Stoughton: 10.50. Tomah: 9.60. Trempealeau: 7.23. Vesper: 3.57. Watertown: 48.98. Wauwatosa: 50. Total, \$784.75. W. H. M. U., \$923.13. Special H. W. C., \$22.20. Total, \$1,730.08.

Receipts for May, 1912.

Amery: 36.02. Antigo: 16.24. Apollonia: 4. Arena: 1st, 5. Boscebel: 58. Bristol: 5. Paris: 7.75. Burlington: 30. Cleveland: 5. East Troy: 14. Emerald Grove: 27.50. Ferryville: 1.50. Fox Lake: 2nd, 3. Ft. Atkinson: 35. Kinnickinnic: 30. La Crosse: 141. Lancaster: 34.85. Mazomanie: 10. Milwaukee: Plymouth, 50. New Chester: 2. Pewaukee: 9.54. Poppe: School House, 3.20; School House, Ladies' Aid, 50c. Sheldon: 1.30. Stoughton: S. S., 3.04. Sun Prairie: 12. Token: 13.72. Waupun: C. E., 10. White Creek: 4. Total, \$590.16. W. H. M. U., \$279.40. Individual, M. T. B., 50. Total, \$919.56.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

H. A. Scriber, Treasurer, Minneapolis.

Receipts for April and May, 1912.

Benison: 6. Clearwater: 6. Custer: 3.77. Dodge Center: 4. Garvin: 10. Friends, by Rev. W. R. McClane, 5.23. Hancock: Pilgrim, 4.60. Mapleton: 10.66. Morristown: 3.50. Montevideo: 35. Minneapolis: Forest Heights,

30; Pilgrim, 41.70; Plymouth, 386.36. St. Paul: People's, 15; S. S. Easter, 16. Robbinsdale: 14.46. Walker, 5.46. Winona: Mrs. W. H. Laird, 100. Total, \$678.24.

Woman's Home Missionary Union: Crookston: 2. Biwabik: 1. Monticello: 2.40. Montevideo: 8.60. New Richland: 6.45. Wayzata: 3.44. Northfield: 138.54. Ellsworth: 1. Moorhead: 7.20. Marshall: 16.27. Benson: 6.45. Hawley: 3.87. Hasty: 1.60. New Ulm: 8. Belgrade: 4.80. Ada: 2.15. Wadena: 1.50. Walnut Grove: 2.15. Winona: First, 100. Fergus Falls: 1.50. Granada: 2.15. Pelican Rapids: 6. Marietta: 80c. Granite Falls: 3.13. Hutchinson: 1.50. Garvin: 80c. Cannon Falls: 6.45. Duluth: Pilgrim, 24.36. Austin: 27.50. Clearwater: 2.15. Fairmont: 7.31. Cottage Grove: 2.15. Excelsior: 2.10. Big Lake: 4.80. Edgerton: 1; C. E., 1. Morristown: 4.77. Rose Creek: 1. Spring Valley: 6. Alexandria: 43.16. St. Paul: So. Park, 1.20; University Ave., 2.88; Plymouth, 2.30; Pacific, 2.15; Park, 29.35; S. S., 35. Minneapolis: Pilgrim, 16.80; Plymouth, 41.99; Fremont Ave., 8.60; Fifth Ave., 23.08; S. S., 10; C. E., 5; Lowry Hill, 21.12; Linden Hills, 10; C. E., 5; Lyndale, 10.89; 38th St., 3.20; First, 54.95; Park Ave., 31. Thank Offering, 160.53. Expense Acc., 96. Total, \$1,037.10. Grand Total, \$1,715.34.

Receipts for June, 1912.

Fairmont: 13. Hopkins: Mizpah, 7. Minneapolis: Plymouth, 122.12. Plainview: 12.75. St. Paul: People's, 40; Atlantic, 20. Waterville: 4; C. E. Soc., 4. Winthrop: 8.50. Total, \$231.37.

IOWA C. H. M. S.

May Receipts, 1912.

Churches—Avoca: Ger., 25. Central City: 10. Davenport: Edwards, 54.20. Dubuque: First, for Eagle Point Mission, 30. Garden Prairie: 48.09. Muscatine: First, 5.50. Ochevedan: 2.50. Vancleve: 24. Total, \$199.29.

W. H. M. U.—Clay: 1.25. Cresco: 15.25. Des Moines: Plym., 11. Eldon: 8. Fairfield: 12. Grinnell: 8.29. Iowa City: 3. Kingsley: 7.20. Postville: 19.56. Riceville: 4. Rowan: 7. Total, \$96.55.

Sunday-schools—Glenwood: 3.55. Muscatine: Ger., 4.25. Total, \$7.80.

Personals—Grinnell: Dr. T. O. Douglass, 10; A Friend, 4.98. Total, \$14.98.
Miscellaneous—C. H. M. S., 36.45. Earnings Assoc. Sec'y, 12; Gen'l Miss'y, 5.81. Interest, C. Nelson loan, 15. Receipts from "Pilgrims of Iowa," 41.34. Rent, Bellevue parsonage, 30.14. Total, \$140.74. Grand Total, \$459.36.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for May, 1912.

Barre: 24.51. Convention Collection, 23.91. Cornwall: 10.90. Danby: 2.25. Eden: 3. Hardwick: East, 10.56. Hyde Park: North, 5. Lyndon: 3.50. Thetford: No., 11. Warren: 3.04. Vt. Missionary, 7.40; W. M. M., one-eighth Deficit, 16.40. Interest, 45. Total, \$166.47.

NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treasurer, New York.

Receipts for May, 1912.

Arcade: 3.90. Buffalo: Plymouth, 15. Canarsie: 5. Elmira: St. Lukes, 25. Flushing: First, Special, 46.70. Groton City: 10. Jamestown: Pilgrim, 6. Madrid: 20. Middletown: North, 28.63; S. S., 8. Schenectady: Pilgrim, 7.23. Volney: 2. Woodville: 5; W. H. M. U., \$45.09. Total, \$1,027.60.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for May, 1912.

Chadron: 77.55. Crete: 111.08. Curtis: 5. David City: 26. Exeter: 40.40. Farnam: 5. Hemingford: 9.50. Irvington: 27.22. Nebraska City: sale of property, 1,000. New Castle: 51.68. Norfolk: 1st, 60. Omaha: St. Mary's Ave. Ch., 50; S. S., 25. Park: 7. Petersburg: 14.50. Springfield: 31. Taylor: 22.50. Wallace: 5. Collections by general missionaries, 26.82. W. H. M. U., 400. C. H. M. S., 7.70.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for June, 1912

The Daniel Hand Educational Fund for Colored People

Income for June.....	\$7,865.00
Previously acknowledged	44,454.07
	<hr/> \$52,319.07

Current Receipts

EASTERN DISTRICT.

MAINE—\$220.31.

Bluehill: Ch., 3.35. Foxcroft and Dover: Ch., 16.66. Greenville: Ch., 7.20. Lewiston: Pine St. Ch., 30. Madison: Ch., 25. New Gloucester: W. M. S., bbl. goods for Athens, Ala. Norridgewock: Mrs. N. D., for Cyclone Damage, Talladega, 2. Portland: Free Ch., box goods for Athens, Ala.; State St. Ch. H. M. Soc., bbl. and box goods for Greenwood, S. C.; Willing Workers for Athens, Ala., 14. "Horace Winslow," 75.50. Waterville: Ch., bbl. goods for Athens, Ala. West Newfield: Ch., 5.70.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Fort Fairfield: 3.65. Newcastle: Second, 17. Portland: High St., 2. Skowhegan: Island Ave. Ch., 14.25. Thomaston: W. M. S., 4. Total, \$40.90.

NEW HAMPSHIRE—\$1,793.11.

(Donations, \$171.45; Legacy, \$1,621.66.)
Derry: East Ch., 3.70. Exeter: First Ch., 45. Hampton: S. S. for Piedmont College, 50. Hookset: First Ch., 3.75. Keene: First Ch. Mission Band, for Building Fund, Tillotson College, 5; Court St. Ch., 37; C. E. Soc., 7. Jaffrey: Ch., 15. Milford: Miss R. C. for

American Highlanders, 5. Mt. Vernon: Ch., bbl. goods for Saluda, N. C.

Legacy.

Nashua: Sarah W. Kendall, by Geo. B. French, Executor, 4,865. (Reserve Legacy, 3,243.34), 1,621.66.

VERMONT—\$172.61.

Fairlee: Federated Ch., 7. Jericho Centre: Ch., 27.04. Morrisville: Miss E. S., for Marion, Ala., 5. North Craftsbury: Ch., 14.40. Springfield: Ch., 69.66. Wallingford: Ch., 41. West Rutland: Ch., 8.51.

MASSACHUSETTS—\$7,121.94.

(Donations, \$4,133.76; Legacies, \$2,988.18.) Amherst: College Ch., 49.17; North Ch., 23.05. Ashburnham: First Ch., 9.15; Ladies' Aid Soc. for Pleasant Hill, Tenn., 2.70. Ashby: Ch., 15. Auburndale: Extra Cent a Day Band, for S. A., Talladega College, 5. Boston: Central Ch., 480; French Ch., 1.80; S. S. 1; Park St. Ch., bbl. books for Tillotson College; E. W. S., for S. A., Talladega College, 10; H. A. W., for Toulougau U., 500; "M. W." for Athens, Ala., 5. Dorchester: Harvard Ch. W. H. M. A., bbl. goods for Pleasant Hill. Jamaica Plain: Central Ch. W. H. U., bbl. goods for Pleasant Hill. Roxbury: Highland Ch. Inter Dept., 10. West Roxbury: Ladies of Ch., two bbls. goods for Saluda, N. C.

Cambridge: Prospect St. Ch., 80.81. Carisle: "A Friend" for Humacao, Porto Rico, 10. Dalton: First Ch., 314.78. Danvers: First Ch., 15. Dover: Ch., 2.88. Easthampton: First Ch., 8.93. Foxboro: Bethany Ch. L. B. Circle for S. A., Grand View, Tenn., 10. Gardner: S. S. for S. A. Fisk U., 50. Grafton: Evangelical Ch., 34.85. Great Barrington: S. S. for McIntosh, Ga., 18.34. Greenfield: Second Ch., 38. Ipswich: "A Friend," 40. Lincoln: Ch., 71. Littleton: Ch., 6. Lowell: Highland Ch. Jr. Dept. for S. A. Grand View, Tenn., 3.25; Pawtucket S. S., 15, (5 of which for Work in Hawaii). Lynn: Chestnut St. Ch., 5; North Ch., 13. Hardwick: Ch., 10. Hawley: First Ch., 1.84. Hinsdale: First Ch., 12.65. Hopkinton: Ch., 27.80. Housatonic: Ch., 31.15; Mrs. M. S. R., 5. Hyannis: Ch., 3.85. Hyde Park: Clarendon Hills Ch., 1.38; W. H. M. S. for S. A., Talladega College, 35. Manchester: Ch., 5. Marblehead: Mrs. J. J. H. G., books for Graduates, Tillotson College. Millbury: Second Ch., 20.10. Monson: Ch., 61.17. Natick: First Ch., 32; First S. S., Lincoln Mem., 4. Newbury: First Ch., 29.55. Newburyport: Belleville Ch., 50.75. Newton: F. M. for Cyclone Damage, Talladega, 5. North Adams: W. M. Soc., Sewing Machine for Athens, Ala. Northampton: Edwards Ch. L. M. Soc. for Marshallville, Ga., 25; Edwards Ch. Aloha Guild for S. A., Talladega College, 10; Ladies' Aux. for Cotton Valley, Ala., 11; Miss F. A. C., for Cappahosie, Va., 10; M. C., 10; Miss J. B. K., for Marshallville, Ga., 30. North Wilbraham: Grace Union Ch., 7.30. Pepperell: Ch., 20. Salem: Tabernacle Ch., 108.36. Sandwich: Mrs. D., bbl. goods for Saluda, N. C. Shelburne Falls: Girls' Club, for Saluda, N. C., 3. Somerset: Ch., 2.67. South Amherst: South Ch., 6.19. South Framingham: Miss F. C. for S. A., Talladega College, 2. South Sudbury: Ch., 6.50. Springfield: Hope Ch. Jr. M. Band, bbl. goods for Moorhead, Miss.; North Ch., 50; S. C. for Building Fund, 5; C. A. G., for Building Fund, Austin, Texas, 10; C. B. H., for Building Fund, Tillotson College, 1. Stockbridge: Miss A. B., for Cyclone Damage, Talladega, 2. Ware Valley: C. E. Union, 2.40. Wellesley: Miss A. B. P. M., for Cyclone Damage at Talladega, 10. Wellesley Hills: First Ch., 19.35; S. S., for Memphis, Tenn., 12.56. Whately: L. M. Soc., bbl. goods for Talladega College. Whitinsville: A. F. W., for Talladega College, 100. Whitman: C. E. Soc., 10. West Granville: Ch., 3. Westhampton: Ch., 20. West Medford: Ch., 23.48. West Yarmouth: Ch., 1.50. Worcester: Old South

Ch., 250; Piedmont Ch., 172; Miss A. C. C. for S. A., Grand View, Tenn., 25; Mrs. M. G., box goods for Saluda, N. C. "A Friend in Mass." for Building Fund for Girls' Dormitory, Grand View, Tenn., 500.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. Attleboro: Second Ch. Ladies' Sewing Soc. for Scholarship, Fisk U., 50. W. H. M. A., 430, (of which for Salaries, 410, and for Chinese, 20). Total, \$480.

Legacies.

Rockland: Samuel Reed, 2,956.40. Springfield: Roxalana C. Kibbe, by H. W. Bosworth, Executor, 95.34 (Reserve Legacy, 63.56), 31.78.

RHODE ISLAND—\$238.07.

Bristol: First Ch., 2.50. Central Falls: Ch., 15. Providence: Free Evan. Ch., 9.57; Highland Ch., 1; A. W. C. for Cyclone Damage, 10; Miss A. M. P. for Thibodeaux, La., 200.

CENTRAL DISTRICT.

CONNECTICUT—\$1,836.67.

Berlin: Second S. S. for Toulougau University, 60. Colchester: First Ch., 48.55; S. S., 4. Colebrook: Ch., 15. Derby: First Ch. C. E. Soc., 21. East Hartford: South Ch., 13.35; D. A. R., for Pleasant Hill, Tenn., 15. Greenwich: Second Ch., 33.77. Hartford: First Ch. of Christ, 227.11; J. W. C. for Cyclone Damage, Talladega, 20; J. W. C., for S. A. Talladega College, 10; Mrs. J. W. C., package goods for Saluda, N. C.; Miss H. S. C. for Cyclone Damage, Talladega College, 10; H. S. C. for Cyclone Damage, Talladega, 15; Mrs. E. T. S. for Cyclone Damage, Talladega, 20. Lakeville: "Friends," two bbls. goods for Athens, Ala. Meriden: W. H. C. for Toulougau U., 5. Middletown: First Ch. S. S. for Talladega College, 25; South Ch. Goodwill Soc., for Athens, Ala., 10. New Britain: South Ch. S. S., 30 (10 of which for Grand View, Tenn.). New Haven: Ch. of the Redeemer S. S., 12.07; Welcome Hall S. S. for Lynn, N. C., 13.02; C. W. B. for Talladega College, 2.50; F. M. W. for Talladega College, 5. New London: First S. S. for Trinity School, Athens, Ala., 16.13; First Ch. Jr. C. E. Soc. for Athens, Ala., 3; Miss L. H. A. for Jos. K. Brick School, 1. New Preston: Ch., 157 (100 of which for Am. Highlanders). Newington: S. S. for Marshallville, Ga., 45.32. Norwich: Broadway Ch. for Talladega College, 100; Greenville Ch., 8; Mrs. M. R. O. for Hospital, Talladega College, 125; Mrs. T. W. for Talladega College, 50. Norwichtown: Mrs. L. G. L. for Moorhead, Miss., 3. Old Lyme: 1st Ch., 124.06. Plainfield: C. E. Soc., 4.90. Southington: Ch., 15.16. Staffordville: S. S., Lincoln Memorial, 1. Stamford: S. S. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 13.75, and to const. Ralph P. Howard, L. M. Stonington: Second Ch., 15.51. Westchester: Ch., 3.30. Terryville: S. S. for Talladega College, 11.77. Wallingford: Ladies, bbl. goods for Moorhead, Miss. Washington: Ladies' Homeland Circle, bbl. goods for Moorhead, Miss. Waterbury: Mrs. C. B. H. for Manual Training Building, Gloucester School, 5. West Haven: First Ch., 35.40; First Ch. Bible School, 10 (5 of which for Indian Missions and 5 for Work among the Negroes). Wethersfield: Mission Circle for Pleasant Hill, Tenn., 5. Winsted: G. M. C. for Cyclone Damage, Talladega College, 1.

Woman's Cong'l Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

New Britain: South Ch. W. H. M. Soc. for Grand View, Tenn., 37. New Haven: Plymouth W. H. M. Soc., 30 (20 of which for Thomasville, Ga. and 10 for Santee, Neb.). Norwich: First Ch. Aux., 40; Broadway Ch. Aux., 150; Second, 50; Greenville, 20; Taftville, 7.00; Park Ch., 122.50; Union Meeting Collection, 9.90 for Lynn, N. C. Total, \$467.

NEW YORK—\$1,064.24.

Bay Shore: S. S. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 5.

Brooklyn: Central Ch. S. S., for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 25; Flatbush Ch., 69.18; Lewis Ave. Ch. for Agnes Louise Kindergarten, Talladega College, 39.60. **Briarcliff:** Ch., 31.25. **Bridge-water:** Ch., 21.39. **Carthage:** S. S. for Athens, Ala., 2.10. **Flushing:** Broadway Ch., 3. **Ithaca:** First Ch., 78.87. **Jamestown:** Pilgrim Memorial Ch., 4.87. **Kingston:** A. S. S. for Cappahosic, Va., 5. **Lysanda:** Ch., 4.95. **New York:** D. S. D. for Cyclone Damage, Talladega College, 50; L. C. W., for Cyclone Damage, Talladega, 100. **Niagara Falls:** C. H. H., for Talladega College, 300 (200 of which for Cyclone Damage). **Randolph:** Ch., 14.60. **Richmond Hill:** Union Ch., bbl. goods for Moorhead, Miss. **Sherburne:** W. M. Soc., 50; Dr. and Mrs. G. for Cyclone Damage, Talladega College, 150. **Spencerport:** First Ch., 7.43. **Woodville:** Ch., 2. — "A Friend," for Gloucester School, Cappahosic, Va., 100.

NEW JERSEY—\$140.00.

Asbury Park: Mrs. S., two bbls. goods for Saluda, N. C. **East Orange:** Mrs. J. A. H., 10. **Montclair:** Monday Missionary Soc., two bbls. and box goods for Pleasant Hill, Tenn. **Orange:** Mrs. M. P. St. J. for Cyclone Damage, Talladega College, 25. **Westfield:** Ch. of Christ, 100; S. S., 5.

PENNSYLVANIA—\$78.00.

Canonsburg: T. J. J. for Marion, Ala., 1. **Le Raysville:** Ch., 7. **Pittston:** S. D. B. for Cyclone Damage, Talladega, 5. **Philadelphia:** C. C. H., for Cyclone Damage, Talladega, 25.

Woman's Missionary Union of Pennsylvania. Mrs. David Howells, Treasurer.

Philadelphia: Central "Snowflakes," for Chapel at Cape Prince of Wales, Alaska, 5; Central Ch. H. M. S., for Porto Rico, 5; Park Ch. "Sunshine Catechisms" for Chapel at Cape Prince of Wales, Alaska, 1; Snyder Ave. Ch. for Porto Rico, 3. **Germanatown:** First Ch. Jr. Neesima Guild for Chapel at Cape Prince of Wales, Alaska, 5; First Ch. Neesima Guild for Porto Rico, 12. **Edwardsville:** First Welsh Ch. Young Women's Miss'y Club for Chapel at Cape Prince of Wales, Alaska, 1. **Scranton:** First Ch. H. and F. M. S. for Porto Rico, 5; First Ch. Children, for Alaska Mission, 3. Total, \$40.00.

DISTRICT OF COLUMBIA—\$2.50.

Washington: J. A. B. for Talladega College, 2.50; Mrs. S., bbl. goods for Saluda, N. C.

INTERIOR DISTRICT.

OHIO—\$1,640.61.

(Donations, \$623.13; Legacy, \$1,017.48.) **Adams Mills:** Mrs. M. A. S., 10. **Akron:** First Ch., 202.23. **Ashland:** Ch., 4. **Berlin Heights:** S. S., 6. **Chagrin Falls:** Ch., 5.04. **Cincinnati:** Columbia Ch., 5; Lawrence St. Ch., 10. **Cleveland:** Bethlehem Ch., 14.03; Bethlehem S. S., 3.77; Cyril Ch., 10; Hough Ave. Ch., 23.28; A. F. B. for Cyclone Damage, Talladega, 100; Mrs. H. M. C., 25; Miss H. R. C., 10, for Cyclone Damage, Talladega; W. B. D. for Building Fund, Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 5. **Elyria:** W. M. G. for Cyclone Damage, Talladega College, 25. **Oberlin:** I. W. M. for Talladega College, 100 (50 of which for Cyclone Damage); M. M. M. for Cyclone Damage, Talladega, 25. **Ravenna:** S. S. Primary Dept., 14.83. **Toledo:** Washington St. Ch. for Cyclone Damage, Talladega College, 14.35. **Wayne:** Ch., 10.60.

Legacy.

Akron: Thomas Rhodes, by E. A. Kling, Executor, 3,052.42 for Southern Work (Reserve Legacy, 2,034.94), 1,017.48.

INDIANA—\$138.20.

Woman's Home Missionary Union of Indiana, Miss Anna D. Davis, Treasurer.

Angola: Jr. C. E., 4. **East Chicago:** W. M. S., 4. **Elkhart:** W. M. S., 10. **Fairmont:** S. S., 2.36. **Indianapolis:** First Ch. King's Daughters, 15; First Ch. W. M. S., 34.09. **Bright-**

wood: C. E. Soc., 2; and S. S., 3, for Thornton Memorial Chapel, Wales, Alaska. **Kokomo:** Jr. C. E., 5; S. S., 16; Mission Study Club, 2. **Michigan City:** W. M. S., 2.75. **Marion:** Daughters of Covenant, 5. **Oriand:** W. M. S., 13. **Portland:** W. M. S., 2.50. **Terre Haute:** First W. M. S., 12.50; Plymouth W. M. S., 5. Total, \$138.20.

MICHIGAN—\$1,660.89.

(Donations, \$106.20; Legacies, \$1,554.69.) **Constantine:** Ch., box goods for Greenwood, S. C. **Detroit:** Boulevard Ch., 15. **Hancock:** First Ch., 22.10. **Manistee:** King's Workers for S. A. Pleasant Hill, Tenn., 25. **New Haven:** Friends, box goods for Athens, Ala. **Olivet:** Ch., 5.25. **St. Clair:** Ch., 25. **Three Oaks:** S. S., 5.

Woman's Home Missionary Union of Michigan, Mrs. C. K. McGee, Treasurer.

Portland: W. M. S., 6.35. **Traverse City:** Juniors, 2.50. Total, \$8.85.

Legacies.

Ann Arbor: C. L. Ford, 150. **Niles:** Dr. James Lewis, 1,404.69.

WESTERN DISTRICT.

ILLINOIS—\$973.61.

Alton: Ch. of the Redeemer, 27.10. **Chicago:** South Ch., 20.74; University Ch., 30; University Ch. S. S., Lincoln Mem., 7.50. **De Kalb:** First Ch., 5. **Evanson:** First Ch., 100. **Geneva:** First Ch. for Fisk U., 12.50. **Jacksonville:** M. R. P. for Cyclone Damage, Talladega, 5. **Lacon:** Ch., 10. **Loda:** Ch., 10. **Lyonsville:** Ch., 13.50. **Plymouth:** White-flock Ch., 2. **Rockford:** R. E. for Emerson Institute, Mobile, Ala., 350.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Albion: W. M. S., 2. **Aurora:** First W. M. S., 25; New England W. M. S., 11. **Austin:** First W. M. S., 2. **Belvidere:** W. M. S., 1.30. **Big Woods:** W. M. S., 2. **Byron:** W. M. S., 2. **Chicago:** Millard Ave. W. M. S., 2.50. **Clifton:** W. M. S., 3. **Dover:** W. M. S. for Cape Prince of Wales, Alaska, 5; C. E. Soc., 5. **Dwight:** W. M. S., 1.30. **Elgin:** First S. S. for S. A., Grand View, 10; W. M. S. for Bosworth Memorial, Fisk U., 25. **Evanson:** First W. M. S., 25. **Galva:** W. M. S., 9. **Geneseo:** W. M. S., 3. **Gridley:** W. M. S., 6. **Irving Park:** Immanuel W. M. S., 2. **Jacksonville:** W. M. S., 10; Y. P. M. S. for Cape Prince of Wales, Alaska, 10. **La Grange:** W. M. S., 30; C. E. Soc., 5. **Lombard:** W. M. S., 4. **Oak Park:** First W. M. S., 19.67; Second W. M. S., 3; Sixth Ch. W. M. S., 1.50. **Payson:** W. M. S., 20. **Pecatonica:** W. M. S., 3. **Peoria:** Plymouth W. M. S., 3; Union C. E., 6. **Plainfield:** W. M. S., 10. **Rantoul:** W. M. S. for Porto Rico, 6.50. **Rockford:** First W. M. S., 4; Second W. M. S., 12. **Roseville:** W. M. S., 3. **Sandwich:** W. M. S., 12. **Seward:** W. M. S., 10. **Sterling:** W. M. S., 25. **Stillman Valley:** W. M. S., 5. **Wheaton:** W. M. S., 10. **Wilmette:** W. M. S., 10. **Winnebago:** W. M. S., 2. **Wyoming:** W. M. S., 2.50. **Yorkville:** W. M. S., 7; S. S., 4. Total, \$380.27.

IOWA—\$167.79.

Creston: S. S., 10. **Davenport:** Edwards Ch., 27.15. **Des Moines:** E. S. M. for Cyclone Damage, Talladega College, 10. **Grinnell:** Mrs. Breed's S. S. Class for S. A., Talladega College, 15. **Hawarden:** First Ch., 15. **Spencer:** Missionary Soc., bbl. goods for Pleasant Hill, Tenn. **Waterloo:** Mr. and Mrs. E. J. for Cyclone Damage, Talladega, 15. **Waverly:** First Ch., 4.60.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Almora: W. M. S., 10. **Central City:** S. S. for Santee, Neb., 4.08. **Cresco:** W. M. S., 7.65. **Des Moines:** Plymouth W. M. S., 6.20. **Fairfield:** W. M. S., 6.25. **Grinnell:** W. M. S., 4.32. **Iowa City:** W. M. S., 1.50. **Kingsley:** W. M. S., 3.75. **Manchester:** S. S. for Santee, Neb., 4. **W. H. M. U. of Iowa for S. A., Santee, Neb.,** 23.29. Total, \$71.04.

WISCONSIN—\$570.14.

(Donations, \$70.14; Legacy, \$500.00.)

Berlin: Ch., 3.50. **Clinton:** First Ch., Lincoln Mem., 12.75. **De Soto:** Ch., 1. **Elkhorn:** First S. S., 3.79. **Mellen:** Union Ch., 1.60. **Menominee:** S. S., 10 (5 of which for Grand View and 5 for Talladega College). **Owen:** Ch., 2. **Rosendale:** Ch., 20.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutcheon, Treasurer. **Brandon:** Y. P. Miss. Soc. for S. A., Thom-
asville, Ga., 5. **Janesville:** W. M. S., 8.50. **Racine:** Zornitza Band, 2. Total, \$15.50.

Legacy.

Whitewater: C. M. Blackman, by T. M. Blackman, 500.

MINNESOTA—\$271.68.

Excelsior: S. S., 1.75. **Minneapolis:** Plymouth Ch., 138.89; Miss C. H. B. for Talladega College, 50. **Plainview:** Ch., 2.25. **St. Paul:** Pacific Ch. Missionary Soc., bbl. goods for Moorhead, Miss. **Winthrop:** Union Ch., 1.85.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: S. S., 4.60. **Crookston:** W. M. S., 1.70. **Lake City:** S. S. for S. A., Santee, 4.87. **Minneapolis:** Park Ave. W. M. S., 10; S. S. for S. A., Santee, Neb., 13.33; Plymouth W. M. S., 15.30. **W. H. M. U.** for Moorhead, Miss., 10. **W. H. M. U.** for Pleasant Hill, Tenn., 10. **Owatonna:** W. M. S., 5.78. **Robbinsdale:** W. M. S., 1.36. Total, \$76.94.

MISSOURI—\$104.29.

Kansas City: First Ch., 83.58. **St. Louis:** Miss M. E. H. for Toulaloo U., 5.

Woman's Home Missionary Union of Missouri, Mrs. E. B. Wilder, Treasurer.
W. H. M. U., 15.71.

KANSAS—\$98.96.

Athol: Ch., 5. **Emporia:** First Ch., 32. **Humboldt:** "A Friend" for work among the Colored People, 8.60. **Wakefield:** S. S., 3.01. **Wichita:** Plymouth Ch. Ladies' Soc., 5.

Woman's Home Missionary Union of Kansas, Miss Emma Wallace, Treasurer.

Collyer: W. M. S., 10. **Emporia:** C. E. for Scholarship, 1. **Eureka:** S. S. for Scholarship, 75c. **Lawrence:** Ch. for Scholarship, 7; C. E. for Scholarship, 5. **Leavenworth:** C. E. for Scholarship, 2. **Manhattan:** W. M. S., 6.10. **North Topeka:** C. E. for Scholarship, 1.50. **Russell:** C. E. Soc. for Scholarship, 2. **Wellington:** W. M. S., 10. Total, \$45.35.

NEBRASKA—\$24.25.

Arlington: Ch. for Santee, 8.25. **Cortland:** Ch., 6. **McCook:** First Ch., 5. **Omaha:** G. W. N. for Cyclone Damage, Talladega, 5.

NORTH DAKOTA—\$3.00.

Elbowoods: Ch., 3.

SOUTH DAKOTA—\$18.27.

Spearfish: First Ch., 8.70. **Wakonda:** S. S., Lincoln Mem., 8. **Yankton:** S. S. Class of girls for Pleasant Hill, Tenn., 1.57.

COLORADO—\$89.25.

Crested Butte: Ch., 4.75. **Highland Lake:** Missy Soc., 2.10. **Platte Valley:** Ch., 2.40.

Woman's Home Missionary Union of Colorado, Mrs. J. R. Crews, Treasurer.

Colorado Springs: Second, 5. **Denver:** Boulevard Ch., W. H. M. U., 18.50; Plymouth, 25; Third, 8.50. **Montrose:** W. H. M. U., 10. **Pueblo:** First, 10. **Telluride:** 3. Total, \$80.

OKLAHOMA—\$3.00.

Waynoka: Ch., 3.

ARKANSAS—\$2.50.

Dumas: Mrs. N. F. O'N. for Talladega College, 2.50.

NEW MEXICO—\$5.00.

Albuquerque: First Ch., Woman's Society, 5.

PACIFIC DISTRICT.**CALIFORNIA (SOUTHERN)—\$5.20.**

Los Angeles: Dr. A. C. G. for Talladega College, 5.20.

THE SOUTH, ETC.**VIRGINIA—\$9.00.**

Cumner: R. B. for Cappahosic, Va., 50c. **C. B. S.** for Cappahosic, Va., 1. **Herndon:** Ch., 6. **West Point:** S. T. for Cappahosic, Va., 1.50.

NORTH CAROLINA—\$27.29.

Bricks: Chapel Collection for Jos. K. Brick School, 3; Mrs. S. H. F. for Toulaloo U., 5. **Charlotte:** Rev. F. for Talladega College, 1. **Dudley:** Ch., 1. **Enfield:** M. V. L. for Talladega College, 1; J. F. for Talladega College, 1. **King's Mountain:** Rev. and Mrs. M. S. J. for Toulaloo U., 12. **Sedalia:** Northern District Association of N. C., 2.20. **Templing:** Chapel, 1.09.

SOUTH CAROLINA—\$2.00.

Denmark: T. S. K. for Talladega College, 1. **Wynboro:** Plymouth Ch., 1.

TENNESSEE—\$165.71.

Grand View: Mrs. C. C. H. for Well Fund, Grand View, 1. **Nashville:** Union Ch. for Pastor's salary, 100; W. V. M. for Cyclone Damage, Talladega, 50. **Pleasant Hill:** "Friends" for repairs to Chapel, 2.42; "Friends" for Chapel repairs, Pleasant Hill, 7.29; Miss J. for Chapel repairs, 5.

GEORGIA—\$11.00.

Atlanta: University Ch. for Marshallville, Ga., 10. **Thomasville:** G. J. T. for Talladega College, 1.

ALABAMA—\$298.49.

Athens: Trinity School, Easter Collection, 6.65; Trinity School, Grammar Grade for Bell, 2.10; "Friends" for Trinity School, 13.37. **Cotton Valley:** "Friends" for Housefurnishings at Cotton Valley School, 12. **Florence:** Burrell School, Teachers, 23. **Gadsden:** Congregational Assoc. of Alabama for Talladega College, 50. **Greenville:** Rev. H. D. S. for Typewriter, Talladega College, 1. **Marion:** Lincoln Normal School, 63.32 (of which for S. A. 6.32). **Mobile:** M. G., 1; L. G., 1; D. P., 2; for Emerson Institute. **Talladega:** Brannon Printing Co. for Cyclone Damage, Talladega College, 5; Miss E. B., 50c; Dr. W. C., 1; Miss A. L. D., 25c for Talladega College; S. N. D. for Cyclone Damage, Talladega College, 5; P. S. E. for Talladega College, 50c; Goldberg and Lewis for Hospital, 3; E. B. G. for Cyclone Damages, 25; L. G. for Prizes, Talladega College, 2.50; W. H. for Prizes, Talladega College, 5; Dr. E. H. J. for Cyclone Damage, Talladega, 2; Mrs. L. A. J. for Talladega College, 25 (20 of which for Hospital and 5 for Cyclone Damage); H. L. McE. for Hospital, 15; J. S. L. for Hospital, 1; B. R. for Talladega College, 15 (10 of which for Hospital and 5 for Cyclone Damage); Miss C. M. S. for Talladega College, 50c; Talladega College Alumni Club for Prizes, Talladega College, 10; Second Avery Prize for Prizes, Talladega College, 5; Talladega College, Jr. Prep. Class for Commercial Dept., 1.80.

MISSISSIPPI—\$70.00.

Farmin: Miss L. McL. for Toulaloo U., 6. **Indianola:** T. S. C. for Toulaloo U., 7. **Jackson:** F. P. B. for Talladega College, 5; E. R. G. for Toulaloo U., 7. **Meridian:** Miss A. F. for Toulaloo U., 5. **Mound Bayou:** Mrs. C. B. for Mound Bayou, Normal Institute, 5; Rev. W. P. Q. B. for Mound Bayou, Normal Institute, 3. **Toulaloo:** "Friend" for Toulaloo U., 20. **Utica:** Miss C. J. L. for Toulaloo U., 6. **Yazoo City:** Miss S. D. for Toulaloo U., 6.

LOUISIANA—\$5.50.

Lake Charles: Rev. J. W. M. for Typewriter, Talladega College, 25c; E. H. H. for Typewriter, Talladega College, 25c. **Thibodeaux:** O. W. H. for Talladega College, 5.

TEXAS—\$2,327.21.

Austin: Alumni of Tillotson College for Building Fund, E. A. B., 1; A. F. D., 1; A. N. D., 1; Mrs. C. L. T. D., 2; J. D., 5; Mr. and Mrs. G. F. D., 5; M. J. D., 2; L. F. D.,

5; Miss R. M. D., 1; Miss B. M. G., 1; Mrs. L. E. L., 2; Miss M. E. M., 2; Miss L. C. R., 2; Miss B. S., 2; G. O. S., 5; L. H. S., 2; Miss M. E. S., 1; Major J. T., 2.50; L. R. W., 2; T. J. W., 1.

Tillotson College, Class of 1912, 15.30; Class of 1913, 3.80; Class of 1914, 1.50; Class of 1915, 10; Class of 1916, 16.61; Y. M. C. A., 15; Music Department, 16.50; Beunes Bros., 25; Bush and Gerts Piano Co., 12.50; Consumers' Fuel and Ice Co., 25; Florence Creamery Co., 10; Harrell & Bailey, 5; Nalle & Co., 10; Swann Furniture & Carpet Co., 10; Texas Cornice Works, 10; Prof. L. C. A., 2.50; R. A., 5; W. S. B., 5; Major I. H. E. for Building Fund, Evans Industrial Building, 2,000, and magazines for Library, Tillotson College; Judge Z. T. F., 5; Miss H. M. G., 1; J. G. H., 5; S. H., 10; J. J. J., 5; J. K., Jr., 5; H. and A. L., 10; L. D. L., 5; C. B. M., 10; C. M. M., 5; W. M. T., 5 for Building Fund. Brackettville: G. L. for Building Fund, Tillotson College, 1. Flaccus: Rev. D. W. for Building Fund, Austin, Texas, 5. Galveston: "A Friend" for Building Fund, Austin, Texas, 5. Goliad: Ch., 6.

HAWAII—\$597.20.

Ewa: Jap. Ch., 3. Honolulu: Mary Castle

Trust, 500; Portuguese Ch., 7; J. K., 4. Kaahumanu: Wailukee Ch., 4.70. Kamakapili: C. E. Soc., 5. Kawaiakao: Ch., 42. Lihue Hawn: Ch., 24. Sprecklesville: Ch., 50c. Waiakane: Ch., 5. Waiohinu: Ch., 2, for Hawaiian Missions.

PORTO RICO—\$5.64.

Santurce: S. S. for Blanche Kellogg Institute, 5.64.

SUMMARY FOR JUNE, 1912.

Donations	\$14,281.12
Legacies	7,682.01
Total	\$21,963.13

SUMMARY.

Nine Months, from Oct. 1, 1911, to June 30, 1912.

Donations	\$144,436.90
Legacies	78,687.55

Total

ENDOWMENT FUND.

The Brown Fund for Colored People, additional

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for June, 1912

FOR CHURCH BUILDING.

ARKANSAS—\$4.40.

Gentry: 4.40.

NORTHERN CALIFORNIA—\$32.76.

Lodi: First, 15.26. Petaluma: First, 10. Santa Rosa: Todd, 1. Sunnyvale: First, 4.70. Woodland: 1.80.

COLORADO—\$56.75.

Crested Butte: Union, 4.75. Platte Valley: 2.

W. H. M. U.—Denver: First, 12.50; Plymouth, 12.50. Greeley: 11.75. Longmont: 10.50. Telluride: 2.75.

CONNECTICUT—\$400.67.

Brooklyn: 7.99. Hartford: First, 165.02. Middletown: Swedish, 1.85. New Haven: Grand Ave. C. E., 5; Redeemer S. S., 3.67. Putnam: Second, 30.42. Salem: 7. Sharon: First, 3.87. Southington: First, 8.11. Southport: 40.77. Vernon Center: 95c. Washington: 22.50. Westport: Saugatuck, 11.38. Winsted: Second S. S., 13.04.

W. H. M. U.—Winsted: First Aux., 80.

FLORIDA—\$30.00.

Cocoanut Grove: Union, 5. Winter Park: 25.

IDAHO—\$2.00.

Boise: Wright, 2.

ILLINOIS—\$298.31.

Bunker Hill: 11.20. Chicago: South, 13.66; University, 15. Dixon: West Side S. S., 3.95. Gray's Lake: First S. S., 6. Gridley: S. S., 5. Lacon: First, 5. Loda: 7. Oswego: First S. S., 8. Plainfield: First, 20. Wilmette: First, 20.98.

W. H. M. U.—Albion: 2. Aurora: First, 15; N. E., 8. Belvidere: 1. Byron: 2. Chicago: Austin First, 1; Green St., 5; Irving Park, 1; Millard Ave., 1.50. Clifton: 2. Dwight: 1. Elgin: 25. Evanston: First, 5.32. Galva: 6. Geneseo: 3. Lombard: 2. Maywood: First, 2. Moline: First, 3. Oak Park: First, 14.20; Second, 6. Payson: 10. Pecatonica: 2. Peoria: Plymouth, 2. Plainfield: 5. Rockford: First, 4; Second, 6. Roseville: 2. Sandwich: 8.

Seward: 7. Sterling: 5. Western Springs: 2. Wheaton: 7. Wilmette: 10. Wyoming: 1.50. Yorkville: 5.

INDIANA—\$56.28.

W. H. M. U.—Angola: Jr. C. E., 2. East Chicago: 2. Elkhart: 6. Indianapolis: First, 10; Union C. E., 2.50. Kokomo: 5. Michigan City: 4.15. Orland: 6. Terre Haute: First, 10. West Terre Haute: 2.50. Terre Haute: Plymouth, 6.13.

IOWA—\$69.21.

Chester Center: Grinnell, 5.90. Creston: First, 10. Eddyville: First, 6.50. Montour: 11.30. Shell Rock: 4.70. Victor: 12.

W. H. M. U.—Iowa City: 75c. Fairfield: 2.50. Grinnell: 86c. Kingsley: 1.50. Fort Dodge: 10. Cresco: 3.20.

KANSAS—\$18.11.

Athol: First, 9.61. Herington: German, 2. W. H. M. U.—Leavenworth: 6.50.

MAINE—\$55.10.

Augusta: South, 6.60. Cornish: Village, 10. Lewiston: Pine St., 8. Searsport: First, 10. South Berwick: 15. Tremont & South West: 4. West Newfield: 1.50.

MASSACHUSETTS—\$1,449.72.

Ashburnham: 5. Beverly: Dane St., 19; Dane St., S. S., 5.70. Billerica: 8.25. Boston: French, 1.60; West Roxbury, 47. Boxford: First, 12.20. Cambridge: First, 45. Danvers: First, 8; Maple St., 39. Dennis: Union, 5.25. Dover: 1.28. Easthampton: First, 4.80. Hinsdale: 6.74. Hyde Park: Clarendon Hills, 78c. Leominster: Orthodox, 53.11. Lowell: Swedish, 5. Lynn: Chestnut St., 5; North, 10. Medford: West, 14.68. Millbury: Second, 10.72. Natick: First, 13. Newburyport: Belleville, 19.98. Newton: Auburndale C. E., 15; Eliot S. S., 15; Highlands, 130. Pepperell: 15. Salem: Tabernacle, 73.44. Somerset: First, 2.50. Southboro: Southville, 4.16. Southbridge: 6.86. Sudbury: South, 3.50. Swampscott: C. E., 5. Townsend: 10.44. Wareham: Jr. C. E., 10; S. S. Primary, 1. Wellesley Hills: First, 9.66. Wil-

braham: North, 3.07. Woburn: North, 10.
Worcester: Piedmont, 94. W. H. M. U., 700.

MICHIGAN—\$605.80.

Detroit: Boulevard, 15. Frankfort: First
W. S., 5. Hancock: 6. Leonidas: First,
499.25. Muskegon: First, 35. New Haven:
First S. S., 3.30. Northport: First, 1.50.
Olivet: 8.25. Pine Grove: First, 2.

W. H. M. U.—Shelby: 5. Muskegon: First,
25. Traverse City: First Y. L., 50c.

MINNESOTA—\$69.83.

Backus: Union, 2.10. Benson: 1. Mayzata:
9.86. Minneapolis: Fifth Ave., 40. Tintah:
First, 4.

W. H. M. U.—Minneapolis: Plymouth, Mrs.
J. E. T., 60c.; Plymouth, 7.42; Park Ave., 1.10.
Mankato: First, 1.75. Owatonna: 1.36. Rob-
binsdale: 64c.

MISSOURI—\$129.38.

Kansas City: First, 94.73. Sedalia: First,
34.65.

NEBRASKA—\$74.45.

Camp Creek: 6. Exeter: First, 23.25. Grand
Island: First, 19.50. Lincoln: The Vine, 16.70.
McCook: 5. Naponee: 4.

NEW HAMPSHIRE—\$133.68.

Bath: 4.25. Exeter: Phillips, 21. Franklin:
18. Hampton: 22. Manchester: Franklin St.,
50. Swanzy: S. S., 2.04. Wakefield: First, 3.
Weare: North, 5. Wolfboro: 8.39.

NEW JERSEY—\$91.85.

Hoboken: Norwegian, 10. Orange: S. S.,
10.35. Westfield: 71.50.

NEW YORK—\$43.79.

Brooklyn: Lewis Ave., 28.80. Jamestown:
Pilgrim, 9. Lysander: 2.99. West Bloom-
field: 8.

NORTH CAROLINA—\$6.00.

Dudley: 3. Fayetteville: First, 3.

OHIO—\$73.37.

Ashland: 1.35. Austinburg: Eagleville, 9.85.
Chagrin Falls: 5.04. Cincinnati: Columbia,
4; Lawrence St., 8. Cleveland: Collinwood S.
S., 7.70; Hough Ave. W. S., 9.31. Mansfield:
First, 23.12.

OKLAHOMA—\$8.00.

Oktaha: First, 8.

OREGON—\$17.08.

Beaver Creek: St. Peter, 10. Hood River:
Riverside S. S., 7.08.

PENNSYLVANIA—\$5.10.

Le Raysville: 5.10.

RHODE ISLAND—\$6.51.

Providence: Free Evan., 6.51.

SOUTH DAKOTA—\$228.68.

Myron: 5. Sioux Falls: First, 15. Spear-
fish: First, 13.05.

W. H. M. U.—Aberdeen: 3.67. Ada: 84c.
Armour: 4.20. Athol: 7.56; S. S., 42c. Belle
Fourche: 4.20. Beresford: 7.14. Bethel: 1.05.
Chamberlain: 3.15. De Smet: 2.41. Erwin:
1.05. Faulkton: 1.05. Ft. Pierre: 1.05. Ged-
des: 4.83. Huron: 16.38. Iroquois: 1.05; S.
S., 1.05. Lake Preston: 2.73. Milbank: Jr.
C. E., 42c. Mitchell: 12.60; S. S., 71c. Oahe:
53c. Pierre: 3.36. Rapid City: 12.60. Red-
field: 22.05; Jr. C. E., 21c. Ree Heights: 9.92.
Santee: 81c. Springfield: 3.78. Templeton:
53c. Valley Springs: 2.10. Vermillion: 5.25.
Wakonda: 3.15. Watertown: 12.60. Waubay:
C. E., 1.47. Wessington Springs: 4.20. Wil-
low Lake: 3.78. Yankton: 24.38. W. H. M.
U., 7.35.

TENNESSEE—\$10.00.

Nashville: Union Fisk Univ., 10.

TEXAS—\$1.00.

Houston: Pilgrim S. S., 1.

VERMONT—\$70.03.

Cambridge: C. E., 2. Craftsbury: North,
7.20. Jericho: Second, 3. Peacham: 9. Sax-
ton's River: 12; C. E., 2. Springfield: 34.83.

WASHINGTON—\$26.55.

Kennewick: 9.55. Olympia: 4.50. Seattle:
Prospect, 12.50.

WEST VIRGINIA—\$9.00.

Huntington: 9.

WISCONSIN—\$60.96.

Berlin: Union, 4. Big Springs: 85c. Clear
Lake: Swedish, 3.36. De Soto: First, 2. Grand
Rapids: First, 6.75. Mellen: Union, 2.70.
Reeseburg: People's P. O. Thorp, 4.25. Ripon:
11.75. Sterling: First, 3.

W. H. M. U.—Beloit: First, 85c. Janesville:
3. Racine: First, 2.30. Sun Prairie: 2.15.
Whitewater: 14.

LOANS REFUNDED—\$6,032.75.

CALIFORNIA—

Los Angeles: Pico Heights, 150.

ILLINOIS—

Cobden: Union, 100.

IOWA—

Mason City: Balance, 118.75. Muscatine:
First, 250.

KANSAS—

Ellis: First, 237.50.

MASSACHUSETTS—

Fitchburg: Finnish: 250. Haverhill: River-
side Meml., 20. Springfield: Emmanuel, 250.
Worcester: Armenian, 150.

MICHIGAN—

Detroit: Brewster: 1,000.

MISSOURI—

Joplin: East, 56. St. Louis: First German,
150. Springfield: First, 65.50.

NEW JERSEY—

Asbury Park: First, 150.

NEW YORK—

Cortland: H. E. R. cont., 100. Tuckahoe:
Union, 250.

NORTH DAKOTA—

Carrington: 200. Glen Ullin: 200.

OHIO—

Lima: First, 25. Sandusky: First, 200.

OREGON—

Forest Grove: First, 100.

PENNSYLVANIA—

Glenolden: 200.

SOUTH DAKOTA—

Sioux Falls: First, 750.

TEXAS—

Dallas: Central, 400.

WASHINGTON—

Seattle: Queen Anne, 50.

WISCONSIN—

Hillsboro: 150. Lake Mills: 260. Racine:
First, 200.

LEGACIES—\$150.

Corydon L. Ford Estate, Ann Arbor, Mich.:
150.

INTEREST & DIVIDENDS—\$628.50.

Lake Shore & Mich. So., 437.50. N. Y.,
N. H. & H. R. R., 14. C. H. Page, Provi-
dence, R. I.: Interest, 175.

INTEREST ON CHURCH LOANS—\$574.37.

ARKANSAS—

Texarkana: First, 96.

ILLINOIS—

Chicago: Green St., 50.

IOWA—

Mason City: 31.62.

MICHIGAN—

Detroit: Brewster, 105. East Lansing:
People's, 30.

MISSOURI—

Springfield: First, 34.50.

NEBRASKA—

Cambridge: First, 31.50.

NEW YORK—

Utica: Plymouth, 45.

NORTH DAKOTA—

Carrington: 22.

SOUTH DAKOTA—

Sioux Falls: First, 96.75.

TEXAS—

Dallas: Central, 12.

WISCONSIN—

Beloit: Second, 20.

MISCELLANEOUS—\$463.70.

Indianapolis: Covenant Ind., 444.55. Sherman, Texas: Rent, 19.15.

FOR PARTICULAR CHURCHES—\$92.05.**MASSACHUSETTS—**

Deerfield: For West Side Chapel, Greenfield S. S., 5. Greenfield: Second for West Side Chapel, Greenfield, 40. Hawley: First for West Side Chapel, Greenfield, 98c. Orange: Central for West Side Chapel, Greenfield, 14.07.

NORTH DAKOTA—Crary: For Grand Forks, 5; Rev. C. W. Smith for Grand Forks, 5. Elbowoods: For Grand Forks, 2. Fessenden: First for Grand Forks, 10. Medina: Zion for Grand Forks, 10. **FOR PARSONAGE BUILDING—\$1,718.21.****CALIFORNIA—**

Calxico: First on loan, 20. Etiwanda: On loan, 25.

COLORADO—

Creede: On loan, 13. Denver: Ohio Ave. on loan, 10. Pueblo: Pilgrim on loan, 30.

CONNECTICUT—

New Milford: First, 478.31. W. H. M. U.—Milford: First Jr. C. E., 2; Intermediate C. E., 3. New Haven: Westville M. S., 5.75; Westville Cradle Roll, 3.12.

ILLINOIS—

Harvey: On loan, 75.

KANSAS—

Leona: On loan, 25.

MASSACHUSETTS—

Cambridge: A friend, 10. South Framingham: Friend, 25. Weymouth Heights: W. A. W., 15. W. H. M. U., Mass & R. I., 300.

MICHIGAN—

Charlevoix: First on loan, 50. Grand Junction: First on loan, 15. St. Joseph: S. S., 5.55.

MINNESOTA—

Biwabik: First on loan, 30. Minneapolis: Vine S. S., 3. Sauk Rapids: First on loan, 17.50.

MONTANA—

Red Lodge: On loan, 30.

NEW HAMPSHIRE—

Derry Village: M. D. A., 1.

NEW JERSEY—

Chatham: Stanley on loan, 50.

NEW YORK—

New York: Mrs. J. B., 50; L. E. R., 5. Briarcliff Manor: K. D., 10.

NORTH CAROLINA—

Burlington: Clinton Meml. on loan, 5.

NORTH DAKOTA—

Coleharbor: Lutheran on loan, 30. Medina: On loan, 30. Mott: First on loan, 20.

OHIO—

Cleveland: Emmanuel on loan, 25. Ironton: First on loan, 31. Springfield: Lagonda Ave. on loan, 25.

OKLAHOMA—

Pond Creek: Union on loan, 15.

SOUTH DAKOTA—

Bonesteel: On loan, 25. Estellene: On loan, 40. Ree Heights: On loan, 40. Running Water: First on loan, 35. Wagner: First on loan, 20.

WASHINGTON—

Sunnyside: First on loan, 30.

WISCONSIN—

Cashton: On loan, 20.

WYOMING—

Worland: First on loan, 20.

TOTALS.

For Church Building.....	\$11,996.69
For Particular Churches.....	92.05
For Parsonage Building.....	1,718.21
	<hr/> \$13,806.95

NOTE:—Under the heading of Particular Churches in the July number of the magazine please read West Side Chapel, Greenfield, Mass., instead of Springfield. The error was discovered before the whole edition was published, but the first few copies are incorrect.

ALSO:—Pleasant Valley, S. D., 8.40, reported in the April receipts as a contribution, should appear as balance on parsonage loan.

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for June, 1912

MAINE—\$26.63.

Brunswick: 1st, 18.23. Lewiston: Pine St., 6. West Newfield: 2.40.

NEW HAMPSHIRE—\$62.29.

Bennington: 7.70. Chester: 3.89. Derry: Central, 10.45. Manchester: So. Main St. 16.25. Salmon Falls: Home Dept. S. S., 4. Winchester: 20.

VERMONT—\$112.05.

Cornwall: 1st, 11. Craftsbury: No., 4.80. East Dorset: 3. Jericho Center: 2.68. Newbury: 1st, 20. Friend, 6. Springfield: 23.22. Woodstock: 41.35.

MASSACHUSETTS—\$403.41.

Ashburnham, 1st, 4.15. Boston: Park St., 58.62; Dorchester, Pilg. Aux., 27; Roxbury, Hld. S. S., 5.03; Roxbury, Hld. Home Dept. S. S., 10; Friend, 5; Roslindale, Y. P. S. C. E., 12.50. Cambridge: 1st S. S., 10. Danvers: 1st, 7. Deerfield: Orth., 4.54. Easthampton: 1st, 4.12. Erving: 2.82. Greenfield: 2d, 18. Hadley: 1st, 1.68. Hardwick: 5. Hawley:

1st, 85c. Hinsdale: 1st, 5.90. Lynn: North, 5. Millbury: 2d, 9.38. Monson: 54. Newburyport: Belleville, 18.47. Newton: Eliot S. S., 10. Newtonville: Q. of Ave. Cen., 25. Pepperill: 15. Salem: Tabernacle, 47.52. So. Deerfield: 15.44. So. Hadley: 7. So. Sudbury: 3. Wareham: 1st, 12. Westhampton: 17. No. Wilbraham: Grace Union, 4.39. Worcester: Piedmont, 78.

RHODE ISLAND—\$4.68.

Providence: Free Evan. Ch., 3.83; Highland Ch., 75c.

CONNECTICUT—Donations, \$70.76; Legacy, \$270.00.

Brooklyn: 4.95. Lisbon: 5.60. Litchfield: 1st, 30. Mystic: 12.60. Salisbury: 1st, 17.61.

Legacy.

New Haven: 270.

NEW YORK—\$500.60.

Brooklyn: Lewis Ave., 13.20. Flushing: Broadway, 3. Gloversville: 1st, 95.38. James-

town: Memorial, 4.12. **Lysander:** 1.51. **New York:** Broadway Tab., 375.75; Armenian Evan., 7. **Troy:** 1st, 64c.

NEW JERSEY—\$43.00.
Westfield: 1st, 43.

PENNSYLVANIA—\$21.00.

Le Raysville: 4. **Woman's Home Miss'y Union,** 17.

TENNESSEE—\$5.00.

Nashville: Un. Ch. of Fisk U., 5.

INDIANA—\$35.50.

Woman's Home Miss'y Union, 35.50.

OHIO—\$49.74.

Ashland: 1.34. **Cincinnati:** Lawrence St., 5; Columbia, 2. **Cleveland:** Hough Ave., 4.65; Cyril, 4. **Mansfield:** 1st, 18.75. **Tallmadge:** 14.

ILLINOIS—\$401.50.

Alton: Ch. of Redeemer, 21.25. **Bureau:** 4. **Canton:** 1st, 6.40. **Chicago:** Park Manor, 8; University, 15; South, 9.87. **DeKalb:** 1st, 5. **Gridley:** 11. **Loda:** 5. **Melvin:** 3. **Woman's Home Missionary Union,** 312.98.

MICHIGAN—Donations, \$24.25; Legacies, \$150.

Detroit: Boul'd, 15. **Hancock:** 1st, 4. **Olivet:** 5.25.

Legacy.

Detroit: Est. C. L. Ford, 150.

MINNESOTA—\$168.58.

Benson: 1. **Minneapolis:** Friends, 125. **Woman's Home Miss'y Union,** 42.58.

IOWA—\$26.32.

Whiting: 1st, 20. **Woman's Home Miss'y Un.,** 6.32.

KANSAS—\$14.00.

Emporia: 1st, 12. **Fredonia:** Friend, 1. **Maize:** Friend, 1.

MISSOURI—\$18.68.

Carthage: 1st, 1. **Cameron:** 17.68.

COLORADO—\$40.00.

Crested Butte: 2.75. **Henderson:** Friends, 3.25. **Manitou:** 9. **Woman's Home Miss'y Union,** 25.

OKLAHOMA—\$3.00.

Waynoka: 3.

NORTH DAKOTA—\$1.00.

Elbowoods: 1.

SOUTH DAKOTA—\$19.92.

Mitchell: 1st, 19.92.

IDAHO—\$1.00.

Boise: Wright, 1.

WASHINGTON—\$1.00.

Steilacoon: Oberlin Ch., 1.

OREGON—\$4.00.

Beaver Creek: St. Peters, 4.

NORTHERN CALIFORNIA—\$1.60.

Sunnyvale: 1. **Ceres:** Ladies' Aux., 60c.

Donations \$2,059.51

Legacies 420.00

Total Donations \$2,479.51

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

May, 1912

NORTHERN CALIFORNIA—

Cottonwood: S., 3.14. **Loleta:** 2. **Martinez:** 1.48. **Oakland:** First, 67.44. **Sacramento:** 12.50. **San Francisco:** Bethlehem, 2. **Suisun:** 6. **Sunnyvale:** 2.12. **Woodland:** 2. **Supplies,** 97c. **Pulpit Supply,** 5.50. **Total,** \$105.15.

SOUTHERN CALIFORNIA—

Claremont: 8. **Escondido:** 37c. **Graham:** 2.50. **Hawthorne:** S., 3. **La Jolla:** 1.25. **La Mirada:** Lantern Lecture, 1.86. **Los Angeles:** First, 6.67; S., 26; W. S., 1.66; Plymouth, 11.25; Olivet, 35c.; Mt. Hollywood, 2.45; Pilgrim, 88c. **Ontario:** 4.20. **Pasadena:** First, 7.50; North, 44c.; Lake Ave., 1.35; S., 10.06. **Ramona:** 26c. **Redlands:** 9.37. **Redondo:** 2.19. **Riverside:** 5.00. **San Bernardino:** First, 1.01. **San Diego:** First, 4.60; Logan Heights, 61c. **San Jacinto:** 10c. **Sherman:** 63c. **W. H. M. U.,** 50. **Total,** \$164.16, of which \$51.06 is received through W. H. M. U.

COLORADO—

Denver: City Park, 6.25. **Manitou:** 7. **Friend,** 3.50. **Total,** \$16.75.

CONNECTICUT—

Bridgeport: 30.56. **Bristol:** 4. **Burlington:** 3. **Colchester:** C. & S., 16.50. **Farmington:** L. B. Society, 40. **Hartford:** Farmington Ave. W. H. M. U., 15. **Huntington:** 3.64. **Meriden:** Center, 9. **New London:** First, 10.35; S., 18.97; Second S., 14.82. **North Haven:** 21.35; Friend, 5. **Old Lyme:** 32.75. **Thompson:** 21.25. **Willington:** 1.57. **Total,** \$247.76.

FLORIDA—

Jacksonville: 10; Friend, 1.50. **Tavares:** 2.50. **Total,** \$14.00.

IDAHO—

Pocatello: S., 5.

ILLINOIS—

Alto Pass: W. S., 75c. **Ashkum:** 1. **Atkinson:** W. S., 75c. **Aurora:** New England, 6.15. **Bloomington:** W. S., 3. **Buda:** W. S., 4.

Canton: W. S., 75c. **Chicago:** Tabernacle W. S., 2; Leavitt St. W. S., 2; Cal. Ave. S., 1.30; Summerdale W. S., 75c.; Fifty-second Ave. W. S., 2. **Dover:** Princeton W. S., 5. **Dundee:** W. S., 7. **Earlville:** Friend, 10. **Elgin:** 15. **Emington:** S., 10. **Evanston:** 100; W. S., 25. **Forest:** S., 6. **Galva:** 11. **Garden Prairie:** Y. P. S. C. E., 2.09. **Glen Ellyn:** S., 25; W. S., 1. **Ivanhoe:** W. S., 1. **Joliet:** Plymouth S., 5. **Morris:** W. S., 75c. **Oak Park:** First W. S., 6.07; Second W. S., 3; Third W. S., 3. **Odell:** W. S., 4. **Oneida:** W. S., 5. **Paxton:** W. S., 7. **Pingree Grove:** 28c. **Princeton:** 2.79; S., 1; W. S., 3. **Shabbona:** W. S., 50c. **Sheffield:** W. S., 1. **Somonauk:** W. S., 75c. **Toulon:** C. E., 4. **Wyoming:** 5.50. **Total,** \$295.78, of which \$101.97 is received through W. H. M. U.

INDIANA—

Terre Haute: Plymouth, 4.50.

IOWA—

Anamosa: W. S., 80c. **Anita:** W. S., 1. **Atlantic:** W. S., 1.55. **Burlington:** W. S., 7.75. **Cedar Rapids:** First S., 8.55. **Cherokee:** W. S., 5.25. **Council Bluffs:** First W. S., 75c. **Decorah:** W. S., 1. **Des Moines:** Plymouth W. S., 2.50; Greenwood W. S., 2. **Earlville:** W. S., 90c. **Emmettsburg:** 9.40. **Garner:** 11.83. **Gaza:** 3.30. **Glenwood:** W. S., 3.42. **Goldin:** 6. **Grinnell:** W. S., 6.40; S., 91c. **Harlan:** 4.75. **Hawarden:** 7.50. **Humboldt:** W. S., 1.61. **Iowa City:** W. S., 1.32. **Jackson:** 2.50. **Manchester:** W. S., 7.25. **Marion:** W. S., 2.25. **Marshalltown:** W. S., 2.75. **Mason City:** W. S., 2.65. **Muscataine:** First W. S., 2.25. **Newell:** W. S., 75c. **Ogden:** W. S., 2. **Onawa:** W. S., 3. **Oskaloosa:** W. S., 3. **Ottumwa:** First, 5; W. S., 5. **Sibley:** 4; W. S., 2.50. **Spencer:** W. S., 3.25. **Strawberry Point:** S., 4.77. **Tabor:** W. S., 3.72. **Webster:** 3.01. **Westfield:** S., 3.25. **Winthrop:** W. S., 2.40. **Total,** \$153.79, of which \$93.23 is received through W. H. M. U.

KANSAS—

Wheaton: 8.

MAINE—

Hiram: 1. Litchfield: 2; S., 1. Princeton: 2. Warren: 40. Winslow: 6. Pulpit Supply: 10. Friend, 25. Total, \$87.00.

MASSACHUSETTS—

Amherst: First, 15.60; Twentieth Century Club, 30. Beverly: Second, 3.25. Boston: Second, Dorchester, J. J. A., 100. Chicopee: First S., 2.57. Concord: S. and M. A., 10. Deerfield: South, 10.45. Dover: 1.01. Foxboro: 11.40. Framingham: Plymouth S., 15. Hanson: 1. Hyde Park: 31.39; S., 5; Clarendon Hills, 60c. Lowell: Kirk St., 22. Lynn: Central, 5. Medford: West, 11.74. Melrose: 15.60. Natick: 14. Northampton: Florence, 5. Northbridge: Whitinsville S., 110. Norwood: 12. Plymouth: Manomet, 4.16. Reading: 10.95. Rowley: S., 25. Somers: 1.47. Taunton: Trinitarian, 19.50. Upton: 3.27. Weymouth: Old South, 4.58; and Braintree: 4.08. Woburn: Montvale, 2. Friend, 2. W. H. M. A. of Mass. and R. I., 150. Total, \$659.62, of which \$150.00 is received through W. H. M. A.

MICHIGAN—

Alamo: W. S., 40c. Ann Arbor: Delhi Mills W. S., 30c. Calumet: W. S., 80c. Detroit: First W. S., 4. Grand Rapids: Second, 8.50. Hancock: W. S., 6.20. Ludington: W. S., 1.08. Three Oaks: E. K. W., 1.200. Wheatland: S., 7.14. Total, \$1,228.42, of which \$12.78 is received through W. H. M. U.

MINNESOTA—

Ada: W. S., 80c. Alexandria: W. S., 10.06. Belgrade: W. S., 1.60. Benson: W. S., 2.40. Big Lake: W. S., 1.60. Biwabik: W. S., 1. Cannon Falls: First W. S., 2.40. Clearwater: W. S., 80c. Cottage Grove: W. S., 80c. Duluth: Pilgrim W. S., 8.64. Ellsworth: W. S., 50c. Excelsior: W. S., 77c. Fairmont: W. S., 2.53. Fergus Falls: W. S., 55c. Garvin: W. S., 50c. Greenwood: 3. Granada: W. S., 80c. Granite Falls: W. S., 1.18. Hasty: W. S., 50c. Hawley: W. S., 1.44. Hutchinson: W. S., 50c. Marshall: W. S., 6.03. Minneapolis: First W. S., 12.40; Plymouth, 38.60; W. S., 4.32; Park W. S., 12.03; Pilgrim W. S., 2.50; Lyndale W. S., 4.08; Fifth Ave. S., 2; W. S., 9; Lowry Hill, 22.68; W. S., 8.60; 38th St. W. S., 1.28; Linden Hills W. S., 3.75. Montevideo: W. S., 1.60. Monticello: W. S., 1. Moorhead: W. S., 4; W. S., 3. Morristown: W. S., 1.87. Northfield: W. S., 14.44. Park Rapids: 2. Rose Creek: W. S., 50c. St. Paul: Plymouth W. S., 5; Pacific W. S., 80c.; Park W. S., 11.30; South Park W. S., 65c.; University Ave. W. S., 91c. Spring Valley: W. S., 1.50. Wadena: S., 8.10; W. S., 50c. Walnut Grove: W. S., 80c. Wayzata: W. S., 1. Winona: First W. S., 32. Friend, 1. Thank Offering, 48.53. W. H. M. U., 80. Total, \$390.14, of which \$260.23 is received through W. H. M. U.

MISSOURI—

Lebanon: 7.38. Meadville: 2.56. Springfield: German, 3. Total, \$12.94.

MONTANA—

Arlee: 57c. Bloomfield: 3.10. Geyser: 2.20. Laurel: 6.10. Merino: 1.65. Stipek: 2.05. Total, \$15.67.

NEBRASKA—

Wagner: S., 1.65.

NEW HAMPSHIRE—

Concord: South W. S., 5. Hanover: Center S., 7. Manchester: Franklin St., 25. Orford: 3.25. Orfordville: 1.75. Somersworth: Aux., 4.80. Webster: 4. Total, \$50.80, of which \$9.80 is received through W. H. M. U.

NEW JERSEY—

East Orange: First, 12.78. Glen Ridge: 25. Montclair: Upper, 16. Plainfield: S., 25. Total, \$78.78.

NEW YORK—

Albany: S., 5; Cradle Roll, 6; Prim. Dept., 2. Arcade: 40c. Brooklyn: Plymouth W. S., 25; Clinton Ave. W. S., 25; Central L. B., 50; Aux., 10; Church of Evangel W. A., 10. Brooklyn Hills: S., 5.21. Candor: W. S., 11.18. Gloversville: W. S., 6. New York: Broadway Tabernacle W. S., 1; Forest Ave. W. S., 5; Manhattan, 15.61. Nyack: C. E., 2; W. S., 5. Oswego: Jr. C. E., 2. Patchogue: S., 5. Pulaski: W. S., 5. Savannah: S., 5. Spencerport: 1.49. Syracuse: Plymouth S., 5. Association, 9.84. Total, \$217.73, of which \$185.39 is received through W. H. M. U.

NORTH CAROLINA—

King's Mountain: S., 5.

NORTH DAKOTA—

Buxton: 2. Fort Clark: 60c. Hensler: 66c. Malcolm: 25c. Medina: 1.13. Pettibone: 65c. Woodworth: 2.04. Friend, 75c. Total, \$8.08.

OHIO—

Barberton: S., 13. Cincinnati: Lawrence St., 5. Cleveland: Collinwood, 15. Columbus: Eastwood, 9. Twinsburg: 2.25. Total, \$44.25.

OKLAHOMA—

W. H. M. U., 2.18.

OREGON—

Agate: S., 1.54. Bethel: Woodburn, 75c. Fernvale: S., 65c. Forest Grove: 5. Hillsboro: 2.62. Oregon City: 3.92. Supplies, 2.12. Total, \$16.60.

PENNSYLVANIA—

Kane: 5. Milroy: 5; S., 7. Scranton: Plymouth Daughters of Covenant, 5. Total, \$22.

SOUTH DAKOTA—

Clark: 14.75. Redfield: 8.15. Sunbeam: 90c. Total, \$23.80.

VERMONT—

Barnet: W. S., 2. Barre: 6.13. Barton: 12. Bennington: Second, 13.40; W. S., 7.50; North W. S., 8. Brandon: W. S., 5. Brattleboro: Center Children's Fair, 25. Brownington: Orleans W. S., 9. Burlington: First S., 19.25; W. S., 25; College St., W. S., 16.65. Castleton: L. M. Club, 4. Cornwall: W. S., 10. Coventry: W. S., 5. Craftsbury: North W. S., 4. Danville: W. S., 4. Enosburg: W. S., 5. Ferrisburg: W. S., 4.15. Franklin: W. S., 3.70. Georgia: W. S., 4. Jamaica: W. S., 2. Jericho: First W. S., 5. Manchester: W. S., 9. Middlebury: W. S., 11. Milton: W. S., 4. Newbury: W. S., 15. Newport: W. S., 15. Peacham: W. S., 5. Pittsford: W. S., 14. Rutland: W. S., 37.50. St. Albans: 10; W. S., 5. St. Johnsbury: Centre W. S., 4; North W. S., 20; South W. S., 12.50; Friend, 10.50. Salisbury: W. S., 2. Shoreham: 9.75; W. S., 4.03. Springfield: W. S., 10. Sudbury: W. S., 6. Swanton: W. S., 4. Underhill: Homeland Circle, 5. Vergennes: W. S., 7.50. Wallingford: W. S., 6. Waterbury: W. S., 6. Wells River: W. S., 6.35. West Rutland: W. S., 5.83. Whiting: W. S., 3. Windsor: Ch. & W. S., 4.30. Woodstock: 49.51; W. S., 11. Total, \$512.55, of which \$411.76 is received through W. H. M. U.

WASHINGTON—

Coupeville: 3. Lakeside: 2.50. Ritzville: 3. First, 7.50. Seattle: 28th Ave. Mission, 10. Collection, 4.80. Supplies, 8.29. Total, \$36.09, of which \$4.80 is C. D. Coll'ns.

WISCONSIN—

Black Creek: 1. Elroy: Mission Band, 3. Ferryville: 50c. La Crosse: 39.90. Madison: Plymouth, 20c. Medford: S., 5. Sun Prairie: W. S., 5. Total, \$54.60, of which \$5.00 is received through W. H. M. U.

INCOME—

For Supplies, 40c.

Total for the month, \$4,483.19, of which \$1,284.00 is received through W. H. M. U., and \$4.80 is a C. D. Coll'n.

During the month, the Society has aided 93 schools, of which 27 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts April, May and June, 1912

UNDER THE APPORTIONMENT

ALABAMA—\$5.00.

Athens: Trinity Ch., 5.

CALIFORNIA—\$5.00.

Fresno: Third German Sunday School, 5.

COLORADO—\$157.59.

Colorado Springs: First Ch., 13.59. Crested Butte: Union Ch., 2. Denver: City Park Ch., 5; Second Ch., 25. Hayden: First, 6. Manitou: First, 6. Woman's Home Missionary Union (Denver: Bouly. Ch., 29.22; Plymouth Ch., 25.50. Pueblo: First, 4. Colorado Springs: Second 5. Denver: First, 10.28. Hayden: 3. Colorado Springs: First, 13. Greeley: 10), 100.

CONNECTICUT—\$119.89.

Bridgeport: Park St. S. S., 1. Chaplin: 2.34. E. Hartford: South Ch., 1. Huntington: 2.40. Madison: 9. Meriden: Center, 5. New Canaan: 22.20. New London: Second, 32.80. North Haven: 15.24. Plainville: 7.69. Pomfret: First, 1. Salisbury: The Ch. of Christ, 10.33. Southington: First S. S., 5.95. Westport: S. S., 2.26. Windsor: First, 1.68.

DISTRICT OF COLUMBIA—\$20.00.

Washington: First, 20.

FLORIDA—\$30.40.

Cocoaanut Grove: 1.50. Jacksonville: Union, 13. St. Petersburg: 1.40. Tavares: 1.50. Winter Park: 3. Woman's Home Missionary Union (Jacksonville: Aux. Union Ch., 10).

GEORGIA—\$11.10.

Atlanta: Central Ch. L. M. S., 5. Fort Valley: 2. Waycross: White Hall Ch., 4.10.

HAWAIIAN ISLANDS—\$44.95.

Honolulu: Kauli Assn., 10.40; Hawaiian Evang'l Assn., 18.50; Hawaiian Assn., 16.05.

IDAH0—\$12.35.

Boise: Wright, 1. Genesee: First, 9.35. Challis: Woman's Home Missionary Union of Cong. Ch., 2.

ILLINOIS—\$179.52.

Ashkum: Eden, 50c. Buda: First, 5. Chicago: Bethlehem, 1; University, 15; Warren, 3.27. Dundee: First, 2.80. Elgin: First, 10. Galesburg: Central, 40c. Milburn: Antioch, 8. Molin: 2nd S. S., 3.73. Rockford: Second, 115.73. Sycamore: First, 8.10. Chicago: South Cong'l Soc., 3.04; Elgin Association, 2.95.

INDIANA—\$68.05.

Woman's Home Missionary Union (Angola: Jr. C. E., 2. E. Chicago: W. M. S., 2. Elkhart: W. M. S., 10. Indianapolis: First W. M. S., 14.75; First S. S., 5.25. Kokomo: W. M. S., 10. Marion: W. M. S., 5. Orland: W. M. S., 6.55. Portland: W. M. S., 2.50. Terre Haute: First Ch., W. M. S., 7.50; W. M. S., 2.50), 68.05.

IOWA—\$71.94.

Atlantic: 13. Dunlap: 5. Earlville: 6.50. Gaze: 1.32. Hawarden: First, 3. Humboldt: 6. Iowa City: S. S., 1.50. Lake View: 2. Marion: 5. Ottumwa: First, 2. Des Moines: Cong'l Conference, 26.62.

KANSAS—\$139.30.

Highland: 5.50. Kansas City: First, 5. Kirwin: 4.60. Lawrence: Plymouth, 6.25. Newton: Congl. S. S., 2. Nickerson: 1. Oneida: 1. Topeka: Central, 37.50. Wakefield: 10. Wellington: First, 9. Wichita: Fairmount, 15; Congregational Conference, 29.85. Woman's Home Missionary Union (Leavenworth: 6.50. Manhattan: 6.10 (Thank Offering)), 12.60.

MAINE—\$18.20.

Augusta: South Parish, 2. Camden: S. S., 1.

Hampden: 70c. New Gloucester: 5. No. Bridgeton: 3. So. W. Harbor: 1.25; Tremont, 1.25. West Brooksville: 3. W. Minot: Union, 1.

MASSACHUSETTS—\$903.14.

Allston: 4.91. Andover: South, 20. Ashburnham: First, 1.25. Berkeley: 1.60. Beverly: Dean St. S. S., 1.51; Second, 2. Boston: French, 1.60; Park St., 76.24. E. Boston: Baker, 1. Chatham: S. S., 2.68. Chelsea: Central, 1.31. Danvers: First, 2. Dighton: 10. Dorchester: Pilgrim, 50. Easthampton: First, 1.37. Erving: 94c. Fall River: Central, 30. Foxboro: Bethany Orthodox, 3.51. Harvard: 5. Hatfield: 10.25. Hawley: First, 28c. Hinsdale: 2.70. Holyoke: First, 9. Lowell: Kirk St., 7. Lynn: Central, 5; North, 2. Medfield: Second, 3.30. Medford: Mystic, 1.65. Milford: 15.81. Milbury: Second, 2.68. Monson: 106.80. New Bedford: North, 33.60. Newburyport: Central, 7. Newton: First, 8.32; Eliot, 25. Newton Highlands: 66.30. Northampton: Edwards, 35. No. Wilbraham: Grace Union, 1.32. Norwood: First, 4. Salem: South, 55c. Somerset: 67c. Somerville: Prospect Hill, 3.47. So. Natick: John Eliot, 2.51. South Sudbury: Memorial, 1. Springfield: So., 5; So. Congl. Ch. Charities, 21.70. Stockbridge: First S. S., 1. Taunton: Trinitarian, 6. Wellesley: Cong. S. S., 6. Winchendon: North, 6. Worcester: Hope, 8; Piedmont, 33; Union, 3.43. Ministerial Relief Society of Massachusetts, 250.

MICHIGAN—\$58.26.

Flint: First, 1.85. Grand Rapids: Second, 3.40. Hancock: First, 38. Litchfield: 5. New Haven: First S. S., 3.35. Wheatland: 6.66.

MINNESOTA—\$35.59.

Grand Meadow: 4.45. Minneapolis: Fifth Ave., 2; Lowry Hill, 13.86; Pilgrim, 2.58; Plymouth, 11.70. Plainview: 1.

MISSOURI—\$137.84.

Eldon: 1. Kansas City: First, 22.29. Lebanon: 3.07. Maplewood: 92c. St. Louis: Hyde Park, 3. Springfield: German, 2; Cong. Association, 17.41. Woman's Missionary Union (Kansas City: Beacon Hill, L. U., 83c; First W. Assn., 18.06; First Y. W. Assn., 4.20; Wanho Park S. S., 25c; Metropolitan Tabernacle W. U., 1.04; W. Minister Home Miss. Soc., 15.50. Sedalia: First L. M. S., 66c; First C. E. Soc., 12c; First King's Daughters, 4c; Second L. U., 20c. St. Louis: Compton Hill L. M. S., 56c; First Sr. L. M. S., 8.73; First Aux., 1.13; First Y. L. M. S., 60c; Fountain Park H. M. S., 1.53; Hyde Park L. M. S., 80c; Hyde Park Y. L. M. S., 47c; Hyde Park C. E. S., 20c; Pilgrim W. A., 5.84; Swedish Ladies, 20c; Union L. M. S., 19c. Greenwood: Maplewood W. L. M. S., 25c; Maplewood L. M. S., 1.02; S. S., 71c. Webster Groves: H. M. U., 2; Aurora Y. L. M. Soc., 5c. Joplin: First W. M. S., 40c. Pierce City: L. M. S., 80c. Springfield: First W. M. S., 7.20. Hamilton: H. M. S., 42c. Meadville: L. M. S., 40c. New Cambria: W. M. S., 20c. St. Joseph: Plymouth L. M. S., 40c; Tabernacle L. M. S., 2.32; Y. L. M. S., 20c; Y. P. C. E., 40c. (Designated—Pilgrim, St. Louis W. A., 10. Haumbal L. M. S., 1; less 6 per cent, equals 10.34), 88.15.

MONTANA—\$22.35.

Billings: First, 15. Broadview: 1. Great Falls: First, 2.35. Montana Conference (Broadview: 1. Ekalaka: 1. Hedgesville: 1. Roundup: 1), 4.

NEBRASKA—\$114.87.

Arlington: 2.50. Clay Centre: First, 4.12. Hallam: German, 7.54. Hildrith: 3.50. McCook: First, 3. Norfolk: First, 14.10; German Lutheran Zion C. E. Soc., 4. Ravenna: First, 7.85. Red Cloud: 8.50. Rising City: First, 5. York: First, 15; Blue Valley Assn., 12.91; Frontice Assn., 5.50. Danbury: Republican Valley Assn., 16.25; Loup Valley Assn., 5.10.

NEW HAMPSHIRE—\$59.75.

Acworth: 7.45. Bath: 3.27. Durham: 10. Hampton: 9. Milton: S. S., 2. Nelson: 1. Newfields: 1.55. Orford: 2. Orfordville: 1.05. Pelham: First, 4. Somersworth: 3.78. Stratford: 5. Wakefield: First, 2. Wilton: Second, 7.65.

NEW JERSEY—\$183.78.

East Orange: First, 9.13; Trinity, 38.15. Glen Ridge: 30. Montclair: First, 50. Newark: Belleville Ave., 5. Plainfield: S. S., 15. Upper Montclair: 8. Vineland: 2; S. S., 3. Westfield: 23.50.

NEW MEXICO—\$3.75.

Albuquerque: First, 3.75.

NEW YORK—\$1,050.85.

Aqueboque: 3.58. Arcade: 45c. Brooklyn: Bethesda, 5; Ch. of Pilgrims, 89.34; Puritan, 8; Ch. of Redeemer, 50c; Lewis Ave., 10.15. Buffalo: Plymouth, 2. Danby: 5.35; Friendship (Miss. Soc.), 3. Greene: First, 8.67. Jamestown: First, 25.50. Middletown: First, 5. Morrisville: 4. Newburgh: First, 1.50. New York City: Armenian Evangl., 4; Camp Memorial, 2; Christ Ch., 5; North S. S., 23.43. Northfield: S. S., 2. Port Leyden: 5. Rockaway Beach: 3. Rushville: 1.50. Saratoga Springs: New England, 75c. Spencerport: First, 89c. Syracuse: Plymouth, 4.59. White Plains: Westchester, 100; Congl. Ministers' Fund Assn., 400; Woman's Home Missionary Union (Albany: 1st L. H. M., 32. Brooklyn: Flatbush L. U., 3.40; Ch. of Evangl. W. M. S., 10; Plymouth W. H. M. S., 25; Clinton Ave. W. League, 25; Central L. B. Soc., 100; Jun. Aux., 5. Syracuse: Danforth L. U., 10; Good Will W. G., 25. Candem: 5. Gaines: M. U., 4. New York: Bway Tab. L. M. U., 31; Fulton W. M. U., 4. Woodhaven: First, 5.

NORTH DAKOTA—\$28.19.

Carson: Emmaus, 3. Elbowoods: 1. Garison: First, 1. Leipzig: Ebenezer, 4.10. Woman's Home Missionary Union, 10. Mouse River Assn., 9.09.

OHIO—\$264.58.

Akron: First, 5. Ashland: 1.34. Cincinnati: Columbia, 1; Lawrence St., 3. Cleveland: Hough Ave., 3.11. Columbus: Eastwood, 3; First, 10; Plymouth, 2.95. Lima: First, 2. Mansfield: First, 1. No. Fairfield: 6. Richfield: 1. Ruggles: 3.50. Sandusky: First, 1.08. Saybrook: 2.50. Toledo: Central, 2.88. Wayne: 7.45. Central Association, 7.09. Central Northern Conference, 7.25. Cleveland Assn., 14.66. Congregational Conference (Aurora: 1. Madison, 1.20. E. Cleveland: East, 90c. Penfield: 3. Steubenville: 50c. Cleveland: North, 60c. Oberlin: Second, 6.04. Cleveland: First, 3.50; Mizpah, 2. Twinsburg: 75c. Congl. Conf., 45.57; 65.06. Miami Assn., 23.83. Grand River Assn., 10.50. Ohio W. H. M. U. (Akron: First S. S., 1.40; Y. S., 4; West W. M. S., 1.36. Ashtabula: First W. G., 1.20. Austinsburg: W. M. S., 72c. Chillicothe: Plymouth W. M. S., 60c. Cincinnati: Walnut Hills W. M. S., 1.60; Y. S., 50c. Cleveland: Bath W. M. S., 80c; Dennison Ave. W. M. S., 40c; E. Madison Ave. W. A., 80c; Euclid Ave. W. A., 7.50; Y. S., 2.20; Hough Ave. W. A., 2.40; North W. M. S., 40c; Park W. G., 60c; Pilgrim W. A., 2; Puritan W. M. S., 52c; Trinity W. A., 1. Columbus: Mayflower W. G., 1.60. E. Cleveland: East, 40. Elyria: First W. A., 3.35. Frederickburg: W. M. S., 40c; C. E., 30c. Huntington, W. Va.: W. M. S., 60c. Ironton: 60c. Lima: W. M. S., 80. Litchfield: C. E., 30c. Lodi: W. M. S., 1.60.

Lorain: First W. A., 2.32. Madison: W. M. S., 1.28. Marietta: First W. M. S., 1.24. Mt. Vernon: W. M. S., 88c. New Castle, Pa.: C. E., 40c. N. Fairfield: W. M. S., 30. Oberlin: Second W. H. M. S., 4.19. Painesville: First W. A., 2.06. Plain: W. M. S., 32c. Ravenna: W. M. S., 1.45. Strongsville: W. M. S., 48c. Tallmadge: 40c; C. E., 40c. Thompson: L. A., 31c. Toledo: Birmingham, 40c; Second J. M. C., 80. Wayne: W. M. S., 20c. Wellington: W. A., 60c. W. Williamsfield: W. M. S., 40c. Youngstown: Elm W. M. S., 50c; Plymouth W. M. S., 2.28; 61.16. Chardon: Plymouth Rock Assn., 9.82. Toledo Association, 8.40.

OKLAHOMA—\$11.00.

Binger: S. S., 1. Oklahoma City: Harrison Ave., 2.50. Woman's Missionary Union, 7.50.

OREGON—\$18.25.

Forest Grove: 14. Hillsboro: First, 1.12. Ontario: 1. Oregon City: First, 1.68. Woodburn: Bethel, 45c.

PENNSYLVANIA—\$40.20.

Alleghany: First, 2.80. Kane: First, 2. Le Raysville: 1.90. Milroy: White Memorial S. S., 12. Philadelphia: Central, 5. Scranton: First, 5. Spring Creek: 1.50. Woman's Missionary Union (Daughters of Covenant, Plymouth Ch., Scranton: 10), 10.

RHODE ISLAND—\$21.03.

Central Falls: 4.50. Pawtucket: Park Pl., 15. Providence: Free Evangl., 1.53.

SOUTH DAKOTA—\$5.00.

Redfield: 5.

TENNESSEE—\$4.12.

Nashville: Fisk Univ. Union Ch., 4.12.

UTAH—\$5.00.

Salt Lake City: Phillips Missionary Society, 5.

VERMONT—\$62.71.

Barre: 3.68. Bennington: Second, 6.60. Chester: 6.50. Danby: 6. E. Dorset: 1.50. Ludlow: 4.86. No. Craftsbury: 2.40. Springfield: 11.61. St. Albans: First, 5. Windsor: Old South, 2. Shoreham: Association of Churches and Ministers, 6.56. Woman's Home Missionary Union, 6.

WASHINGTON—\$35.00.

Christopher: White River, 27. Coupeville: First, 2. Seattle: Prospect, 5. Topeniah: 1.

WISCONSIN—\$33.00.

Beloit: First, 2. La Crosse: First, 26. Potosi: "Davies" Memorial, 5.

WYOMING—\$34.

Woman's Home Missionary Society, Lusk: 46c. Wheatland: S. S., 18c.

Total receipts under the apportionment as printed above..... \$3,986.29
From all other sources, including legacies, conditional gifts and interest 11,649.72

Total receipts, April, May and June \$15,636.01

**STEREOPTICONS**

A Great Soul-Winning Campaign for the Summer Months. Indoors or outdoors. The Christian Lantern Slide & Lecture Bureau 30 W. LAKE ST., CHICAGO, ILL.

"Church Plans and Designs"

A Booklet, sent for 2c Stamp

CHURCH ARCHITECT

814 E. Fellows St.

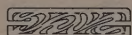
Give name of Church.

Dixon, Illinois.

German Congregationalism

asks your help in endowing

REDFIELD COLLEGE



THE FACTS:—

Large gifts have been promised, conditioned on the raising of \$350,000 by September 1, 1912. Toward this sum the following pledges have been received:

German Congregational Churches . .	\$100,000
James J. Hill	50,000
Citizens of Redfield, S. D.	50,000
Other pledges in South Dakota	30,000
Miscellaneous	40,000
Total	\$270,000
Amount lacking	\$ 80,000

THE IMMEDIATE CONSTITUENCY OF THE COLLEGE
HAS DONE ITS UTMOST.

IT ASKS FOR GENEROUS HELP IN THE CRISIS WHICH
IT IS FACING.

PLEDGES MAY BE SENT TO PRESIDENT N. C. HIRSCHY,
REDFIELD, S. D., OR CARE CONGREGATIONAL
EDUCATION SOCIETY, CONGREGATIONAL HOUSE,
BOSTON, MASS.

For further information, see article on Page 271 of this issue.

QUARTET OF JUBILEE SINGERS FROM THE SOUTHLAND

SIXTY-SIXTH ANNUAL MEETING

of the

American Missionary
Association

First Congregational Church, Buffalo, N. Y.

October 22, 23, 24, 1912

CYRUS NORTHROP, LL.D., *President*

REV. R. H. POTTER, D.D., *Preacher*

REV. FRANK S. FITCH, D.D., *Pastor*
45 LEXINGTON AVE.

Committee on Transportation, DEACON B. F. JACKSON,
261 HIGHLAND AVENUE

Committee on Hospitality, MR. F. A. MOHR,
109 DORCHESTER ROAD

This is a delegate convention of the churches. Delegates should be elected early and names forwarded to the Committee on Hospitality.

Preparation

The best preparation for this meeting among the churches is to send on any collection for the A. M. A. that may have been taken, and take a collection at once if it has not yet been taken, and remit to the treasury. Two Hundred and Fifty Thousand Dollars is the sum of Church Collections apportioned to the American Missionary Association by the churches through the Apportionment Commission. At the close of the third quarter, June 30th, the amount received was \$76,000.00 short of the apportionment to that date. It would seem that many of the churches must have failed to send in their contributions. Will not each pastor and church treasurer give the A. M. A. collection his immediate attention, that the work may not be sacrificed and that the Annual Meeting may be full of inspiration?

AMERICAN MISSIONARY ASSOCIATION

287 FOURTH AVENUE, NEW YORK, N. Y.